

NORC

University of Chicago

BALLOT B

CONFIDENTIAL

TO BE USED ONLY
WITH SCIENTIFICALLY
SELECTED RESPONDENT

BEGIN DECK 05

CASE NUMBER / / / / / / / / / / 01-06/

BALLOT B 07/

VERSION X 1 08/

VERSION Y 2

Time Interview Began

| | | | | | | | | | AM 09-12/
 | | | | | | | | | | PM
 HR MIN



IF FORM "X" ASK Q.1. FORM "Y" GO TO Q.2:

First I would like to talk with you about some things people think about today.

1. We are faced with many problems in this country, none of which can be solved easily or inexpensively. I'm going to name some of these problems, and for each one I'd like you to tell me whether you think we're spending too much money on it, too little money, or about the right amount. First (READ ITEM A) . . . are we spending too much, too little, or about the right amount on (ITEM)? READ EACH ITEM; CODE ONE FOR EACH.

| | Too much | Too little | About right | DON'T KNOW | |
|---|-------------|---------------|----------------|---------------|-----|
| A. The space exploration program | 3 | 1 | 2 | 8 | 13/ |
| B. Improving and protecting the environment | 3 | 1 | 2 | 8 | 14/ |
| C. Improving and protecting the nation's health | 3 | 1 | 2 | 8 | 15/ |
| D. Solving the problems of the big cities | 3 | 1 | 2 | 8 | 16/ |
| E. Halting the rising crime rate | 3 | 1 | 2 | 8 | 17/ |
| F. Dealing with drug addiction | 3 | 1 | 2 | 8 | 18/ |
| G. Improving the nation's education system | 3 | 1 | 2 | 8 | 19/ |
| H. Improving the conditions of Blacks | 3 | 1 | 2 | 8 | 20/ |
| I. The military, armaments and defense | 3 | 1 | 2 | 8 | 21/ |
| J. Foreign aid | 3 | 1 | 2 | 8 | 22/ |
| K. Welfare | 3 | 1 | 2 | 8 | 23/ |
| L. Highways and bridges | 3 | 1 | 2 | 8 | 24/ |
| M. Social Security | 3 | 1 | 2 | 8 | 25/ |
| N. Mass transportation | 3 | 1 | 2 | 8 | 26/ |
| O. Parks and recreation | 3 | 1 | 2 | 8 | 27/ |

GO TO Q.3

Y

IF FORM "Y" ASK Q.2. FORM "X" GO TO Q.3:

First I would like to talk with you about some things people think about today.

2. We are faced with many problems in this country, none of which can be solved easily or inexpensively. I'm going to name some of these problems, and for each one I'd like you to tell me whether you think we're spending too much money on it, too little money, or about the right amount. First (READ ITEM A) . . . are we spending too much, too little, or about the right amount on (ITEM)? READ EACH ITEM; CODE ONE FOR EACH.

| | Too much | Too little | About right | DON'T KNOW | |
|----------------------------------|-------------|---------------|----------------|---------------|-----|
| A. Space exploration | 3 | 1 | 2 | 8 | 28/ |
| B. The environment | 3 | 1 | 2 | 8 | 29/ |
| C. Health | 3 | 1 | 2 | 8 | 30/ |
| D. Assistance to big cities | 3 | 1 | 2 | 8 | 31/ |
| E. Law enforcement | 3 | 1 | 2 | 8 | 32/ |
| F. Drug rehabilitation | 3 | 1 | 2 | 8 | 33/ |
| G. Education | 3 | 1 | 2 | 8 | 34/ |
| H. Assistance to Blacks | 3 | 1 | 2 | 8 | 35/ |
| I. National defense | 3 | 1 | 2 | 8 | 36/ |
| J. Assistance to other countries | 3 | 1 | 2 | 8 | 37/ |
| K. Assistance to the poor | 3 | 1 | 2 | 8 | 38/ |
| L. Highways and bridges | 3 | 1 | 2 | 8 | 39/ |
| M. Social Security | 3 | 1 | 2 | 8 | 40/ |
| N. Mass transportation | 3 | 1 | 2 | 8 | 41/ |
| O. Parks and recreation | 3 | 1 | 2 | 8 | 42/ |

XY

3. Now, a question about other countries. You will notice that the boxes on this card go from the highest position of "plus 5" for a country which you like very much to the lowest position of "minus 5" for a country you dislike very much. How far up the scale or how far down the scale would you rate the following countries? READ EACH ITEM, A THROUGH F, CODE ONE FOR EACH.

| |
|-------------------|
| HAND CARD A |
|-------------------|

| SCALE | A. Russia | B. Japan | C. Canada | SCALE | D. China | E. Israel | F. Egypt |
|---------------|--------------|-------------|--------------|---------------|-------------|--------------|-------------|
| +5 | 01 | 01 | 01 | +5 | 01 | 01 | 01 |
| +4 | 02 | 02 | 02 | +4 | 02 | 02 | 02 |
| +3 | 03 | 03 | 03 | +3 | 03 | 03 | 03 |
| +2 | 04 | 04 | 04 | +2 | 04 | 04 | 04 |
| +1 | 05 | 05 | 05 | +1 | 05 | 05 | 05 |
| -1 | 06 | 06 | 06 | -1 | 06 | 06 | 06 |
| -2 | 07 | 07 | 07 | -2 | 07 | 07 | 07 |
| -3 | 08 | 08 | 08 | -3 | 08 | 08 | 08 |
| -4 | 09 | 09 | 09 | -4 | 09 | 09 | 09 |
| -5 | 10 | 10 | 10 | -5 | 10 | 10 | 10 |
| DON'T KNOW | 98 | 98 | 98 | DON'T KNOW | 98 | 98 | 98 |
| | 43-44/ | 45-46/ | 47-48/ | | 49-50/ | 51-52/ | 53-54/ |

4. Do you expect the United States to fight in another world war within the next ten years?

| | | |
|-----------------|---|-----|
| Yes..... | 1 | 55/ |
| No..... | 2 | |
| NO OPINION..... | 8 | |

5. Do you think it will be best for the future of this country if we take an active part in world affairs, or if we stay out of world affairs?

| | | |
|------------------|---|-----|
| Active part..... | 1 | 56/ |
| Stay out..... | 2 | |
| DON'T KNOW..... | 8 | |

6. Do you think our government should continue to belong to the United Nations, or should we pull out of it now?

| | | |
|-------------------------|---|-----|
| Continue to belong..... | 1 | 57/ |
| Pull out now..... | 2 | |
| DON'T KNOW..... | 8 | |

7. The United States Supreme Court has ruled that no state or local government may require the reading of the Lord's Prayer or Bible verses in public schools.

What are your views on this--do you approve or disapprove of the court ruling?

| | | |
|-----------------|---|-----|
| Approve..... | 1 | 58/ |
| Disapprove..... | 2 | |
| NO OPINION..... | 8 | |

8. Now, please tell me if you agree or disagree with this statement: Most men are better suited emotionally for politics than are most women.

Agree.....1 59/
 Disagree.....2
 NOT SURE.....8

9. And, do you agree or disagree with this statement: Women should take care of running their homes and leave running the country up to men.

Agree.....1 60/
 Disagree.....2
 NOT SURE.....8

10. Do you approve or disapprove of a married woman earning money in business or industry if she has a husband capable of supporting her?

Approve.....1 61/
 Disapprove.....2
 DON'T KNOW.....8

11. If your party nominated a woman for President, would you vote for her if she were qualified for the job?

Yes.....1 62/
 No.....2
 DON'T KNOW.....8

12. Now I'm going to read several more statements. As I read each one, please tell me whether you strongly agree, agree, disagree, or strongly disagree with it. For example, here is the statement:

| | | | | |
|----------------|-------|----------|-------------------|------------|
| Strongly agree | Agree | Disagree | Strongly disagree | DON'T KNOW |
|----------------|-------|----------|-------------------|------------|

A. A working mother can establish just as warm and secure a relationship with her children as a mother who does not work. 1 2 3 4 8 63/

B. It is more important for a wife to help her husband's career than to have one herself. 1 2 3 4 8 64/

C. A preschool child is likely to suffer if his or her mother works. 1 2 3 4 8 65/

D. It is much better for everyone involved if the man is the achiever outside the home and the woman takes care of the home and family. 1 2 3 4 8 66/

13. As you know, many older people share a home with their grown children. Do you think this is generally a good idea or a bad idea?

- A good idea.....1 67/
- Bad idea.....2
- DEPENDS.....3
- DON'T KNOW.....8

14. Next, I have a few factual questions about yourself. Which of the categories on this card comes closest to the type of place you were living in when you were 16 years old?

| |
|------|
| HAND |
| CARD |
| B |

- In open country but not on a farm.....1 68/
- On a farm.....2
- In a small city or town (under 50,000).....3
- In a medium-size city (50,000-250,000).....4
- In a suburb near a large city.....5
- In a large city (over 250,000).....6
- DON'T KNOW.....8

15. In what state or foreign country were you living when you were 16 years old?

REFER TO STATE CODES BELOW AND ENTER CODE NUMBER IN BOX:

Two empty rectangular boxes for entering a code number.

69-70/

| | | |
|-----------------------|-----------------------|---------------------------|
| Alabama.....63 | Louisiana.....73 | Oklahoma.....72 |
| Alaska.....94 | Maine.....11 | Oregon.....92 |
| Arizona.....87 | Maryland.....52 | Pennsylvania.....23 |
| Arkansas.....71 | Massachusetts.....14 | Rhode Island.....16 |
| California.....93 | Michigan.....34 | South Carolina.....57 |
| Colorado.....86 | Minnesota.....41 | South Dakota.....45 |
| Connecticut.....15 | Mississippi.....64 | Tennessee.....62 |
| Delaware.....51 | Missouri.....43 | Texas.....74 |
| Washington, D.C....55 | Montana.....81 | Utah.....85 |
| Florida.....59 | Nebraska.....46 | Vermont.....12 |
| Georgia.....58 | Nevada.....84 | Virginia.....54 |
| Hawaii.....95 | New Hampshire.....13 | Washington State....91 |
| Idaho.....82 | New Jersey.....22 | West Virginia.....53 |
| Illinois.....32 | New Mexico.....88 | Wisconsin.....31 |
| Indiana.....33 | New York.....21 | Wyoming.....83 |
| Iowa.....42 | North Carolina.....56 | |
| Kansas.....47 | North Dakota.....44 | Foreign country (SPECIFY) |
| Kentucky.....61 | Ohio.....35 | _____ 01 |

CIRCLE ONE CODE TO INDICATE IF STATE NAMED IN Q.15 IS SAME STATE RESPONDENT LIVES IN NOW:

YES.....(GO TO Q.16).....1

NO.....(SKIP TO Q.17).....2

BEGIN DECK 06

16. When you were 16 years old, were you living in this same (city/town/county)?

Yes.....1
No.....2

07/

17. Were you living with both your own mother and father around the time you were 16? (IF NO: With whom were you living around that time?) IF RESPONDENT MARRIED OR LEFT HOME BY AGE 16, PROBE FOR BEFORE THAT.

- BOTH OWN MOTHER AND FATHER (GO TO Q.18).....01
- FATHER AND STEPMOTHER (ASK A).....02
- MOTHER AND STEPFATHER (ASK A).....03
- FATHER--NO MOTHER OR STEPMOTHER (ASK A).....04
- MOTHER--NO FATHER OR STEPFATHER (ASK A).....05
- SOME OTHER MALE RELATIVE
(NO FEMALE HEAD)
(SPECIFY AND ASK A) _____ 06
- SOME OTHER FEMALE RELATIVE
(NO MALE HEAD)
(SPECIFY AND ASK A) _____ 07
- OTHER ARRANGEMENT WITH BOTH MALE
AND FEMALE RELATIVES (e.g.,
AUNT AND UNCLE, GRANDPARENTS) (ASK A).....08
- OTHER (SPECIFY AND ASK A) _____ 00

08-09/

A. IF NOT LIVING WITH BOTH OWN MOTHER AND FATHER: What happened?

- ONE OR BOTH PARENTS DIED.....1
- PARENTS DIVORCED OR SEPARATED.....2
- FATHER ABSENT IN ARMED FORCES.....3
- ONE OR BOTH PARENTS IN INSTITUTION.....4
- OTHER (SPECIFY) _____ 5
- DON'T KNOW.....8

10/

IF FATHER, STEPFATHER OR OTHER MALE SPECIFIED IN Q.17 (CODE 01, 02, 03, 04, 06 OR 08), ASK Q.18 AND 19 IN TERMS OF THAT PERSON; IF NO FATHER, STEPFATHER OR OTHER MALE, SKIP TO Q.20.

18. A. What kind of work did your (father/FATHER SUBSTITUTE) usually do while you were growing up? That is, what was his job called?

OCCUPATION: _____

B. IF NOT ALREADY ANSWERED, ASK: What did he actually do in that job? Tell me, what were some of his main duties?

C. What kind of place did he work for?

INDUSTRY: _____

D. IF NOT ALREADY ANSWERED, ASK: What did they (make/do)?

_____ 11-13/
_____ 14-15/R
_____ 16-18/

E. IF ALREADY ANSWERED, CODE WITHOUT ASKING: Was he self-employed, or did he work for someone else?

Self-employed.....1 19/
Someone else.....2
DON'T KNOW.....8

FOR OFFICE USE ONLY:
A.I.I.O. 1980
OCCUPATION: _____ 20-22/
INDUSTRY: _____ 23-24/R
25-27/

9/

10/

19. What is the highest grade in elementary school or high school that your (father/FATHER SUBSTITUTE) finished and got credit for? CODE EXACT GRADE.

| | | | | |
|------------------------|--------------|-------------------------------|-------------|----------|
| No formal school....00 | } GO TO Q.20 | 9th grade.....09 | } ASK A & B | } 28-29/ |
| 1st grade.....01 | | 10th grade.....10 | | |
| 2nd grade.....02 | | 11th grade.....11 | | |
| 3rd grade.....03 | | 12th grade.....12 | | |
| 4th grade.....04 | | | | |
| 5th grade.....05 | | | | |
| 6th grade.....06 | | | | |
| 7th grade.....07 | | | | |
| 8th grade.....08 | | DON'T KNOW (ASK A & B).....98 | | |



IF FINISHED 9TH -- 12TH GRADE OR DON'T KNOW:

A. Did he ever get a high school diploma or a GED certificate?

| | |
|--------------------------|-------|
| Yes (ASK B).....1 | } 30/ |
| No (ASK B).....2 | |
| DON'T KNOW (ASK B).....8 | |

B. Did he ever complete one or more years of college for credit--not including schooling such as business college, technical or vocational school?

| | |
|-------------------------------|-------|
| Yes (ASK [1] and [2]).....1 | } 31/ |
| No (GO TO Q.20).....2 | |
| DON'T KNOW (GO TO Q.20).....8 | |

IF YES TO B:

[1] How many years did he complete?

| | |
|-------------------------------|----------|
| 1 year.....13 | } 32-33/ |
| 2 years.....14 | |
| 3 years.....15 | |
| 4 years.....16 | |
| 5 years.....17 | |
| 6 years.....18 | |
| 7 years.....19 | |
| 8 or more years.....20 | |
| DON'T KNOW (GO TO [2]).....98 | |

[2] Does he have any college degrees?

| | |
|-------------------------------|-------|
| Yes (ASK [3]).....1 | } 34/ |
| No (GO TO Q.20).....2 | |
| DON'T KNOW (GO TO Q.20).....8 | |

IF YES TO [2]:

[3] What degree or degrees? CODE HIGHEST DEGREE EARNED

| | |
|--------------------------------|-------|
| Associate/Junior College.....2 | } 35/ |
| Bachelor's.....3 | |
| Graduate.....4 | |
| DON'T KNOW.....8 | |

IF MOTHER, STEPMOTHER OR OTHER FEMALE IS SPECIFIED IN Q.17, ASK Q.20 IN TERMS OF THAT PERSON: IF NO MOTHER, STEPMOTHER OR OTHER FEMALE, SKIP TO Q.22.

20. What is the highest grade in elementary school or high school that your (mother/MOTHER SUBSTITUTE) finished and got credit for? CODE EXACT GRADE.

| | | | | |
|------------------------|--------------|---------------------------------|-------------|----------|
| No formal school....00 | } GO TO Q.21 | 9th grade.....09 | } ASK A & B | } 36-37/ |
| 1st grade.....01 | | 10th grade.....10 | | |
| 2nd grade.....02 | | 11th grade.....11 | | |
| 3rd grade.....03 | | 12th grade.....12 | | |
| 4th grade.....04 | | } DON'T KNOW (ASK A & B).....98 | } ↑ | |
| 5th grade.....05 | | | | |
| 6th grade.....06 | | | | |
| 7th grade.....07 | | | | |
| 8th grade.....08 | | | | |

IF FINISHED 9TH - 12TH GRADE OR DON'T KNOW:

A. Did she ever get a high school diploma or a GED certificate?

| | |
|--------------------------|-----|
| Yes (ASK B).....1 | 38/ |
| No (ASK B).....2 | |
| DON'T KNOW (ASK B).....8 | |

B. Did she ever complete one or more years of college for credit--not including schooling such as business college, technical or vocational school?

| | |
|-------------------------------|-----|
| Yes (ASK [1] and [2]).....1 | 39/ |
| No (GO TO Q.21)2 | |
| DON'T KNOW (GO TO Q.21).....8 | |

IF YES TO B:

[1] How many years did she complete?

| | |
|-----------------------------|----------|
| 1 year.....13 | } 40-41/ |
| 2 years.....14 | |
| 3 years.....15 | |
| 4 years.....16 | |
| 5 years.....17 | |
| 6 years.....18 | |
| 7 years.....19 | |
| 8 years.....20 | |
| DON'T KNOW (ASK [2]).....98 | |

[2] Does she have any college degrees?

| | |
|-------------------------------|-------|
| Yes (ASK [3]).....1 | } 42/ |
| No (GO TO Q.21).....2 | |
| DON'T KNOW (GO TO Q.21).....8 | |

IF YES TO [2]:

[3] What degree or degrees? CODE HIGHEST DEGREE EARNED

| | |
|--------------------------------|-------|
| Associate/Junior College.....2 | } 43/ |
| Bachelor's.....3 | |
| Graduate.....4 | |
| DON'T KNOW.....8 | |

ASK ONLY OF RESPONDENTS WHO LIVED WITH OWN MOTHER (Q.17 coded 01, 03, or 05):

21. Did your mother ever work for pay for as long as a year, after she was married?

| | |
|---------------------------|-----|
| Yes.....(ASK A).....1 | 44/ |
| No.....(GO TO Q.22).....2 | |
| DON'T KNOW.....8 | |

IF YES:

A. Did she work as long as a year after you were born and before you started first grade?

| | |
|------------------|-----|
| Yes.....1 | 45/ |
| No.....2 | |
| DON'T KNOW.....8 | |

ASK EVERYONE:

22. Thinking about the time when you were 16 years old, compared with American families in general then, would you say your family income was--far below average, below average, average, above average, or far above average? (PROBE: Just your best guess.)

| | |
|-------------------------|-----|
| Far below average.....1 | 46/ |
| Below average.....2 | |
| Average.....3 | |
| Above average.....4 | |
| Far above average.....5 | |
| DON'T KNOW.....8 | |

23. How many brothers and sisters did you have? (Count those born alive, but no longer living, as well as those alive now. Also include step-brothers and stepsisters, and children adopted by your parents.)

| | |
|--|--------|
| NONE.....00 | 47-48/ |
| ONE.....01 | |
| TWO.....02 | |
| THREE.....03 | |
| FOUR.....04 | |
| FIVE.....05 | |
| SIX.....06 | |
| SEVEN.....07 | |
| EIGHT.....08 | |
| NINE.....09 | |
| TEN OR MORE (ENTER EXACT NUMBER) <input type="text"/> <input type="text"/> | |
| DON'T KNOW.....98 | |

24. Are you currently--married, widowed, divorced, separated, or have you never been married?

| | |
|----------------------------------|-----|
| Married....(ASK A & B & D).....1 | 49/ |
| Widowed.....(ASK A & B).....2 | |
| Divorced...(ASK A & C & D)....3 | |
| Separated..(ASK A & C & D)....4 | |
| Never married.(GO TO Q.25)....5 | |

IF EVER MARRIED:

A. How old were you when you first married?

ENTER EXACT AGE

| | |
|--|--|
| | |
|--|--|

50-51/

ASK ONLY IF CURRENTLY MARRIED OR WIDOWED:

B. Have you ever been divorced or legally separated?

| | |
|---|-----|
| Yes.....(ASK [1]).....1 | 52/ |
| No...(GO TO INSTRUCTIONS BEFORE D).....2 | |

IF YES TO B:

[1] Did you obtain a divorce or separation during the past 12 months, that is since (February/March) 1987?

| | |
|-------------------------|-----|
| Yes.....(ASK [2]).....1 | 53/ |
| No.....(ASK [2]).....2 | |

[2] Did you (also) obtain a divorce or separation during the period 1983 through (February/March) 1987?

| | |
|---|-----|
| Yes.(GO TO INSTRUCTIONS BEFORE D).....1 | 54/ |
| No...(GO TO INSTRUCTIONS BEFORE D).....2 | |

C. IF DIVORCED OR SEPARATED:

[1] Did you obtain a divorce or separation during the past 12 months, that is since (February/March) 1987?

| | |
|-------------------------|-----|
| Yes.....(ASK [2]).....1 | 55/ |
| No.....(ASK [2]).....2 | |

[2] Did you (also) obtain a divorce or separation during the period 1983 through (February/March) 1987?

| | |
|-----------------------|-----|
| Yes.....(ASK D).....1 | 56/ |
| No.....(ASK D).....2 | |

D. IF CURRENTLY WIDOWED, SKIP TO Q.25; IF CURRENTLY MARRIED, SEPARATED, OR DIVORCED, ASK D.

Have you ever been widowed?

Yes.....1

No.....2

57/

25. From what countries or part of the world did your ancestors come?

IF SINGLE COUNTRY IS NAMED, REFER TO NATIONAL CODES BELOW AND ENTER CODE NUMBER IN BOXES . . .

| | |
|--|--|
| | |
|--|--|

58-59

IF MORE THAN ONE COUNTRY IS NAMED, REFER TO NATIONAL CODES BELOW, CODE UP TO 3 RESPONSES AND THEN ASK A . . .

FIRST MENTION

| | |
|--|--|
| | |
|--|--|

60-61

SECOND MENTION

| | |
|--|--|
| | |
|--|--|

62-63

THIRD MENTION

| | |
|--|--|
| | |
|--|--|

64-65

A. IF MORE THAN ONE COUNTRY NAMED: Which one of these countries do you feel closer to?

IF ONE COUNTRY NAMED, REFER TO CODES BELOW,
AND ENTER CODE NUMBER IN BOX:

IF CAN'T DECIDE ON ONE COUNTRY, ENTER CODE 88

| | |
|--|--|
| | |
|--|--|

66-67

NATIONAL CODES

| | |
|--------------------------|---|
| Africa.....01 | Mexico.....17 |
| American Indian.....30 | Netherlands (Dutch/Holland)...18 |
| Austria.....02 | Norway.....19 |
| Belgium.....36 | Philippines.....20 |
| Canada (French).....03 | Poland.....21 |
| Canada (Other).....04 | Portugal.....32 |
| China.....05 | Puerto Rico.....22 |
| Czechoslovakia.....06 | Rumania.....35 |
| Denmark.....07 | Russia (USSR).....23 |
| England and Wales.....08 | Scotland.....24 |
| Finland.....09 | Spain.....25 |
| France.....10 | Sweden.....26 |
| Germany.....11 | Switzerland.....27 |
| Greece.....12 | Yugoslavia.....34 |
| Hungary.....13 | Other (SPECIFY).....29 |
| India.....31 | |
| Ireland.....14 | MORE THAN ONE COUNTRY/CAN'T DECIDE ON ONE.....88 |
| Italy.....15 | DON'T KNOW.....98 |
| Japan.....16 | |
| Lithuania.....33 | |

57/

IF CURRENTLY MARRIED (Q.24 = CODE 1) ASK Q.26. ALL OTHERS GO TO Q.27:

26. From what countries or part of the world did your (wife's/husband's) ancestors come?

IF SINGLE COUNTRY IS NAMED, REFER TO NATIONAL CODES BELOW AND ENTER CODE NUMBER IN BOXES . . .

07-08/

IF MORE THAN ONE COUNTRY IS NAMED, REFER TO NATIONAL CODES BELOW, CODE UP TO 3 RESPONSES AND THEN ASK A . . .

FIRST MENTION

09-10/

SECOND MENTION

11-12/

THIRD MENTION

13-14/

A. IF MORE THAN ONE COUNTRY NAMED: Which one of these countries does your (wife/husband) feel closer to?

IF ONE COUNTRY NAMED, REFER TO CODES BELOW, AND ENTER CODE NUMBER IN BOX:

IF CAN'T DECIDE ON ONE COUNTRY, ENTER CODE 88

15-16/

NATIONAL CODES

| | |
|--------------------------|----------------------------------|
| Africa.....01 | Mexico.....17 |
| American Indian.....30 | Netherlands (Dutch/Holland)...18 |
| Austria.....02 | Norway.....19 |
| Belgium.....36 | Philippines.....20 |
| Canada (French).....03 | Poland.....21 |
| Canada (Other).....04 | Portugal.....32 |
| China.....05 | Puerto Rico.....22 |
| Czechoslovakia.....06 | Rumania.....35 |
| Denmark.....07 | Russia (USSR).....23 |
| England and Wales.....08 | Scotland.....24 |
| Finland.....09 | Spain.....25 |
| France.....10 | Sweden.....26 |
| Germany.....11 | Switzerland.....27 |
| Greece.....12 | Yugoslavia.....34 |
| Hungary.....13 | Other (SPECIFY).....29 |
| India.....31 | |
| Ireland.....14 | MORE THAN ONE COUNTRY/CAN'T |
| Italy.....15 | DECIDE ON ONE.....88 |
| Japan.....16 | DON'T KNOW.....98 |
| Lithuania.....33 | |

27. Last week were you working full time, part time, going to school, keeping house, or what?

CIRCLE ONE CODE ONLY. IF MORE THAN ONE RESPONSE, CIRCLE SMALLEST CODE NUMBER THAT APPLIES.

HAND
CARD
C

- Working full time (ASK A).....01 17-18/
- Working part time (ASK A).....02
- With a job, but not at work because
of temporary illness, vacation,
strike (ASK B).....03
- Unemployed, laid off, looking for
work (GO TO Q.28).....04
- Retired (ASK C).....05
- In school (ASK C).....06
- Keeping house (ASK C).....07
- OTHER (SPECIFY AND ASK C) _____ 08

A. IF WORKING, FULL OR PART TIME: How many hours did you work last week, at all jobs?

Hours: 19-20/

NOW GO TO Q.28

B. IF WITH A JOB, BUT NOT AT WORK: How many hours a week do you usually work, at all jobs?

Hours: 21-22/

NOW GO TO Q.28

C. IF RETIRED, IN SCHOOL, KEEPING HOUSE, OR OTHER: Did you ever work for as long as one year?

- Yes (ASK Q.28).....1 23/
- No (SKIP TO INSTRUCTIONS BEFORE Q.31).....2

28. A. What kind of work (do you/did you) normally do? That is, what (is/was) your job called?

OCCUPATION: _____

B. IF NOT ALREADY ANSWERED, ASK: What (do/did) you actually do in that job? Tell me what (are/were) some of your main duties?

C. What kind of place (do/did) you work for?

INDUSTRY: _____

D. IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)?

_____ 24-26/
_____ 27-28/R
_____ 29-31/

E. IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Are/Were) you self-employed or (do/did) you work for someone else?

Self-employed.....1 32/
Someone else.....2

| | |
|----------------------|----------------|
| FOR OFFICE USE ONLY: | |
| A.I.I.O. 1980 | |
| OCCUPATION: | ____ ____ ____ |
| INDUSTRY: | ____ ____ ____ |

33-35/
36-37/R
38-40/

REFER TO Q.27. IF R . . .

. . . HAS A JOB (Q.27 CODED 01, 02, OR 03), ASK Q.29 AND 30.

. . . IS NOT WORKING (Q.27 CODED 04, 05, 06, 07, OR 08), GO TO INSTRUCTIONS BEFORE Q.31.

29. Thinking about the next 12 months, how likely do you think it is that you will lose your job or be laid off--very likely, fairly likely, not too likely, or not at all likely?

- Very likely.....1
- Fairly likely.....2
- Not too likely.....3
- Not at all likely.....4
- DON'T KNOW.....8

41/

30. About how easy would it be for you to find a job with another employer with approximately the same income and fringe benefits you now have? Would you say very easy, somewhat easy, or not easy at all?

- Very easy.....1
- Somewhat easy.....2
- Not easy at all.....3
- DON'T KNOW.....8

42/

REFER TO Q.27. IF R IS CURRENTLY . . .

. . . WORKING, TEMPORARILY NOT WORKING, OR UNEMPLOYED, LAID OFF OR KEEPING HOUSE: ASK Q.31.

. . . RETIRED, IN SCHOOL, OR "OTHER": SKIP TO INSTRUCTIONS BEFORE Q.32.

31. On the whole, how satisfied are you with the work you do--would you say you are very satisfied, moderately satisfied, a little dissatisfied, or very dissatisfied?

- Very satisfied.....1
- Moderately satisfied.....2
- A little dissatisfied.....3
- Very dissatisfied.....4
- DON'T KNOW.....8

43/

IF CURRENTLY MARRIED, ASK Q.32. OTHERS, SKIP TO INSTRUCTIONS BEFORE Q.34

32. Last week was your (wife/husband) working full time, part time; going to school; keeping house; or what?

CIRCLE ONE CODE ONLY. IF MORE THAN ONE RESPONSE, GIVE PREFERENCE TO SMALLEST CODE NUMBER THAT APPLIES.

HAND CARD C

- Working full time (ASK A).....01 44-45/
- Working part time (ASK A).....02
- With a job, but not at work because of temporary illness, vacation, strike (ASK B).....03
- Unemployed, laid off, looking for work (GO TO Q.33).....04
- Retired (ASK C).....05
- In school (ASK C).....06
- Keeping house (ASK C).....07
- OTHER (SPECIFY AND ASK C) _____ 08

A. IF WORKING, FULL OR PART TIME: How many hours did (he/she) work last week, at all jobs?

Hours: 46-47/

NOW GO TO Q.33

B. IF WITH A JOB, BUT NOT AT WORK: How many hours a week does (he/she) usually work, at all jobs?

Hours: 48-49/

NOW GO TO Q.33

C. IF RETIRED, IN SCHOOL, KEEPING HOUSE, OR OTHER: Did (he/she) ever work for as long as one year?

- Yes (GO TO Q.33).....1 50/
- No (SKIP TO Q.34).....2
- DON'T KNOW (SKIP TO Q.34).....8

33. A. What kind of work (does/did) your [SPOUSE] normally do? That is, what (is/was) (his/her) job called?

OCCUPATION: _____

B. IF NOT ALREADY ANSWERED, ASK: What (does/did) [SPOUSE] actually do in that job? Tell me, what (are/were) some of (his/her) main duties?

C. What kind of place (does/did) [SPOUSE] work for?

INDUSTRY: _____

D. IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)?

| | | | |
|--|--|--|---------|
| | | | 51-53/ |
| | | | 54-55/R |
| | | | 56-58/ |

E. IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Is/Was) (he/she) self-employed or (does/did) (he/she) work for someone else?

Self-employed.....1 59/
Someone else.....2
DON'T KNOW.....8

| | |
|----------------------|---------------|
| FOR OFFICE USE ONLY: | |
| A. I. I. O. 1980 | |
| OCCUPATION: | _ _ _ _ _ _ _ |
| INDUSTRY: | _ _ _ _ _ _ _ |

60-62/
63-64/R
65-67/

ASK EVERYONE:

34. At any time during the last ten years, have you been unemployed and looking for work for as long as a month?

| | |
|-------------------------------|-----|
| Yes.....(GO TO A).....1 | 68/ |
| No.....(GO TO Q.35).....2 | |
| DON'T KNOW...(GO TO Q.35)...8 | |

IF YES TO Q.34:

A. During the past twelve months, that is since (February/March) 1987, were you unemployed and looking for work for as long as a month?

| | |
|---------------------------|-----|
| Yes.....(GO TO [1]).....1 | 69/ |
| No.....(GO TO B).....2 | |

IF YES TO A:

[1] When that happened, were you the main earner in your household, that is, the person making the highest income?

| | |
|-------------------------|-----|
| Yes.....(GO TO B).....1 | 70/ |
| No.....(GO TO B).....2 | |

B. Now I would like you to think about a longer period of time. At any time during the years between 1983 and (February/March) 1987, were you unemployed and looking for work as long as a month?

| | |
|---------------------------|-----|
| Yes.....(GO TO [1]).....1 | 71/ |
| No.....(GO TO Q.35).....2 | |

IF YES TO B:

[1] When that happened, were you the main earner in your household, that is, the person making the highest income?

| | |
|-----------|-----|
| Yes.....1 | 72/ |
| No.....2 | |

35. Do you (or your [SPOUSE]) belong to a labor union? CIRCLE ONLY ONE CODE

| | |
|---|-----|
| YES, RESPONDENT BELONGS.....1 | 07/ |
| YES, SPOUSE BELONGS.....2 | |
| YES, BOTH BELONG.....3 | |
| NO, NEITHER RESPONDENT NOR SPOUSE BELONGS.....4 | |

36. We are interested in how people are getting along financially these days.

A. So far as you and your family are concerned, would you say that you are pretty well satisfied with your present financial situation, more or less satisfied, or not satisfied at all?

| | |
|------------------------------|-----|
| Pretty well satisfied.....1 | 08/ |
| More or less satisfied.....2 | |
| Not satisfied at all.....3 | |
| DON'T KNOW.....8 | |

B. During the last few years, has your financial situation been getting better, getting worse, or has it stayed the same?

| | |
|-----------------------|-----|
| Getting better.....1 | 09/ |
| Getting worse.....2 | |
| Stayed the same.....3 | |
| DON'T KNOW.....8 | |

37. Compared with American families in general, would you say your family income is--far below average, below average, average, above average, or far above average? (PROBE: Just your best guess.)

| | |
|-------------------------|-----|
| Far below average.....1 | 10/ |
| Below average.....2 | |
| Average.....3 | |
| Above average.....4 | |
| Far above average.....5 | |
| DON'T KNOW.....8 | |

38. If you were asked to use one of four names for your social class, which would you say you belong in: the lower class, the working class, the middle class, or the upper class?

| | |
|---------------------|-----|
| Lower class.....1 | 11/ |
| Working class.....2 | |
| Middle class.....3 | |
| Upper class.....4 | |

ASK EVERYONE:

39. I am going to name some institutions in this country. As far as the people running these institutions are concerned, would you say you have a great deal of confidence, only some confidence, or hardly any confidence at all in them? READ EACH ITEM; CODE ONE FOR EACH. REPEAT THE QUESTION, OR CATEGORIES, AS NECESSARY.

| HAND CARD D | A great deal of confidence | Only some confidence | Hardly any confidence at all | DON'T KNOW | |
|--|----------------------------------|-------------------------|------------------------------------|---------------|-----|
| A. Major companies | 1 | 2 | 3 | 8 | 12/ |
| B. Organized religion | 1 | 2 | 3 | 8 | 13/ |
| C. Education | 1 | 2 | 3 | 8 | 14/ |
| D. Executive branch of the federal government | 1 | 2 | 3 | 8 | 15/ |
| E. Organized labor | 1 | 2 | 3 | 8 | 16/ |
| F. Press | 1 | 2 | 3 | 8 | 17/ |
| G. Medicine | 1 | 2 | 3 | 8 | 18/ |
| H. TV | 1 | 2 | 3 | 8 | 19/ |
| I. U.S. Supreme Court | 1 | 2 | 3 | 8 | 20/ |
| J. Scientific community | 1 | 2 | 3 | 8 | 21/ |
| K. Congress | 1 | 2 | 3 | 8 | 22/ |
| L. Military | 1 | 2 | 3 | 8 | 23/ |
| M. Banks and financial institutions | 1 | 2 | 3 | 8 | 24/ |

40. Do you think the use of marijuana should be made legal, or not?

| | | | |
|-----------------|---|--|-----|
| Should..... | 1 | | 25/ |
| Should not..... | 2 | | |
| NO OPINION..... | 8 | | |

41. Should divorce in this country be easier or more difficult to obtain than it is now?

- Easier.....1
- More difficult.....2
- STAY AS IT IS (VOLUNTEERED).....3
- DON'T KNOW.....8

26/

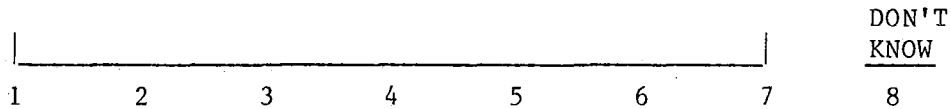
42. Some people think that the government in Washington ought to reduce the income differences between the rich and the poor, perhaps by raising the taxes of wealthy families or by giving income assistance to the poor. Others think that the government should not concern itself with reducing this income difference between the rich and the poor.

HAND
CARD
E

Here is a card with a scale from 1 to 7. Think of a score of 1 as meaning that the government ought to reduce the income differences between rich and poor, and a score of 7 meaning that the government should not concern itself with reducing income differences. What score between 1 and 7 comes closest to the way you feel? (CIRCLE ONE):

Government should do something to reduce income differences between rich and poor

Government should not concern itself with income differences



27/

43. We hear a lot of talk these days about liberals and conservatives. I'm going to show you a seven-point scale on which the political views that people might hold are arranged from extremely liberal--point 1--to extremely conservative--point 7. Where would you place yourself on this scale?

HAND
CARD
F

- (1) Extremely liberal.....1
- (2) Liberal.....2
- (3) Slightly liberal.....3
- (4) Moderate, middle of the road.....4
- (5) Slightly conservative.....5
- (6) Conservative.....6
- (7) Extremely conservative.....7
- DON'T KNOW.....8

28/

44. Everything considered, would you say that, in general, you approve or disapprove of wiretapping?

| | | |
|-----------------|---|-----|
| Approve..... | 1 | 29/ |
| Disapprove..... | 2 | |
| NO OPINION..... | 8 | |

45. Do you favor or oppose the death penalty for persons convicted of murder?

| | | |
|-----------------|---|-----|
| Favor..... | 1 | 30/ |
| Oppose..... | 2 | |
| DON'T KNOW..... | 8 | |

46. In general do you think the courts in this area deal too harshly or not harshly enough with criminals?

| | | |
|--------------------------------|---|-----|
| Too harshly..... | 1 | 31/ |
| Not harshly enough..... | 2 | |
| ABOUT RIGHT (VOLUNTEERED)..... | 3 | |
| DON'T KNOW..... | 8 | |

47. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

| | | |
|---------------------------------|---|-----|
| Most people can be trusted..... | 1 | 32/ |
| Can't be too careful..... | 2 | |
| OTHER, DEPENDS..... | 3 | |
| DON'T KNOW..... | 8 | |

Now on a different topic . . .

48. Have you ever been punched or beaten by another person?

| | | |
|----------------------------------|---|-----|
| Yes.....(ASK A)..... | 1 | 33/ |
| No.....(GO TO Q.49)..... | 2 | |
| DON'T KNOW.....(GO TO Q.49)..... | 8 | |

IF YES:

A. Did this happen to you as a child or as an adult?

| | | |
|---------------|---|-----|
| Child..... | 1 | 34/ |
| Adult..... | 2 | |
| BOTH..... | 3 | |
| NOT SURE..... | 8 | |

49. Have you ever been threatened with a gun, or shot at?

- YES.....(ASK A).....1 35/
- NO.....(GO TO Q.50).....2
- DON'T KNOW.....(GO TO Q.50).....8

IF YES:

A. Did this happen to you as a child or as an adult?

- Child.....1 36/
- Adult.....2
- BOTH.....3
- NOT SURE.....8

50. Are there any situations you can imagine in which you would approve of a policeman striking an adult male citizen?

- Yes.....(ASK A-D).....1 37/
- No.....(ASK A-D).....2
- NOT SURE.....(ASK A-D).....8

Would you approve if the citizen . . . (REPEAT FOR EACH STATEMENT)

| | YES | NO | NOT SURE | |
|---|-----|----|----------|-----|
| A. had said vulgar and obscene things to the policeman? | 1 | 2 | 8 | 38/ |
| B. was being questioned as a suspect in a murder case? | 1 | 2 | 8 | 39/ |
| C. was attempting to escape from custody? | 1 | 2 | 8 | 40/ |
| D. was attacking the policeman with his fists? | 1 | 2 | 8 | 41/ |

51. Are there any situations you can imagine in which you would approve of a man punching an adult male stranger?

Yes.....(ASK A-E).....1 42/
 No.....(ASK A-E).....2
 NOT SURE...(ASK A-E).....8

Would you approve if the stranger . . . (REPEAT FOR EACH STATEMENT)

| | YES | NO | NOT SURE | |
|---|-----|----|----------|-----|
| A. was in a protest march showing opposition to the other man's views? | 1 | 2 | 8 | 43/ |
| B. was drunk and bumped into the man and his wife on the street? | 1 | 2 | 8 | 44/ |
| C. had hit the man's child after the child accidentally damaged the stranger's car? | 1 | 2 | 8 | 45/ |
| D. was beating up a woman and the man saw it? | 1 | 2 | 8 | 46/ |
| E. had broken into the man's house? | 1 | 2 | 8 | 47/ |

52. If you had to choose, which thing on this list would you pick as the most important for a child to learn to prepare him or her for life?
 [INTERVIEWER: READ CHOICES]

HAND
 CARD
 G

1. To obey.
2. To be well-liked or popular.
3. To think for himself or herself.
4. To work hard.
5. To help others when they need help.

| | | | |
|----|---------------------------------------|-----------------|-----|
| | [NUMBER] _____ | MOST IMPORTANT | 48/ |
| a. | Which comes next in importance? _____ | 2ND MOST | 49/ |
| b. | Which comes third? _____ | 3RD MOST | 50/ |
| c. | Which comes fourth? _____ | 4TH MOST | 51/ |
| | _____ | LEAST IMPORTANT | 52/ |

ASK EVERYONE:

53. What do you think is the ideal number of children for a family to have?

| | | |
|--------------------------|----|-------|
| NONE..... | 00 | 53-54 |
| ONE..... | 01 | |
| TWO..... | 02 | |
| THREE..... | 03 | |
| FOUR..... | 04 | |
| FIVE..... | 05 | |
| SIX..... | 06 | |
| SEVEN OR MORE..... | 07 | |
| AS MANY AS YOU WANT..... | 08 | |
| DON'T KNOW..... | 98 | |

54. Do you strongly agree, agree, disagree, or strongly disagree that methods of birth control should be available to teenagers between the ages of 14 and 16 if their parents do not approve?

| | | |
|------------------------|---|-----|
| Strongly agree..... | 1 | 55/ |
| Agree..... | 2 | |
| Disagree..... | 3 | |
| Strongly disagree..... | 4 | |
| DON'T KNOW..... | 8 | |

55. Do you strongly agree, agree, disagree, or strongly disagree that it is sometimes necessary to discipline a child with a good, hard spanking?

Strongly agree.....1 56/
 Agree.....2
 Disagree.....3
 Strongly disagree.....4
 DON'T KNOW.....8

56. When a person has a disease that cannot be cured, do you think doctors should be allowed by law to end the patient's life by some painless means if the patient and his family request it?

Yes.....1 57/
 No.....2
 DON'T KNOW.....8

57. Do you think a person has the right to end his or her own life if this person . . . READ EACH STATEMENT, AND CIRCLE ONE CODE FOR EACH.

| | Yes | No | DON'T KNOW | |
|---|-----|----|------------|-----|
| A. Has an incurable disease? | 1 | 2 | 8 | 58/ |
| B. Has gone bankrupt? | 1 | 2 | 8 | 59/ |
| C. Has dishonored his or her family? | 1 | 2 | 8 | 60/ |
| D. Is tired of living and ready to die? | 1 | 2 | 8 | 61/ |

58. There's been a lot of discussion about the way morals and attitudes about sex are changing in this country. If a man and a woman have sex relations before marriage, do you think it is always wrong, almost always wrong, wrong only sometimes, or not wrong at all?

Always wrong.....1 62/
 Almost always wrong.....2
 Wrong only sometimes.....3
 Not wrong at all.....4
 DON'T KNOW.....8

59. What if they are in their early teens, say 14 to 16 years old? In that case, do you think sex relations before marriage are always wrong, almost always wrong, wrong only sometimes, or not wrong at all?

Always wrong.....1 63/
 Almost always wrong.....2
 Wrong only sometimes.....3
 Not wrong at all.....4
 DON'T KNOW.....8

60. Have you seen an X-rated movie in the last year?

- Yes.....1
- No.....2
- DON'T KNOW.....8

64/

The next questions are about pornography--books, movies, magazines, and photographs that show or describe sex activities.

61. I'm going to read some opinions about the effects of looking at or reading such sexual materials. As I read each one, please tell me if you think sexual materials do or do not have that effect.
(READ EACH ITEM. CODE ONE FOR EACH.)

| Yes, Do | No, Do Not | DON'T KNOW |
|------------|------------------|---------------|
|------------|------------------|---------------|

| | | | | |
|--|---|---|---|-----|
| A. Sexual materials provide information about sex. | 1 | 2 | 8 | 65/ |
| B. Sexual materials lead to breakdown of morals. | 1 | 2 | 8 | 66/ |
| C. Sexual materials lead people to commit rape. | 1 | 2 | 8 | 67/ |
| D. Sexual materials provide an outlet for bottled-up impulses. | 1 | 2 | 8 | 68/ |

62. Which of these statements comes closest to your feelings about pornography laws? READ FIRST THREE CATEGORIES [(a) - (c)] ONLY. CIRCLE ONLY ONE CODE.

| |
|-------------------|
| HAND CARD H |
|-------------------|

- (a) There should be laws against the distribution of pornography, whatever the age.....1
or
- (b) There should be laws against the distribution of pornography to persons under 18.....2
or
- (c) There should be no laws forbidding the distribution of pornography.....3
- DON'T KNOW.....8

69/

63. Now we would like to know something about the groups and organizations to which individuals belong. Here is a list of various kinds of organizations. Could you tell me whether or not you are a member of each type? READ EACH ITEM. CODE ONE FOR EACH.

| |
|------|
| HAND |
| CARD |
| I |

| | | |
|-----|----|---------------|
| Yes | No | DON'T KNOW |
|-----|----|---------------|

| | | | | |
|--|---|---|---|-----|
| A. Fraternal groups | 1 | 2 | 8 | 07/ |
| B. Service clubs | 1 | 2 | 8 | 08/ |
| C. Veterans' groups | 1 | 2 | 8 | 09/ |
| D. Political clubs | 1 | 2 | 8 | 10/ |
| E. Labor unions | 1 | 2 | 8 | 11/ |
| F. Sports groups | 1 | 2 | 8 | 12/ |
| G. Youth groups | 1 | 2 | 8 | 13/ |
| H. School service groups | 1 | 2 | 8 | 14/ |
| I. Hobby or garden clubs | 1 | 2 | 8 | 15/ |
| J. School fraternities or sororities | 1 | 2 | 8 | 16/ |
| K. Nationality groups | 1 | 2 | 8 | 17/ |
| L. Farm organizations | 1 | 2 | 8 | 18/ |
| M. Literary, art, discussion, or study groups | 1 | 2 | 8 | 19/ |
| N. Professional or academic societies | 1 | 2 | 8 | 20/ |
| O. Church-affiliated groups | 1 | 2 | 8 | 21/ |
| P. Any other groups? | 1 | 2 | 8 | 22/ |

64. Would you use this card and tell me which answer comes closest to how often you do the following things . . . READ EACH ITEM. CODE ONE FOR EACH.

HAND
CARD
J

A. Spend a social evening with relatives?

- Almost every day.....1 23/
- Once or twice a week.....2
- Several times a month.....3
- About once a month.....4
- Several times a year.....5
- About once a year.....6
- Never.....7
- DON'T KNOW.....8

B. Spend a social evening with someone who lives in your neighborhood?

- Almost every day.....1 24/
- Once or twice a week.....2
- Several times a month.....3
- About once a month.....4
- Several times a year.....5
- About once a year.....6
- Never.....7
- DON'T KNOW.....8

C. Spend a social evening with friends who live outside your neighborhood?

- Almost every day.....1 25/
- Once or twice a week.....2
- Several times a month.....3
- About once a month.....4
- Several times a year.....5
- About once a year.....6
- Never.....7
- DON'T KNOW.....8

D. Go to a bar or tavern?

- Almost every day.....1 26/
- Once or twice a week.....2
- Several times a month.....3
- About once a month.....4
- Several times a year.....5
- About once a year.....6
- Never.....7
- DON'T KNOW.....8

64. (continued)

E. Spend a social evening with your parents?

| | | |
|--|---|-----|
| NOT APPLICABLE (NO SUCH RELATIVES).... | 0 | 27/ |
| Almost every day..... | 1 | |
| Once or twice a week..... | 2 | |
| Several times a month..... | 3 | |
| About once a month..... | 4 | |
| Several times a year..... | 5 | |
| About once a year..... | 6 | |
| Never..... | 7 | |
| DON'T KNOW..... | 8 | |

F. Spend a social evening with a brother or sister?

| | | |
|--|---|-----|
| NOT APPLICABLE (NO SUCH RELATIVES).... | 0 | 28/ |
| Almost every day..... | 1 | |
| Once or twice a week..... | 2 | |
| Several times a month..... | 3 | |
| About once a month..... | 4 | |
| Several times a year..... | 5 | |
| About once a year..... | 6 | |
| Never..... | 7 | |
| DON'T KNOW..... | 8 | |

65. Do you ever have occasion to use any alcoholic beverages such as liquor, wine, or beer, or are you a total abstainer?

| | | |
|------------------------------|---|-----|
| Use alcohol.....(ASK A)..... | 1 | 29/ |
| Total abstainer..... | 2 | |

IF USE ALCOHOL:

A. Do you sometimes drink more than you think you should?

| | | |
|-----------------|---|-----|
| Yes..... | 1 | 30/ |
| No..... | 2 | |
| DON'T KNOW..... | 8 | |

66. Do you smoke?

| | | |
|----------------------|---|-----|
| Yes.....(ASK A)..... | 1 | 31/ |
| No.....(ASK B)..... | 2 | |

IF YES:

A. Have you ever tried to give up smoking?

| | | |
|---------------------------|---|-----|
| Yes.....(GO TO Q.67)..... | 1 | 32/ |
| No.....(GO TO Q.67)..... | 2 | |

IF NO:

B. Have you ever smoked regularly?

| | | |
|---------------------------|---|-----|
| Yes.....(GO TO Q.67)..... | 1 | 33/ |
| No.....(GO TO Q.67)..... | 2 | |

67. How often do you read the newspaper--every day, a few times a week, once a week, less than once a week, or never?

| | | |
|----------------------------|---|-----|
| Every day..... | 1 | 34/ |
| A few times a week..... | 2 | |
| Once a week..... | 3 | |
| Less than once a week..... | 4 | |
| Never..... | 8 | |

68. On the average day, about how many hours do you personally watch television?

NUMBER OF HOURS: 35-36/

69. Would you say that most of the time people try to be helpful, or that they are mostly just looking out for themselves?

| | | |
|--------------------------------|---|-----|
| Try to be helpful..... | 1 | 37/ |
| Just look out for themselves.. | 2 | |
| DEPENDS..... | 3 | |
| DON'T KNOW..... | 8 | |

70. Do you think most people would try to take advantage of you if they got a chance, or would they try to be fair?

| | | |
|--------------------------------|---|-----|
| Would take advantage of you... | 1 | 38/ |
| Would try to be fair..... | 2 | |
| DEPENDS..... | 3 | |
| DON'T KNOW..... | 8 | |

71. For each area of life I am going to name, tell me the number that shows how much satisfaction you get from that area. READ ITEMS A-E. CODE ONE FOR EACH.

HAND
CARD
K

| | | | | | | | |
|-------------------|--------------|-------------|---------------|------|----------|------|------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. |
| A very great deal | A great deal | Quite a bit | A fair amount | Some | A little | None | DON'T KNOW |

| | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|-----|
| A. The city or place you live in. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 39/ |
| B. Your non-working activities--hobbies and so on. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 40/ |
| C. Your family life. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 41/ |
| D. Your friendships. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 42/ |
| E. Your health and physical condition. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 43/ |

ONLY IF CURRENTLY MARRIED; ASK Q.72; OTHERS GO TO Q.73.

72. Taking things all together, how would you describe your marriage? Would you say that your marriage is very happy, pretty happy, or not too happy?

| | | |
|--------------------|---|-----|
| Very happy..... | 1 | 44/ |
| Pretty happy..... | 2 | |
| Not too happy..... | 3 | |
| DON'T KNOW..... | 8 | |

73. Taken all together, how would you say things are these days--would you say that you are very happy, pretty happy, or not too happy?

| | | |
|--------------------|---|-----|
| Very happy..... | 1 | 45/ |
| Pretty happy..... | 2 | |
| Not too happy..... | 3 | |

ASK EVERYONE

74. In general, do you favor or oppose the busing of (Black/Negro) and white school children from one school district to another?

| | | |
|-----------------|---|-----|
| Favor..... | 1 | 46/ |
| Oppose..... | 2 | |
| DON'T KNOW..... | 8 | |

75. CODE WITHOUT ASKING ONLY IF THERE IS NO DOUBT IN YOUR MIND.

What race do you consider yourself? RECORD VERBATIM AND CODE.

| | | |
|-----------------------|---|-----|
| White..... | 1 | 47/ |
| Black..... | 2 | |
| OTHER (SPECIFY) _____ | 3 | |

NOTE: IF YOU ASKED RESPONDENT'S RACE, CHECK BOX: 48/

IF NON-BLACK RESPONDENT, ASK Q'S 76-79. IF BLACK RESPONDENT, SKIP TO Q.80.

76. Would you yourself have any objection to sending your children to school where a few of the children are (Blacks/Negroes)?

| | | |
|---------------------------|---|-----|
| Yes.....(GO TO Q.77)..... | 1 | 49/ |
| No.....(ASK A)..... | 2 | |
| DON'T KNOW..(ASK A)..... | 8 | |

IF NO OR DON'T KNOW:

A. Where half of the children are (Blacks/Negroes)?

| | | |
|----------------------------|---|-----|
| Yes.....(GO TO Q.77)..... | 1 | 50/ |
| No.....(ASK [1])..... | 2 | |
| DON'T KNOW..(ASK [1])..... | 8 | |

IF NO OR DON'T KNOW TO A:

[1] Where more than half of the children are (Blacks/Negroes)?

| | | |
|-----------------|---|-----|
| Yes..... | 1 | 51/ |
| No..... | 2 | |
| DON'T KNOW..... | 8 | |

77. Are there any (Blacks/Negroes) living in this neighborhood now?

| | |
|-------------------------------|-----|
| Yes.....(ASK A-C).....1 | 52/ |
| No.....(GO TO Q.78).....2 | |
| DON'T KNOW...(GO TO Q.78)...8 | |

IF YES:

A. Are there any (Black/Negro) families living close to you?

| | |
|-----------|-----|
| Yes.....1 | 53/ |
| No.....2 | |

B. How many blocks (or miles) away do they (the [Black/Negro] families who live closest to you) live?

| | |
|---|-----|
| ON THIS BLOCK (A FEW DOORS/HOUSES AWAY).....1 | 54/ |
| 1-3 BLOCKS AWAY (UNDER 1/4 MILE).....2 | |
| 4-8 BLOCKS AWAY (1/4 TO 1 MILE).....3 | |
| OVER 8 BLOCKS (OVER 1 MILE).....4 | |

C. Do you think this neighborhood will become all (Black/Negro) in the next few years, or will it remain integrated?

| | |
|-------------------------|-----|
| All (Black/Negro).....1 | 55/ |
| Remain integrated.....2 | |
| DON'T KNOW.....8 | |

78. Do (Blacks/Negroes) attend the church that you, yourself, attend most often, or not?

| | |
|----------------------|-----|
| Attend.....1 | 56/ |
| Not attend.....2 | |
| NOT APPLICABLE.....3 | |

79. Suppose there is a community-wide vote on the general housing issue. There are two possible laws to vote on: (READ CATEGORIES A & B) Which law would you vote for?

| | |
|---|-----|
| A. One law says that a homeowner can decide for himself whom to sell his house to, even if he prefers not to sell to (Blacks/Negroes).....1 | 57/ |
| B. The second law says that a homeowner cannot refuse to sell to someone because of their race or color....2 | |
| NEITHER3 | |
| DON'T KNOW8 | |

| |
|--------------------|
| HAND CARD L1 |
|--------------------|

| |
|------------------|
| NOW SKIP TO Q.84 |
|------------------|

IF BLACK RESPONDENT, ASK Q'S 80-83. OTHERS SKIP TO Q.84.

80. Would you yourself have any objection to sending your children to school where a few of the children are Whites?

| | |
|----------------------------|-----|
| Yes.....(GO TO Q.81).....1 | 58/ |
| No.....(ASK A).....2 | |
| DON'T KNOW...(ASK A).....8 | |

IF NO OR DON'T KNOW:

A. Where half of the children are Whites?

| | |
|------------------------------|-----|
| Yes.....(GO TO Q.81)....1 | 59/ |
| No.....(ASK [1]).....2 | |
| DON'T KNOW...(ASK [1]).....8 | |

IF NO OR DON'T KNOW TO A:

[1] Where more than half of the children are Whites?

| | |
|------------------|-----|
| Yes.....1 | 60/ |
| No.....2 | |
| DON'T KNOW.....8 | |

81. Are there any Whites living in this neighborhood now?

| | |
|-------------------------------|-----|
| Yes.....(ASK A-C).....1 | 61/ |
| No.....(GO TO Q.82).....2 | |
| DON'T KNOW...(GO TO Q.82)...8 | |

IF YES:

A Are there any White families living close to you?

| | |
|-----------|-----|
| Yes.....1 | 62/ |
| No.....2 | |

B. How many blocks (or miles) away do they (the White families who live closest to you) live?

| | |
|---|-----|
| ON THIS BLOCK (A FEW DOORS/HOUSES AWAY).....1 | 63/ |
| 1-3 BLOCKS AWAY (UNDER 1/4 MILE).....2 | |
| 4-8 BLOCKS AWAY (1/4 TO 1 MILE).....3 | |
| OVER 8 BLOCKS (OVER 1 MILE).....4 | |

C. Do you think this neighborhood will become all Black in the next few years, or will it remain integrated?

| | |
|-------------------------|-----|
| All Black.....1 | 64/ |
| Remain integrated.....2 | |
| DON'T KNOW.....8 | |

82. Do Whites attend the church that you, yourself, attend most often, or not?

| | |
|----------------------|-----|
| Attend.....1 | 65/ |
| Not attend.....2 | |
| NOT APPLICABLE.....3 | |

83. Suppose there is a community-wide vote on the general housing issue. There are two possible laws to vote on: (READ CATEGORIES A & B) Which law would you vote for?

- HAND CARD L2
- A. One law says that a homeowner can decide for himself whom to sell his house to, even if he prefers not to sell to Whites.....1 66/
 - B. The second law says that a homeowner cannot refuse to sell to someone because of their race or color....2
 - NEITHER3
 - DON'T KNOW8

ASK EVERYONE:

84. If your party nominated a (Black/Negro) for President, would you vote for him if he were qualified for the job?

- Yes.....1 67/
- No.....2
- DON'T KNOW.....8

ASK Q.85 IN TERMS OF THE OPPOSITE RACE:

85. If you and your friends belonged to a social club that would not let [Whites/(Blacks/Negroes)] join, would you try to change the rules so that [Whites/(Blacks/Negroes)] could join?

- Yes.....1 68/
- No.....2
- DON'T KNOW.....8

86. On the average (Blacks/Negroes) have worse jobs, income, and housing than white people.

Do you think these differences are . . .

| | Yes | No | DON'T KNOW | |
|---|-----|----|------------|-----|
| A. Mainly due to discrimination? | 1 | 2 | 8 | 69/ |
| B. Because most (Blacks/Negroes) have less in-born ability to learn? | 1 | 2 | 8 | 70/ |
| C. Because most (Blacks/Negroes) don't have the chance for education that it takes to rise out of poverty? | 1 | 2 | 8 | 71/ |
| D. Because most (Blacks/Negroes) just don't have the motivation or will power to pull themselves up out of poverty? | 1 | 2 | 8 | 72/ |

87. How many children have you ever had? Please count all that were born alive at any time (including any you had from a previous marriage).

| | | |
|--------------------|----|--------|
| NONE..... | 00 | 07-08/ |
| ONE..... | 01 | |
| TWO..... | 02 | |
| THREE..... | 03 | |
| FOUR..... | 04 | |
| FIVE..... | 05 | |
| SIX..... | 06 | |
| SEVEN..... | 07 | |
| EIGHT OR MORE..... | 08 | |

88. Do you expect to have any (more) children?

| | | |
|------------------|---|-----|
| Yes (ASK A)..... | 1 | 09/ |
| No..... | 2 | |
| UNCERTAIN..... | 3 | |

IF YES:

A. How many more? 10-11/

89. Would you be for or against sex education in the public schools?

| | | |
|-----------------|---|-----|
| For..... | 1 | 12/ |
| Against..... | 2 | |
| DON'T KNOW..... | 8 | |

90. Generally speaking, do you usually think of yourself as a Republican, Democrat, Independent, or what?

| | | |
|---------------------------------|---|-----|
| Republican (ASK A)..... | 1 | 13/ |
| Democrat (ASK A)..... | 2 | |
| Independent (ASK B)..... | 3 | |
| OTHER (SPECIFY AND ASK B) _____ | 4 | |
| NO PREFERENCE (ASK B)..... | 8 | |

IF REPUBLICAN OR DEMOCRAT:

A. Would you call yourself a strong (Republican/Democrat) or not a very strong (Republican/Democrat)?

| | | |
|----------------------|---|-----|
| Strong..... | 1 | 14/ |
| Not very strong..... | 2 | |

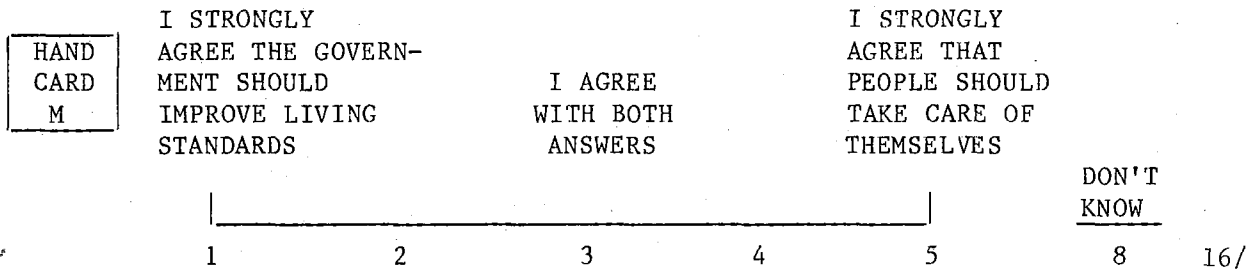
IF INDEPENDENT OR "NO PREFERENCE" OR "OTHER":

B. Do you think of yourself as closer to the Republican or Democratic Party?

| | | |
|-----------------|---|-----|
| Republican..... | 1 | 15/ |
| Democrat..... | 2 | |
| NEITHER..... | 8 | |

91. I'd like to talk with you about issues some people tell us are important. Please look at CARD M. Some people think that the government in Washington should do everything possible to improve the standard of living of all poor Americans; they are at Point 1 on this card. Other people think it is not the government's responsibility, and that each person should take care of himself; they are at Point 5.

Where would you place yourself on this scale, or haven't you made up your mind on this?

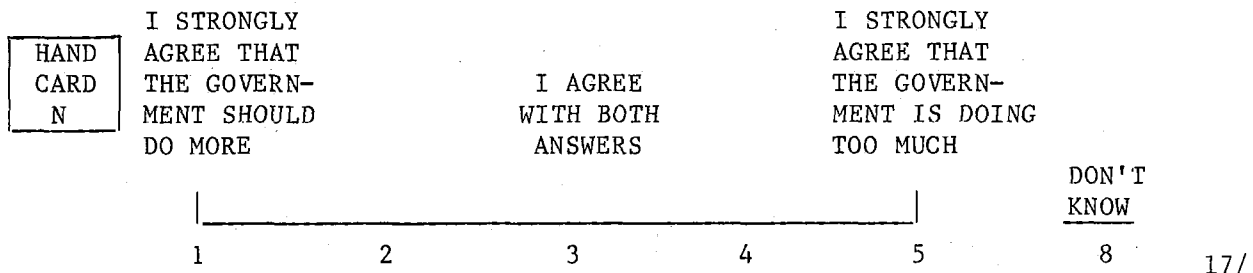


INTERVIEWER:

FOR Q'S 92 THROUGH 94: IF RESPONDENT HAS NOT MADE UP HIS/HER MIND ON AN ISSUE, CODE "DON'T KNOW." THIS IS AN ACCEPTABLE RESPONSE. DO NOT PROBE.

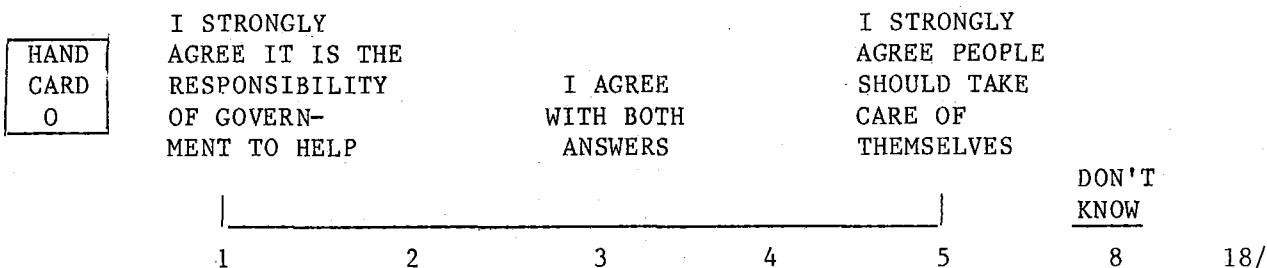
92. Now look at CARD N. Some people think that the government in Washington is trying to do too many things that should be left to individuals and private businesses. Others disagree and think that the government should do even more to solve our country's problems. Still others have opinions somewhere in between.

Where would you place yourself on this scale, or haven't you made up your mind on this?



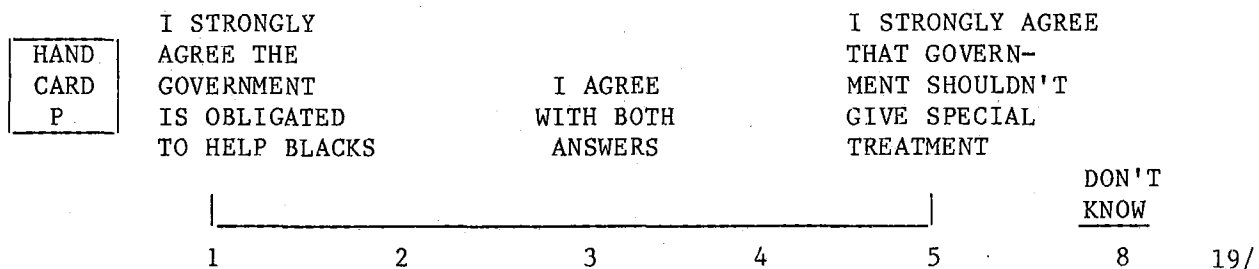
93. Look at CARD O. In general, some people think that it is the responsibility of the government in Washington to see to it that people have help in paying for doctors and hospital bills. Others think that these matters are not the responsibility of the federal government and that people should take care of these things themselves.

Where would you place yourself on this scale, or haven't you made up your mind on this?



94. Now look at CARD P. Some people think that (Blacks/Negroes) have been discriminated against for so long that the government has a special obligation to help improve their living standards. Others believe that the government should not be giving special treatment to (Blacks/Negroes).

Where would you place yourself on this scale, or haven't you made up your mind on this?



95. Now I am going to ask about some things that happen in families. First, I am going to ask you about illnesses.

A. During the past twelve months, that is since (February/March) 1987, have you, yourself, been a patient in a hospital, sanitorium, convalescent or nursing home (apart from having a baby)?

Yes.....1 20/
No.....2

B. During the past twelve months, were you unable to work at your job or carry on your regular activities for one month or more because of illness or injury?

Yes.....1 21/
No.....2

96. A. Now I would like to know about a longer period of time. At any time during the years 1983 through (February/March) 1987, were you a patient in a hospital, sanitorium, convalescent or nursing home (apart from having a baby)?

Yes.....1 22/
No.....2

B. During the same years, 1983 through (February/March) 1987, were you unable to work at your regular job or carry on your regular activities for one month or more because of illness or injury?

Yes.....1 23/
No.....2

97. Since the time that you were 16, did any of the people listed on this card die?

HAND
CARD
Q

Yes.....(ASK A).....1 24/
No....(GO TO Q.98).....2

IF YES:

A. Did any deaths occur during the past year, that is since (February/March) 1987?

Yes.....(ASK [1]).....1 25/
No.....(GO TO B).....2

IF YES TO A:

[1] Who was that? (Anyone else?) CODE ALL THAT APPLY.

HUSBAND OR WIFE.....1 26/
FATHER.....2 27/
MOTHER.....3 28/
FATHER-IN-LAW.....4 29/
MOTHER-IN-LAW.....5 30/
CHILD.....6 31/
CHILD'S HUSBAND OR WIFE.....1 32/
BROTHER OR SISTER.....2 33/
BROTHER- OR SISTER-IN-LAW.....3 34/

B. Now, thinking about a little longer period of time, during the years from 1983 through (February/March) 1987, did any deaths occur during those years?

Yes (ASK [1]).....1 35/
No (GO TO INSTRUCTIONS
BEFORE C).....2

IF YES TO B:

[1] Who was that? (Anyone else?) CODE ALL THAT APPLY.

HUSBAND OR WIFE.....1 36/
FATHER.....2 37/
MOTHER.....3 38/
FATHER-IN-LAW.....4 39/
MOTHER-IN-LAW.....5 40/
CHILD.....6 41/
CHILD'S HUSBAND OR WIFE.....1 42/
BROTHER OR SISTER.....2 43/
BROTHER- OR SISTER-IN-LAW.....3 44/

ASK ONLY IF RESPONDENT IS 21 YEARS OR MORE. IF RESPONDENT IS UNDER 21 YEARS, OR IF IN DOUBT, GO TO Q.98:

97. (Continued)

C. And between the time that you were 16 years old and 1983, did any deaths occur?

Yes (ASK [1]).....1
No (GO TO Q. 98).....2

45/

IF YES TO C:

[1] Who was that? (Anyone else?) CODE ALL THAT APPLY.

HUSBAND OR WIFE.....1
FATHER.....2
MOTHER.....3
FATHER-IN-LAW.....4
MOTHER-IN-LAW.....5
CHILD.....6
CHILD'S HUSBAND OR WIFE.....1
BROTHER OR SISTER.....2
BROTHER- OR SISTER-IN-LAW.....3

46/
47/
48/
49/
50/
51/
52/
53/
54/

98. What is the highest grade in elementary school or high school that you finished and got credit for? CODE EXACT GRADE.

| | | | | |
|------------------------|---------------|--------------------------------------|------------------|--------|
| No formal school....00 | } GO TO Q.100 | 9th grade.....09 | } ASK Q.99 A & B | 55-56/ |
| 1st grade.....01 | | 10th grade.....10 | | |
| 2nd grade.....02 | | 11th grade.....11 | | |
| 3rd grade.....03 | | 12th grade.....12 | | |
| 4th grade.....04 | | } DON'T KNOW (ASK Q.99 A & B).....98 | ↑ | |
| 5th grade.....05 | | | | |
| 6th grade.....06 | | | | |
| 7th grade.....07 | | | | |
| 8th grade.....08 | } ↓ | | | |

IF FINISHED 9TH - 12TH GRADE OR DON'T KNOW

99. A. Did you ever get a high school diploma or a GED certificate?

| | |
|--------------------------|-----|
| Yes (ASK B).....1 | 57/ |
| No (ASK B).....2 | |
| DON'T KNOW (ASK B).....8 | |

B. Did you ever complete one or more years of college for credit--not including schooling such as business college, technical or vocational school?

| | |
|--------------------------------|-----|
| Yes (ASK [1] and [2]).....1 | 58/ |
| No (GO TO Q.100).....2 | |
| DON'T KNOW (GO TO Q.100).....8 | |

IF YES TO B:

[1] How many years did you complete?

| | |
|--------------------------------|--------|
| 1 YEAR.....13 | 59-60/ |
| 2 YEARS.....14 | |
| 3 YEARS.....15 | |
| 4 YEARS.....16 | |
| 5 YEARS.....17 | |
| 6 YEARS.....18 | |
| 7 YEARS.....19 | |
| 8 OR MORE YEARS.....20 | |
| DON'T KNOW..(GO TO [2]).....98 | |

[2] Do you have any college degrees?

| | |
|--------------------------------|-----|
| Yes (ASK [3]).....1 | 61/ |
| No (GO TO Q.100).....2 | |
| DON'T KNOW (GO TO Q.100).....8 | |

IF YES TO [2]:

[3] What degree or degrees? CODE HIGHEST DEGREE EARNED

| | |
|--------------------------------|-----|
| Associate/Junior College.....2 | 62/ |
| Bachelor's.....3 | |
| Graduate.....4 | |
| DON'T KNOW.....8 | |

IF CURRENTLY MARRIED, ASK Q.100. OTHERS, GO TO Q.102:

100. What is the highest grade in elementary school or high school that your (husband/wife) finished and got credit for? CODE EXACT GRADE.

| | | | | |
|------------------------|---------------|-------------------|-------------------|--------|
| No formal school....00 | } GO TO Q.102 | 9th grade.....09 | } ASK Q.101 A & B | 63-64/ |
| 1st grade.....01 | | 10th grade.....10 | | |
| 2nd grade.....02 | | 11th grade.....11 | | |
| 3rd grade.....03 | | 12th grade.....12 | | |
| 4th grade.....04 | | DON'T KNOW | } ASK Q.101 A & B | |
| 5th grade.....05 | | (ASK Q.101 | | |
| 6th grade.....06 | | A & B)....98 | | |
| 7th grade.....07 | | | | |
| 8th grade.....08 | | | | |

IF FINISHED 9TH - 12TH GRADE OR DON'T KNOW

101. A. Did (he/she) ever get a high school diploma or a GED certificate?

| | |
|--------------------------|-----|
| Yes (ASK B).....1 | 65/ |
| No (ASK B).....2 | |
| DON'T KNOW (ASK B).....8 | |

B. Did (he/she) ever complete one or more years of college for credit-- not including schooling such as business college, technical or vocational school?

| | |
|--------------------------------|-----|
| Yes (ASK [1] and [2]).....1 | 66/ |
| No (GO TO Q.102).....2 | |
| DON'T KNOW (GO TO Q.102).....8 | |

IF YES TO B:

[1] How many years did (he/she) complete?

| | |
|-------------------------------|--------|
| 1 YEAR.....13 | 67-68/ |
| 2 YEARS.....14 | |
| 3 YEARS.....15 | |
| 4 YEARS.....16 | |
| 5 YEARS.....17 | |
| 6 YEARS.....18 | |
| 7 YEARS.....19 | |
| 8 OR MORE YEARS.....20 | |
| DON'T KNOW (GO TO [2]).....98 | |

[2] Does (he/she) have any college degrees?

| | |
|--------------------------------|-----|
| Yes (ASK [3]).....1 | 69/ |
| No (GO TO Q.102).....2 | |
| DON'T KNOW (GO TO Q.102).....8 | |

IF YES TO [2]:

[3] What degree or degrees? CODE HIGHEST DEGREE EARNED

| | |
|---------------------------------|-----|
| Associate/Junior College2 | 70/ |
| Bachelor's.....3 | |
| Graduate.....4 | |
| DON'T KNOW.....8 | |

ASK EVERYONE:

07-09/R

102. In 1984, you remember that Mondale ran for President on the Democratic ticket against Reagan for the Republicans. Do you remember for sure whether or not you voted in that election?

| | |
|--|---|
| Voted.....(ASK A)..... | 1 |
| Did not vote.....(ASK B)..... | 2 |
| Ineligible.....(ASK B)..... | 3 |
| REFUSED TO ANSWER.....(GO TO Q.103)..... | 4 |
| DON'T KNOW, CAN'T | |
| REMEMBER.....(GO TO Q.103)..... | 8 |

10/

IF VOTED:

A. Did you vote for Mondale or Reagan?

| | |
|--|---|
| Mondale.....(GO TO Q.103)..... | 1 |
| Reagan.....(GO TO Q.103)..... | 2 |
| Other candidate (SPECIFY AND GO TO Q.103) _____ | 3 |
| DIDN'T VOTE FOR PRESIDENT.....(ASK B)..... | 5 |
| DON'T KNOW/CAN'T REMEMBER..(GO TO Q.103)... | 8 |

11/

IF DID NOT VOTE OR INELIGIBLE:

B. Who would you have voted for, for President, if you had voted?

| | |
|--------------------------------|---|
| Mondale..... | 1 |
| Reagan..... | 2 |
| Other..... | 3 |
| DON'T KNOW/CAN'T REMEMBER..... | 8 |

12/

103. Here are some things that have been said about science. Would you tell me if you tend to agree or disagree with them?

A. Science will solve our social problems like crime and mental illness.

Agree.....1 13/
Disagree.....2

B. One trouble with science is that it makes our way of life change too fast.

Agree.....1 14/
Disagree.....2

C. Scientists always seem to be prying into things that they really ought to stay out of.

Agree.....1 15/
Disagree.....2

D. One of the bad effects of science is that it breaks down people's ideas of right and wrong.

Agree.....1 16/
Disagree.....2

104. What is your religious preference? Is it Protestant, Catholic, Jewish, some other religion, or no religion?

| | | |
|---|---|-----|
| Protestant.....(ASK A)..... | 1 | 17/ |
| Catholic.....(GO TO Q.105)..... | 2 | |
| Jewish.....(ASK B)..... | 3 | |
| None.....(SKIP TO Q.106)..... | 4 | |
| OTHER (SPECIFY RELIGION AND/OR CHURCH DENOMINATION AND GO TO Q.105) | 5 | |

IF PROTESTANT:

A. What specific denomination is that, if any? (PROBE FOR EXACT DENOMINATION)

BAPTIST

| | | |
|---|----|--------|
| American Baptist Association..... | 10 | 18-19/ |
| American Baptist Churches in the U.S.A..... | 11 | |
| National Baptist Convention of America..... | 12 | |
| National Baptist Convention, U.S.A., Inc..... | 13 | |
| Southern Baptist Convention..... | 14 | |
| Other Baptist Churches (SPECIFY) | 15 | |
| Baptist, Don't know which..... | 16 | |

METHODIST

| | |
|--|----|
| African Methodist Episcopal Church..... | 20 |
| African Methodist Episcopal Zion Church..... | 21 |
| United Methodist Church..... | 22 |
| Other Methodist Churches (SPECIFY) | 23 |
| Methodist, Don't know which..... | 28 |

LUTHERAN

| | |
|---|----|
| American Lutheran Church..... | 30 |
| Lutheran Church in America..... | 31 |
| Lutheran Church -- Missouri Synod..... | 32 |
| Wisconsin Evangelical Lutheran Synod..... | 33 |
| Other Lutheran Churches (SPECIFY) | 34 |
| Lutheran, Don't know which..... | 38 |

PRESBYTERIAN

| | |
|---|----|
| Presbyterian Church in the United States..... | 40 |
| United Presbyterian Church in the United States of America..... | 41 |
| Other Presbyterian Churches (SPECIFY) | 42 |
| Presbyterian, Don't know which..... | 48 |

EPISCOPAL CHURCH.....50

OTHER (SPECIFY) _____ 60 20-22/

NO DENOMINATION GIVEN OR NON-DENOMINATIONAL CHURCH.....70

IF JEWISH:

B. Do you consider yourself Orthodox, Conservative, Reform or none of these?

| | | |
|--------------------|---|-----|
| Orthodox..... | 1 | 23/ |
| Conservative..... | 2 | |
| Reform..... | 3 | |
| None of these..... | 4 | |

105. Would you call yourself a strong (PREFERENCE NAMED IN Q.104 OR Q.104A)
or not a very strong (PREFERNCE NAMED IN Q.104 OR Q.104A)?

| | | |
|----------------------|---|-----|
| Strong..... | 1 | 24/ |
| Not very strong..... | 2 | |
| SOMEWHAT STRONG..... | 3 | |
| DON'T KNOW..... | 8 | |

106. In what religion were you raised?

| | | |
|--|---|-----|
| Protestant.....(ASK A)..... | 1 | 25/ |
| Catholic.....(GO TO Q.107)..... | 2 | |
| Jewish.....(ASK B)..... | 3 | |
| NONE.....(SKIP TO Q.107)..... | 4 | |
| OTHER (SPECIFY RELIGION AND/OR CHURCH DENOMINATION AND GO TO Q.107) _____ | 5 | |

IF PROTESTANT:

A. What specific denomination is that, if any?
(PROBE FOR EXACT DENOMINATION)

| | | |
|--|----|---|
| <u>BAPTIST</u> | | |
| American Baptist Association..... | 10 | 26-27/ |
| American Baptist Churches in the U.S.A..... | 11 | |
| National Baptist Convention of America..... | 12 | |
| National Baptist Convention, U.S.A., Inc..... | 13 | |
| Southern Baptist Convention..... | 14 | |
| Other Baptist Churches (SPECIFY) _____ | 15 | |
| Baptist, Don't know which..... | 16 | |
| <u>METHODIST</u> | | |
| African Methodist Episcopal Church..... | 20 | |
| African Methodist Episcopal Zion Church..... | 21 | |
| United Methodist Church..... | 22 | |
| Other Methodist Churches (SPECIFY) _____ | 23 | |
| Methodist, Don't know which..... | 28 | |
| <u>LUTHERAN</u> | | |
| American Lutheran Church..... | 30 | |
| Lutheran Church in America..... | 31 | |
| Lutheran Church -- Missouri Synod..... | 32 | |
| Wisconsin Evangelical Lutheran Synod..... | 33 | |
| Other Lutheran Churches (SPECIFY) _____ | 34 | |
| Lutheran, Don't know which..... | 38 | |
| <u>PRESBYTERIAN</u> | | |
| Presbyterian Church in the United States..... | 40 | |
| United Presbyterian Church in the United States of America..... | 41 | |
| Other Presbyterian Churches (SPECIFY) _____ | 42 | |
| Presbyterian, Don't know which..... | 48 | |
| <u>EPISCOPAL CHURCH.....</u> | 50 | |
| OTHER (SPECIFY) _____ | 60 | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> 28-30/ |

NO DENOMINATION GIVEN OR NON-DENOMINATIONAL CHURCH.....70

IF JEWISH:

B. Were you Orthodox, Conservative, Reform or none of the these?

| | | |
|--------------------|---|-----|
| Orthodox..... | 1 | 31/ |
| Conservative..... | 2 | |
| Reform..... | 3 | |
| None of these..... | 4 | |

INTERVIEWER: IF ANSWER TO Q.104/104A-B DOES NOT MATCH ANSWER TO Q.106/106A-B, THEN ANSWER TO Q.107 MUST BE "YES." RECONCILE IF THEY DO NOT MATCH AND RESPONDENT SAID "NO" TO Q.107.

107. I'd like to go over your religious preferences since you were raised as a (RELIGION AND/OR DENOMINATION MENTIONED IN Q.106/106A).

Have you ever had another religious preference besides being (RELIGION AND/OR CHURCH DENOMINATION MENTIONED IN Q.106/106A)?

Yes.....(ASK A).....1 32/
No.....(GO TO Q.108).....2

IF YES:

A. Starting when you were 16 years old, what other religious preferences have you had? Please mention your earliest preference first. Any others?

| | | | | | | | |
|----------------------|--------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| First Mention _____ | 33-38/ | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Second Mention _____ | 39-44/ | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Third Mention _____ | 45-50/ | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

RECORD NUMBER OF RELIGIONS MENTIONED 51-52/

LIST FIRST TWO MENTIONED BELOW. PROBE FOR SPECIFIC DENOMINATIONS.

First Mention _____ Second Mention _____

[1] How old were you when you switched to (FIRST/SECOND MENTION)?

| | |
|--|--|
| <input type="text"/> <input type="text"/> 53-54/ | <input type="text"/> <input type="text"/> 55-56/ |
|--|--|

[2] Why did you become a (FIRST/SECOND MENTION)?

- | <u>CODE ALL THAT APPLY</u> | | <u>CODE ALL THAT APPLY</u> | |
|--------------------------------------|-----|--------------------------------------|-----|
| A. Marriage.....1 | 57/ | A. Marriage.....1 | 64/ |
| B. Friends.....2 | 58/ | B. Friends.....2 | 65/ |
| C. Family (Excluding Spouse).....3 | 59/ | C. Family (Excluding Spouse).....3 | 66/ |
| D. Locaton, Convenience..4 | 60/ | D. Location, Covenience..4 | 67/ |
| E. Theological Dissatisfaction.....5 | 61/ | E. Theological Dissatisfaction.....5 | 68/ |
| F. Clergy.....6 | 62/ | F. Clergy.....6 | 69/ |
| G. OTHER (SPECIFY)_____1 | 63/ | G. OTHER (SPECIFY)_____1 | 70/ |

IF MOTHER, STEPMOTHER OR OTHER FEMALE IS SPECIFIED IN Q.17. (CODE 01, 02, 03, 05, 07 OR 08) ASK Q.108 IN TERMS OF THAT PERSON; IF NO MOTHER, STEPMOTHER OR OTHER FEMALE, (CODE 04 OR 06) SKIP TO Q.109. [IF "OTHER" CODE 00) ASK Q.108 IF MOTHER SUBSTITUTE NAMED. OTHERWISE SKIP TO Q.109.

108. What was your mother's religious preference when you were growing up? Was it Protestant, Catholic, Jewish, some other religion, or no religion?

- Protestant.....(ASK A).....1
- Catholic.....(GO TO Q.109).....2
- Jewish.....(ASK B).....3
- NONE.....(GO TO Q.109).....4
- OTHER (SPECIFY RELIGION AND/OR CHURCH DENOMINATION AND GO TO Q.109) _____ 5

07/

IF PROTESTANT:

A. What specific denomination is that, if any? (PROBE FOR EXACT DENOMINATION)

BAPTIST

- American Baptist Association.....10
- American Baptist Churches in the U.S.A.....11
- National Baptist Convention of America.....12
- National Baptist Convention, U.S.A., Inc.....13
- Southern Baptist Convention.....14
- Other Baptist Churches (SPECIFY) _____ 15
- Baptist, Don't know which.....16

08-09

METHODIST

- African Methodist Episcopal Church.....20
- African Methodist Episcopal Zion Church.....21
- United Methodist Church.....22
- Other Methodist Churches (SPECIFY) _____ 23
- Methodist, Don't know which.....28

LUTHERAN

- American Lutheran Church.....30
- Lutheran Church in America.....31
- Lutheran Church -- Missouri Synod.....32
- Wisconsin Evangelical Lutheran Synod.....33
- Other Lutheran Churches (SPECIFY) _____ 34
- Lutheran, Don't know which.....38

PRESBYTERIAN

- Presbyterian Church in the United States.....40
- United Presbyterian Church in the United States of America.....41
- Other Presbyterian Churches (SPECIFY) _____ 42
- Presbyterian, Don't know which.....48
- EPISCOPAL CHURCH.....50

OTHER (SPECIFY) _____ 60

10-1

NO DENOMINATION GIVEN OR NON-DENOMINATIONAL CHURCH.....70

2/

1-52/

64/

65/

66/

67/

68/

69/

70/

IF JEWISH:

B. Was she Orthodox, Conservative, Reform or none of the these?

- Orthodox.....1
- Conservative.....2
- Reform.....3
- None of these.....4

13/

IF FATHER, STEPFATHER OR OTHER MALE IS SPECIFIED IN Q.17. (CODE 01, 02, 03, 04, 06 OR 08) ASK Q.109. IN TERMS OF THAT PERSON: IF NO FATHER, STEPFATHER OR OTHER MALE, (CODE 05 OR 07) SKIP TO Q.110. [IF "OTHER" CODE 00), ASK Q.109 IF FATHER SUBSTITUTE NAMED. OTHERWISE SKIP TO Q.110]:

109. What was your father's religious preference when you were growing up? Was it Protestant, Catholic, Jewish, some other religion, or no religion?

- Protestant.....(ASK A).....1 14/
- Catholic.....(GO TO Q.110).....2
- Jewish.....(ASK B).....3
- NONE.....(GO TO Q.110).....4
- OTHER (SPECIFY RELIGION AND/OR CHURCH DENOMINATION AND GO TO Q.110) _____ 5

IF PROTESTANT:

A. What specific denomination is that, if any?
(PROBE FOR EXACT DENOMINATION)

BAPTIST

- American Baptist Association.....10 15-16/
- American Baptist Churches in the U.S.A.....11
- National Baptist Convention of America.....12
- National Baptist Convention, U.S.A., Inc.....13
- Southern Baptist Convention.....14
- Other Baptist Churches
(SPECIFY) _____ 15
- Baptist, Don't know which.....16

METHODIST

- African Methodist Episcopal Church.....20
- African Methodist Episcopal Zion Church.....21
- United Methodist Church.....22
- Other Methodist Churches
(SPECIFY) _____ 23
- Methodist, Don't know which.....28

LUTHERAN

- American Lutheran Church.....30
- Lutheran Church in America.....31
- Lutheran Church -- Missouri Synod.....32
- Wisconsin Evangelical Lutheran Synod.....33
- Other Lutheran Churches
(SPECIFY) _____ 34
- Lutheran, Don't know which.....38

PRESBYTERIAN

- Presbyterian Church in the United States.....40
- United Presbyterian Church in the United States
of America.....41
- Other Presbyterian Churches
(SPECIFY) _____ 42
- Presbyterian, Don't know which.....48

EPISCOPAL CHURCH.....50

OTHER (SPECIFY) _____ 60 17-19/

NO DENOMINATION GIVEN OR NON-DENOMINATIONAL CHURCH.....70

IF JEWISH:

B. Was he Orthodox, Conservative, Reform or none of the these?

- Orthodox.....1
- Conservative.....2
- Reform.....3
- None of these.....4

20/

110. Did you get any of your grade school or high school education in parochial schools or other schools run by religious groups?

| | | |
|---------------------------|---|-----|
| Yes.....(ASK A)..... | 1 | 21/ |
| NO.....(GO TO Q.111)..... | 2 | |

A. How many years did you attend religious schools? 22-23/

111. When you were growing up, did you attend Sunday school or religious instruction classes regularly, most of the time, some of the time, or never?

| | | |
|--------------------------------|---|-----|
| Regularly..... | 1 | 24/ |
| Most of the time..... | 2 | |
| Some of the time..... | 3 | |
| Never..... | 4 | |
| ATTENDED PAROCHIAL SCHOOL..... | 5 | |

112. When you were growing up, did anyone usually say grace or give thanks to God aloud before meals at home?

| | | |
|----------|---|-----|
| Yes..... | 1 | 25/ |
| No..... | 2 | |

113. Did you ever join a church (synagogue) when you were growing up, that is, become a member by confirmation or such?

| | | |
|----------|---|-----|
| Yes..... | 1 | 26/ |
| No..... | 2 | |

114. Since you were 16 years old, has there ever been a period of 2 years or more when you did not attend religious services?

| | | |
|----------|---|-----|
| Yes..... | 1 | 27/ |
| No..... | 2 | |

115. How often do you attend religious services? USE CATEGORIES AS PROBES IF NECESSARY.

- NEVER.....00 28-29/
- LESS THAN ONCE A YEAR.....01
- ABOUT ONCE OR TWICE A YEAR.....02
- SEVERAL TIMES A YEAR.....03
- ABOUT ONCE A MONTH.....04
- 2-3 TIMES A MONTH.....05
- NEARLY EVERY WEEK.....06
- EVERY WEEK.....07
- SEVERAL TIMES A WEEK.....08

116. When you were growing up, how often did your (father/FATHER SUBSTITUTE) attend religious services?

- NEVER.....00 30-31/
- LESS THAN ONCE A YEAR.....01
- ABOUT ONCE OR TWICE A YEAR.....02
- SEVERAL TIMES A YEAR.....03
- ABOUT ONCE A MONTH.....04
- 2-3 TIMES A MONTH.....05
- NEARLY EVERY WEEK.....06
- EVERY WEEK.....07
- SEVERAL TIMES A WEEK.....08

117. When you were growing up, how often did your (mother/MOTHER SUBSTITUTE) attend religious services?

- NEVER.....00 32-33/
- LESS THAN ONCE A YEAR.....01
- ABOUT ONCE OR TWICE A YEAR.....02
- SEVERAL TIMES A YEAR.....03
- ABOUT ONCE A MONTH.....04
- 2-3 TIMES A MONTH.....05
- NEARLY EVERY WEEK.....06
- EVERY WEEK.....07
- SEVERAL TIMES A WEEK.....08

IF CURRENTLY MARRIED ASK Q.118. IF NOT MARRIED GO TO Q.119.

118. How often does your (husband/wife) attend religious services?

- NEVER.....00 34-35/
- LESS THAN ONCE A YEAR.....01
- ABOUT ONCE OR TWICE A YEAR.....02
- SEVERAL TIMES A YEAR.....03
- ABOUT ONCE A MONTH.....04
- 2-3 TIMES A MONTH.....05
- NEARLY EVERY WEEK.....06
- EVERY WEEK.....07
- SEVERAL TIMES A WEEK.....08

119. About how much do you contribute to your religion every year (not including school tuition)?

\$. 0 0 per year

36-40

120. Are you, yourself, a member of a church or synagogue?

Yes.....(ASK A).....1
 No.....(GO Q.121).....2

41/

IF YES:

A. Do you take part in any of the activities or organizations of your church (synagogue) other than attending service?

Yes.....1
 No.....2

42/

121. About how much time per week, in hours and minutes, do you normally spend watching religious shows on television?

| Hours | Minutes |
|--|--|
| <input type="text"/> <input type="text"/> 43-44/ | <input type="text"/> <input type="text"/> 45-46/ |

Now turning to a different topic:

122. Do you believe there is a life after death?

Yes.....(ASK A).....1
No.....(GO TO Q.123).....2
UNDECIDED.....(ASK A).....8'

47/

IF YES OR UNDECIDED:

A. People picture life after death in many ways. We'd like to know how you think of life after death.

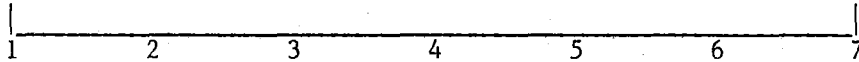
Here is a card with sets of contrasting images. On a scale of 1-7, where would you place your image of life after death?

HAND
CARD
R

Look at the first set of contrasting images. If you think that life after death is "A life like the one here on earth only better," you would place yourself at 1. If you think it is "A life without many things which make our present life enjoyable" you would place yourself at 7. If you think it is "somewhere between these two," you would place yourself at 2, 3, 4, 5 or 6. Where would you place your image of life after death for . . . ?

[1] A life like the one here on earth only better.

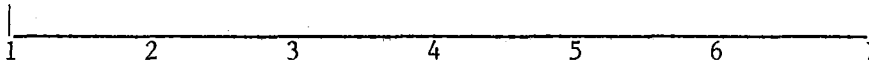
A life without many things which make our present life enjoyable.



48/

[2] A spiritual life, involving our mind but not our body.

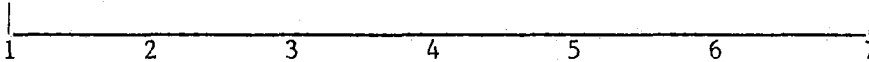
A paradise of pleasure and delights.



49/

[3] A pale, shadowy form of life, hardly life at all.

A life of complete fulfillment spiritual and physical.



50/

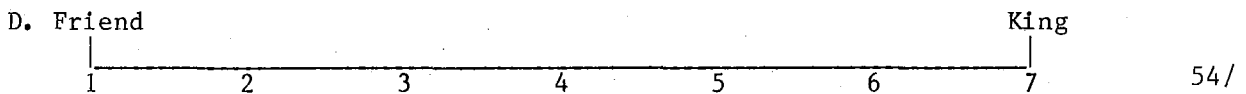
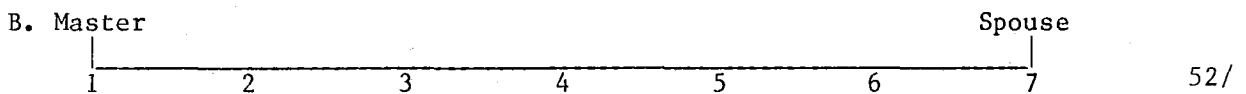
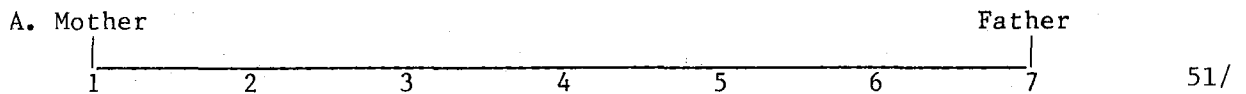
123. There are many different ways of picturing God. We'd like to know the kinds of images you are most likely to associate with God.

HAND
CARD
S

Here is a card with sets of contrasting images. On a scale of 1-7, where would you place your image of God between the two contrasting images? (HAND CARD S).

The first set of contrasting images shows Mother at 1 on a scale and Father at 7. If you imagine God as a Mother, you would place yourself at 1. If you imagine God as a Father, you would place yourself at 7. If you imagine God as somewhere between Mother and Father, you would place yourself at 2, 3, 4, 5 or 6. (REPEAT EXAMPLE AS NECESSARY FOR EACH ITEM A-D, SUBSTITUTING IMAGES A-D FOR "MOTHER" AND "FATHER".)

Where would you place your image of God on the scale for . . .? (READ EACH SET OF IMAGES AND CIRCLE ONE CODE FOR EACH.)



124. People have different images of the world and human nature. We'd like to know the kinds of images you have.

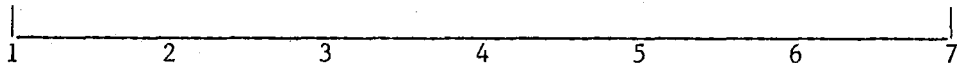
Here is a card with sets of contrasting images. On a scale of 1-7, where would you place your image of the world and human nature between the two contrasting images? (HAND CARD T).

HAND
CARD
T

Look at the first set of contrasting images. If you think that "The world is basically filled with evil and sin," you would place yourself at 1. If you think "There is much goodness in the world which hints at God's goodness" you would place yourself at 7. If you think things are somewhere in between these two, you would place yourself at 2, 3, 4, 5 or 6. (REPEAT AS NECESSARY FOR EACH ITEM A-B).

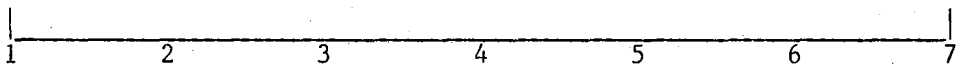
Where would you place your image of the world on the scale for? (READ EACH SET OF IMAGES AND CIRCLE ONE CODE FOR EACH).

A. The world is basically filled with evil and sin. There is much goodness in the world which hints at God's goodness.



55/

B. Human nature is basically good. Human nature is fundamentally perverse and corrupt.



56/

125. About how often do you pray? USE CATEGORIES AS PROBES IF NECESSARY.

- Several times a day1
- Once a day.....2
- Several times a week.....3
- Once a week.....4
- Less than once a week.....5

57/

126. How close do you feel to God most of the time? Would you say extremely close, somewhat close, not very close, or not close at all?

- Extremely close.....1
- Somewhat close.....2
- Not very close.....3
- Not close at all.....4
- DOES NOT BELIEVE IN GOD.....5
- DON'T KNOW.....8

58/

127. Please look at this card and tell me which statement comes closest to expressing what you believe about God.

HAND
CARD
U

- A. I don't believe in God.....1
- B. I don't know whether there is a God
and I don't believe there is any
way to find out.....2
- C. I don't believe in a personal God,
but I do believe in a Higher
Power of some kind.....3
- D. I find myself believing in God some of
the time, but not at others.....4
- E. While I have doubts, I feel that I do
believe in God.....5
- F. I know God really exists and I have
no doubts about it.....6

59/

128. Which one of these statements comes closest to describing your feelings about the Bible? READ FIRST THREE STATEMENTS [(A) - (C)] ONLY. CIRCLE ONLY ONE CODE.

HAND
CARD
V

- A. The Bible is the actual word of
God and is to be taken literally,
word for word.....1
- B. The Bible is the inspired word of
God but not everything should be
taken literally, word for word.....2
- C. The Bible is the ancient book of
fables, legends, history and moral
precepts recorded by man.....3
- OTHER.....4
- DON'T KNOW.....8

60/

129. Would you say that you have been "born again" or have had a "born again" experience -- that is, a turning point in your life when you committed yourself to Christ?

- Yes.....1
- No.....2

61/

130. Have you ever tried to encourage someone to believe in Jesus Christ or to accept Jesus Christ as his or her savior?

Yes.....1
No.....2

62/

INTERVIEWER: IS RESPONDENT CURRENTLY MARRIED (Q.24, CODED 1)?

Yes.....(ASK Q.131).....1
 No.....(GO TO Q.132).....2

63/

131. What is your (husband/wife's) religious preference? Is it Protestant, Catholic, Jewish, some other religion or no religion at all?

Protestant.....(ASK A).....1
 Catholic.....(GO TO Q.132).....2
 Jewish.....(ASK B).....3
 None.....(GO TO Q.132).....4
 OTHER (SPECIFY RELIGION AND/OR CHURCH
 DENOMINATION AND GO TO Q.132).....5

64/

IF PROTESTANT:

A. What specific denomination is that, if any? (PROBE FOR EXACT DENOMINATION)

BAPTIST

American Baptist Association.....10
 American Baptist Churches in the U.S.A.....11
 National Baptist Convention of America.....12
 National Baptist Convention, U.S.A., Inc.....13
 Southern Baptist Convention.....14
 Other Baptist Churches
 (SPECIFY).....15
 Baptist, Don't know which.....16

65-66/

METHODIST

African Methodist Episcopal Church.....20
 African Methodist Episcopal Zion Church.....21
 United Methodist Church.....22
 Other Methodist Churches
 (SPECIFY).....23
 Methodist, Don't know which.....28

LUTHERAN

American Lutheran Church.....30
 Lutheran Church in America.....31
 Lutheran Church -- Missouri Synod.....32
 Wisconsin Evangelical Lutheran Synod.....33
 Other Lutheran Churches
 (SPECIFY).....34
 Lutheran, Don't know which.....38

PRESBYTERIAN

Presbyterian Church in the United States.....40
 United Presbyterian Church in the United States
 of America.....41
 Other Presbyterian Churches
 (SPECIFY).....42
 Presbyterian, Don't know which.....48

EPISCOPAL CHURCH.....50

OTHER (SPECIFY).....60

□ □ □

67-69/

NO DENOMINATION GIVEN OR NON-DENOMINATIONAL CHURCH.....70

IF JEWISH:

B. Does (s/he) consider (her/himself) Orthodox, Conservative, Reform or none of these?

- Orthodox.....1
- Conservative.....2
- Reform.....3
- None of these.....4

70/

132. In what religion was your (husband/wife) raised?

- Protestant.....(ASK A).....1
- Catholic.....(GO TO Q.133).....2
- Jewish.....(ASK B).....3
- None.....(GO TO Q.133).....4
- OTHER (SPECIFY RELIGION AND/OR CHURCH
DENOMINATION).....5

07/

IF PROTESTANT:

A. What specific denomination is that, if any? (PROBE FOR EXACT DENOMINATION)

BAPTIST

- American Baptist Association.....10
- American Baptist Churches in the U.S.A.....11
- National Baptist Convention of America.....12
- National Baptist Convention, U.S.A., Inc.....13
- Southern Baptist Convention.....14
- Other Baptist Churches
(SPECIFY).....15
- Baptist, Don't know which.....16

08-09/

METHODIST

- African Methodist Episcopal Church.....20
- African Methodist Episcopal Zion Church.....21
- United Methodist Church.....22
- Other Methodist Churches
(SPECIFY).....23
- Methodist, Don't know which.....28

LUTHERAN

- American Lutheran Church.....30
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(SPECIFY).....34
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- United Presbyterian Church in the United States
of America.....41
- Other Presbyterian Churches
(SPECIFY).....42
- Presbyterian, Don't know which.....48

EPISCOPAL CHURCH.....50

OTHER (SPECIFY).....60

10-12/

NO DENOMINATION GIVEN OR NON-DENOMINATIONAL CHURCH.....70

IF JEWISH:

B. Was (s/he) Orthodox, Conservative, Reform or none of these?

- Orthodox.....1
- Conservative.....2
- Reform.....3
- None of these.....4

13/

133. At your family meals at home, does anyone say grace or give thanks to God aloud before meals?

| | | |
|----------|---|-----|
| Yes..... | 1 | 14/ |
| No..... | 2 | |

134. Have you yourself read any part of the Bible at home within the last year?

| | | |
|----------------------|---|-----|
| Yes.....(ASK A)..... | 1 | 15/ |
| No..... | 2 | |

IF YES:

A. How often have you read the Bible in the last year?
USE CATEGORIES AS PROBES IF NEEDED.

| | | |
|----------------------------|---|-----|
| SEVERAL TIMES A DAY..... | 1 | 16/ |
| ONCE A DAY..... | 2 | |
| SEVERAL TIMES A WEEK..... | 3 | |
| ONCE A WEEK..... | 4 | |
| LESS THAN ONCE A WEEK..... | 5 | |

135. Please consider the following statements and tell me whether you agree strongly, agree somewhat, disagree somewhat or disagree strongly with each statement.

| Agree Strongly | Agree Somewhat | Disagree Somewhat | Disagree Strongly | DON'T KNOW |
|-------------------|-------------------|----------------------|----------------------|---------------|
|-------------------|-------------------|----------------------|----------------------|---------------|

- | | | | | | | | |
|-------|--|---|---|---|---|---|-----|
| A. | Those who violate God's rules must be punished. | 1 | 2 | 3 | 4 | 8 | 17/ |
| <hr/> | | | | | | | |
| B. | Right and wrong are not usually a simple matter of black and white; there are many shades of gray. | 1 | 2 | 3 | 4 | 8 | 18/ |
| <hr/> | | | | | | | |
| C. | Immoral actions by one person can corrupt society in general. | 1 | 2 | 3 | 4 | 8 | 19/ |
| <hr/> | | | | | | | |
| D. | Morality is a personal matter and society should not force everyone to follow one standard. | 1 | 2 | 3 | 4 | 8 | 20/ |
| <hr/> | | | | | | | |

136. Can you tell me how important is each of the following in helping you to make decisions about your life.

Please indicate your answer by stating where you would place your feelings on a scale from 1 to 5 as shown on this hand card. Consider the first topic. If you think the Bible is very important in helping you to make decisions about your life, you would place yourself at 1. If you feel it is not very important in helping you to make decisions about your life, then you would place yourself at 5. If you feel the Bible is "somewhere between these two" in helping you make decisions about your life, then you would place yourself at 2, 3 or 4.

| |
|-------------------|
| HAND CARD W |
|-------------------|

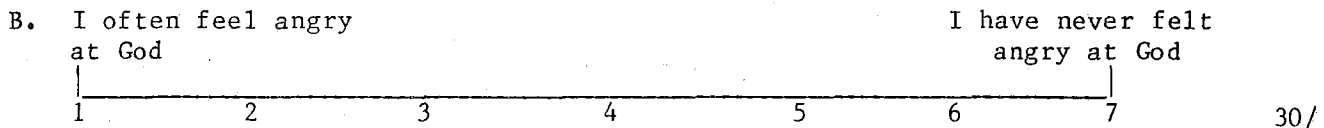
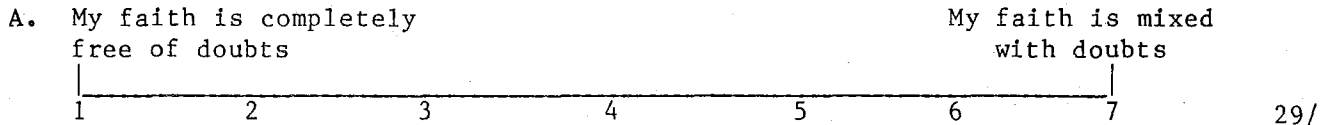
| | Very Important | Not Very Important | DON'T KNOW | | |
|--|-------------------|---------------------------------------|---------------|---|-----|
| A. The Bible | 1 | ----- 2 3 4 | 5 | 8 | 21/ |
| B. Your family and friends | 1 | ----- 2 3 4 | 5 | 8 | 22/ |
| C. The teachings of your church or synagogue | 1 | ----- 2 3 4 | 5 | 8 | 23/ |
| D. Your own personal judgment | 1 | ----- 2 3 4 | 5 | 8 | 24/ |

137. People have many differing views about what makes a person a good Christian or Jew. Please tell me how important is each of the following to you. Once again, please indicate where you would place your feelings on a scale from 1 to 5. How important is it ...

| | Very Important | | | | | Not Very Important | DON'T KNOW |
|--|-------------------|---|---|---|---|-----------------------|---------------|
| A. To attend regularly religious services at church or synagogue. | | 1 | 2 | 3 | 4 | 5 | 8 25/ |
| B. To believe in God without question or doubt. | | 1 | 2 | 3 | 4 | 5 | 8 26/ |
| C. To follow faithfully the teachings of their church or synagogue. | | 1 | 2 | 3 | 4 | 5 | 8 27/ |
| D. To follow one's conscience even if it means going against what the churches or synagogues say and do. | | 1 | 2 | 3 | 4 | 5 | 8 28/ |

138. Here is another card with contrasting ideas. If you feel that "My faith is completely free of doubts," you would place yourself at 1. If you feel "My faith is mixed with doubts," you would place yourself at 7. If you feel somewhere between these two, you would place yourself at 2, 3, 4, 5 or 6. Where would you place your feelings about your faith...

| |
|------|
| HAND |
| CARD |
| X |



139. How often have these problems caused doubts about your religious faith, often, sometimes, or never.

| | <u>Often</u> | <u>Sometimes</u> | <u>Never</u> | <u>DON'T KNOW</u> | |
|--|--------------|------------------|--------------|-------------------|-----|
| A. Evil in the world | 1 | 2 | 3 | 8 | 31/ |
| B. Personal suffering | 1 | 2 | 3 | 8 | 32/ |
| C. Conflict of faith and science | 1 | 2 | 3 | 8 | 33/ |
| D. Feeling that life really has no meaning | 1 | 2 | 3 | 8 | 34/ |

140. How often have these events strengthened your religious faith, often, sometimes, or never.

| | <u>Often</u> | <u>Sometimes</u> | <u>Never</u> | <u>DON'T KNOW</u> | |
|----------------------------|--------------|------------------|--------------|-------------------|-----|
| A. Death in the family | 1 | 2 | 3 | 8 | 35/ |
| B. Birth of a child | 1 | 2 | 3 | 8 | 36/ |
| C. Marriage | 1 | 2 | 3 | 8 | 37/ |
| D. Intense sexual pleasure | 1 | 2 | 3 | 8 | 38/ |

141. Many people have some good friends they feel close to. Who are your good friends (other than your spouse)? Just tell me their first names. (LIST NAMES IN GRID BELOW). Is there anyone else?

NAME 1

NAME 2

NAME 3

Now let's go back and talk about (NAME). [REPEAT FOR EACH FRIEND]

| | | | |
|---|--|--|--|
| 142. Is (NAME) a member of your congregation? | Yes.....1 No.....2 I DON'T BELONG TO ANY CONGREGATION....3 DON'T KNOW.....8 | Yes.....1 No.....2 I DON'T BELONG TO ANY CONGREGATION....3 DON'T KNOW.....8 | Yes.....1 No.....2 I DON'T BELONG TO ANY CONGREGATION....3 DON'T KNOW.....8 |
| | 39/ | 40/ | 41/ |

IF "YES" TO Q.142, SKIP TO Q.145. OTHERWISE, ASK Q.143.

| | | | |
|--|---|---|---|
| 143. What is (NAME'S) religious preference? Is it Protestant, Catholic, Jewish, some other religion, or no religion? | Protestant.....1 Catholic.....2 Jewish.....3 Other.....4 None.....5 DON'T KNOW.....8 | Protestant.....1 Catholic.....2 Jewish.....3 Other.....4 None.....5 DON'T KNOW.....8 | Protestant.....1 Catholic.....2 Jewish.....3 Other.....4 None.....5 DON'T KNOW.....8 |
| | 42/ | 43/ | 44/ |

IF PROTESTANT IN Q.143, ASK Q.144. OTHERWISE GO TO NEXT FRIEND OR SKIP TO Q.145.

144. What specific denomination is that, if any? (PROBE FOR EXACT DENOMINATION. REFER TO PROTESTANT DENOMINATION LIST ON PAGE 76 AND CIRCLE APPROPRIATE CODE BELOW).

| | | |
|----------------------|----------------------|----------------------|
| 10 11 12 13 14 15 16 | 10 11 12 13 14 15 16 | 10 11 12 13 14 15 16 |
| 20 21 22 23 28 | 20 21 22 23 28 | 20 21 22 23 28 |
| 30 31 32 33 34 38 | 30 31 32 33 34 38 | 30 31 32 33 34 38 |
| 40 41 42 48 | 40 41 42 48 | 40 41 42 48 |
| 50 | 50 | 50 |
| 70 | 70 | 70 |
| OTHER (SPECIFY) 60 | OTHER (SPECIFY) 60 | OTHER (SPECIFY) 60 |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| 45-46/ 47-49/ | 50-51/ 52-54/ | 55-56/ 57-59/ |

144. (Continued)

BAPTIST

| | |
|---|----|
| American Baptist Association..... | 10 |
| American Baptist Churches in the U.S.A..... | 11 |
| National Baptist Convention of America..... | 12 |
| National Baptist Convention, U.S.A., Inc..... | 13 |
| Southern Baptist Convention..... | 14 |
| Other Baptist Churches (SPECIFY)..... | 15 |
| Baptist, Don't know which..... | 16 |

METHODIST

| | |
|--|----|
| African Methodist Episcopal Church..... | 20 |
| African Methodist Episcopal Zion Church..... | 21 |
| United Methodist Church..... | 22 |
| Other Methodist Churches (SPECIFY)..... | 23 |
| Methodist, Don't know which..... | 28 |

LUTHERAN

| | |
|---|----|
| American Lutheran Church..... | 30 |
| Lutheran Church in America..... | 31 |
| Lutheran Church -- Missouri Synod..... | 32 |
| Wisconsin Evangelical Lutheran Synod..... | 33 |
| Other Lutheran Churches (SPECIFY)..... | 34 |
| Lutheran, Don't know which..... | 38 |

PRESBYTERIAN

| | |
|--|----|
| Presbyterian Church in the United States..... | 40 |
| United Presbyterian Church in the United States of America..... | 41 |
| Other Presbyterian Churches (SPECIFY)..... | 42 |
| Presbyterian, Don't know which..... | 48 |

EPISCOPAL CHURCH.....50

OTHER (SPECIFY).....60

 NO DENOMINATION GIVEN OR NON-DENOMINATIONAL CHURCH.....70

145. I'd like to get your feelings toward some groups of people who are in the news these days. I will use something we call the feeling thermometer, and here is how it works:

HAND
CARD
Y

I'll read the name of a group and I'd like you to rate that group using the feeling thermometer. Ratings between 50 degrees and 100 degrees mean that you feel favorable and warm toward the group. Ratings between 0 degrees and 50 degrees mean that you don't feel favorable toward the group and that you don't care too much for that group.

If we come to a group whose name you don't recognize, you don't need to rate that group. Just tell me and we'll move on to the next one.

If you do recognize the name, but you don't feel particularly warm or cold toward the group, you would rate the group at the 50 degree mark.

Our first group is liberals. How would you rate this group using the thermometer?

998. DON'T KNOW
WHERE TO RATE;
CAN'T JUDGE

RATING

- a. Liberals _____
- b. Conservatives _____
- c. Protestants _____
- d. Catholics _____
- e. Jews _____

| | |
|----|--|
| a. | |
| b. | |
| c. | |
| d. | |
| e. | |

- 07-09/
- 10-12/
- 13-15/
- 16-18/
- 19-21/

146. How often have you had any of the following experiences? READ EACH ITEM AND CIRCLE ONE AND CODE FOR EACH.

| |
|-------------------|
| HAND CARD Z |
|-------------------|

| | Never in my life | Once or Twice | Several Times | Often | I CANNOT ANSWER THIS QUESTION | |
|--|------------------------|---------------------|------------------|-------|--|-----|
| A. Thought you were somewhere you had been before, but knew that it was impossible | 1 | 2 | 3 | 4 | 8 | 22/ |
| B. Felt as though you were in touch with someone when they were far away from you | 1 | 2 | 3 | 4 | 8 | 23/ |
| C. Seen events that happened at a great distance as they were happening | 1 | 2 | 3 | 4 | 8 | 24/ |
| D. Felt as though you were really in touch with someone who had died | 1 | 2 | 3 | 4 | 8 | 25/ |
| E. Felt as though you were very close to a powerful, spiritual force that seemed to lift you out of yourself | 1 | 2 | 3 | 4 | 8 | 26/ |

147. Were you born in this country?

| | | |
|-----------------|---|-----|
| Yes..... | 1 | 27/ |
| No..... | 2 | |
| DON'T KNOW..... | 8 | |

148. Were both your parents born in this country? (IF THE RESPONDENT IS UNCERTAIN OF PARENT, USE SAME PERSONS AS SPECIFIED IN Qs. 18, 19 AND 20)

| | | |
|----------------------------|----|--------|
| BOTH BORN IN U.S..... | 00 | 28-29/ |
| MOTHER YES, FATHER NO..... | 01 | |
| MOTHER NO, FATHER YES..... | 02 | |
| MOTHER YES, FATHER DK..... | 03 | |
| MOTHER NO, FATHER DK..... | 04 | |
| MOTHER DK, FATHER YES..... | 05 | |
| MOTHER DK, FATHER NO..... | 06 | |
| MOTHER DK, FATHER DK..... | 07 | |
| NEITHER BORN IN U.S..... | 08 | |

149. Were all of your four grandparents born in this country?

| | | |
|---------------------|---|-----|
| Yes..... | 1 | 30/ |
| No.....(ASK A)..... | 2 | |
| DON'T KNOW..... | 8 | |

IF NO:

A. How many were born outside the United States?

| | | |
|-----------------|---|-----|
| ONE..... | 1 | 31/ |
| TWO..... | 2 | |
| THREE..... | 3 | |
| FOUR..... | 4 | |
| DON'T KNOW..... | 8 | |

150. Within the past 12 months how many people have you known personally that were victims of homicide?

| | | | |
|--------------|----------------------|----------------------|--------|
| ENTER NUMBER | <input type="text"/> | <input type="text"/> | 32-33/ |
|--------------|----------------------|----------------------|--------|

or

96 or more.....96

or

None....(SKIP TO Q.153)....00

151. Think about the person you knew best who was a victim of homicide. Please tell me the letter of the category on the card which best describes your relationship to that person.

HAND
CARD
AA

- A. Husband/wife.....01
- B. Partner or lover.....02
- C. Son or daughter.....03
- D. Other relative.....04
- E. Friend.....05
- F. Neighbor.....06
- G. Co-worker.....07
- H. Acquaintance.....08
- I. Patient.....09
- J. Other.....10

34-35/

152. We would like to know a few other things about that person.

A. Was that person male or female?

- Male.....1
- Female.....2

36/

B. How old was that person? Was (he/she)...(READ LIST)

- 10 years or under.....1
- 11 - 20.....2
- 21 - 40.....3
- Or 41 years or older?.....4

37/

C. What was that person's race? Was it black, white, hispanic or other?

- Black.....1
- White.....2
- Hispanic.....3
- Other.....4

38/

153. How many people have you known personally, either living or dead, who came down with the disease called AIDS?

ENTER NUMBER

39-40/

or

96 or more.....96

or

None..(SKIP TO INSTRUCTIONS ABOVE Q.X-156).....00

154. Think about the person you have known best, living or dead, who came down with AIDS. Please tell me the letter of the category on the card which best describes your relationship to that person.

HAND
CARD
AA

- A. Husband/wife.....01
- B. Partner or lover.....02
- C. Son or daughter.....03
- D. Other relative.....04
- E. Friend.....05
- F. Neighbor.....06
- G. Co-worker.....07
- H. Acquaintance.....08
- I. Patient.....09
- J. Other.....10

41-42/

155. We would like to know a few other things about that person.

A. Is that person currently living, or has that person died?

| | | |
|-------------|---|-----|
| Living..... | 1 | 43/ |
| Died..... | 2 | |

B. (Is/Was) that person male or female?

| | | |
|-------------|---|-----|
| Male..... | 1 | 44/ |
| Female..... | 2 | |

C. How old (is/was) that person? (Is/Was) (he/she)...(READ LIST)

| | | |
|----------------------------|---|-----|
| 10 years or under..... | 1 | 45/ |
| 11 - 20..... | 2 | |
| 21 - 40..... | 3 | |
| Or 41 years or older?..... | 4 | |

D. What (is/was) that person's race? (Is/Was) it black, white, hispanic or other?

| | | |
|---------------|---|-----|
| Black..... | 1 | 46/ |
| White..... | 2 | |
| Hispanic..... | 3 | |
| Other..... | 4 | |

INTERVIEWER: IF VERSION X, ASK X-156. IF VERSION Y, ASK Y-156.



X-156. Do you support or oppose the following measures to deal with AIDS?

| | <u>Support</u> | <u>Oppose</u> | <u>No Opinion</u> | |
|---|----------------|---------------|-------------------|-----|
| A. Prohibit students with the AIDS virus from attending public school | 1 | 2 | 8 | 47/ |
| B. Develop a government information program to promote safe sex practices, such as the use of condoms | 1 | 2 | 8 | 48/ |
| C. Permit insurance companies to test applicants for the AIDS virus | 1 | 2 | 8 | 49/ |
| D. Have the government pay all costs for health care to AIDS patients | 1 | 2 | 8 | 50/ |

Y

Y-156. Do you support or oppose the following measures to deal with AIDS?

| | <u>Support</u> | <u>Oppose</u> | <u>No Opinion</u> | |
|---|----------------|---------------|-------------------|-----|
| A. Conduct mandatory testing for the AIDS virus before marriage | 1 | 2 | 8 | 51/ |
| B. Require the teaching of safe sex practices, such as the use of condoms, in sex education courses in public schools | 1 | 2 | 8 | 52/ |
| C. Require people with the AIDS virus to wear identification tags that look like those carried by people with allergies or diabetes | 1 | 2 | 8 | 53/ |
| D. Make victims of AIDS eligible for disability benefits | 1 | 2 | 8 | 54/ |



157. Have you ever been on active duty for military training or service for two consecutive months or more?

| | | |
|----------------------|---|-----|
| Yes.....(ASK A)..... | 1 | 55/ |
| No..... | 2 | |

IF YES:

A. What was your total time on active duty?

| | | |
|------------------------|---|-----|
| Less than 2 years..... | 1 | 56/ |
| 2-4 years..... | 2 | |
| more than 4 years..... | 3 | |

IF TWO OR MORE PERSONS IN HOUSEHOLD ASK Q.158.

IF ONE-PERSON HOUSEHOLD, GO TO Q.159.:

158. Now I would like you to think about the people who live in this household. Please include any persons who usually live here but are away temporarily--on business, on vacation, or in a general hospital--and include all babies and small children.

Do not include college students who are living away at college, persons stationed away from here in the armed forces, or persons away in institutions.

Is everyone in this household related to you in some way?

Yes.....1 57/
No.....(ASK A).....2

IF NO:

A. How many persons in this household are not related to you in any way?

NUMBER OF PERSONS:

| | |
|--|--|
| | |
|--|--|

58-59/

159. (Just thinking about your family now--those people in the household who are related to you . . .) How many persons in the family (including yourself) earned any money last year--1987--from any job or employment?

NUMBER OF PERSONS:

| | |
|--|--|
| | |
|--|--|

60-61/

160. In which of these groups did your total family income, from all sources, fall last year--1987--before taxes, that is. Just tell me the letter.

HAND
CARD
BB

Total income includes interest or dividends, rent, Social Security, other pensions, alimony or child support, unemployment compensation, public aid (welfare), armed forces or veteran's allotment.

- A. Under \$1,000.....01
 B. \$1,000 to 2,999.....02
 C. \$3,000 to 3,999.....03
 D. \$4,000 to 4,999.....04
 E. \$5,000 to 5,999.....05
 F. \$6,000 to 6,999.....06
 G. \$7,000 to 7,999.....07
 H. \$8,000 to 9,999.....08
 I. \$10,000 to 12,499.....09
 J. \$12,500 to 14,999.....10
 K. \$15,000 to 17,499.....11
 L. \$17,500 to 19,999.....12
 M. \$20,000 to 22,499.....13
 N. \$22,500 to 24,999.....14
 O. \$25,000 to 29,999.....15
 P. \$30,000 to 34,999.....16
 Q. \$35,000 to 39,999.....17
 R. \$40,000 to 49,999.....18
 S. \$50,000 to 59,999.....19
 T. \$60,000 or over.....20
 REFUSED.....97
 DON'T KNOW.....98

62-63/

INTERVIEWER: SEE Q.28 (PAGE 18). WAS ANY OCCUPATION RECORDED?

Yes...(ASK Q.161 ABOUT RESPONDENT INCOME).....1 64/

NO.....(GO TO Q.162).....2

161. Did you earn any income from (OCCUPATION DESCRIBED IN Q.28) in 1987?

Yes.....(ASK A).....1 65/

No.....(GO TO Q.162).....2

IF YES:

A. In which of these groups did your earnings from (OCCUPATION IN Q.28), for 1987 fall? That is, before taxes or other deductions. Just tell me the letter.

HAND
CARD
BB

- A. Under \$1,000.....01 66-67/
- B. \$1,000 to 2,999.....02
- C. \$3,000 to 3,999.....03
- D. \$4,000 to 4,999.....04
- E. \$5,000 to 5,999.....05
- F. \$6,000 to 6,999.....06
- G. \$7,000 to 7,999.....07
- H. \$8,000 to 9,999.....08
- I. \$10,000 to 12,499.....09
- J. \$12,500 to 14,999.....10
- K. \$15,000 to 17,499.....11
- L. \$17,500 to 19,999.....12
- M. \$20,000 to 22,499.....13
- N. \$22,500 to 24,999.....14
- O. \$25,000 to 29,999.....15
- P. \$30,000 to 34,999.....16
- Q. \$35,000 to 39,999.....17
- R. \$40,000 to 49,999.....18
- S. \$50,000 to 59,999.....19
- T. \$60,000 or over.....20
- REFUSED.....97
- DON'T KNOW.....98

162. (Do you/Does your family) own your (home/apartment), pay rent, or what?

- Own or is buying.....1
- Pays rent.....2
- Other (SPECIFY) _____ 3

68/

163. What is your date of birth?

BEGIN DECK 15

07-08/ 09-10/ 11-14/

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
|--|--|--|--|--|--|--|--|

MONTH

DAY

YEAR

Numerical Notations
of Months

- | | |
|-----------------|------------------|
| January.....01 | July.....07 |
| February.....02 | August.....08 |
| March.....03 | September.....09 |
| April.....04 | October.....10 |
| May.....05 | November.....11 |
| June.....06 | December.....12 |

164. CODE RESPONDENT'S SEX:

- MALE.....1
- FEMALE.....2

15/

165. We would like to know something about how people go about guessing words they do not know. On this card are listed some words--you may know some of them, and you may not know quite a few of them.

HAND
CARD
CC

On each line the first word is in capital letters--like BEAST. Then there are five other words. Tell me the number of the word that comes closest to the meaning of the word in capital letters. For example, if the word in capital letters is BEAST, you would say "4" since "animal" comes closer to BEAST than any of the other words.

If you wish, I will read the words to you. These words are difficult for almost everyone---just give me your best guess if you are not sure of the answer. CIRCLE ONE CODE NUMBER FOR EACH ITEM BELOW.

EXAMPLE

BEAST 1. afraid 2. words 3. large 4. animal 5. separate

A. [redacted] 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW
16/

B. [redacted] 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW
17/

C. [redacted] 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW
18/

D. [redacted] 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW
19/

E. [redacted] 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW
20/

F. [redacted] 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW
21/

G. [redacted] 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW
22/

H. [redacted] 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW
23/

I. [redacted] 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW
24/

J. [redacted] 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW
25/

NOTE: IF R DID NOT ATTEMPT TO ANSWER ANY OF THE ABOVE, CHECK BOX

26/

Thank you very much for your time and help.

166. May I have your name and telephone number just in case my office wants to make sure I conducted this interview? ENTER NAME AND PHONE NUMBER. IF NO PHONE OR REFUSED, CIRCLE APPROPRIATE CODE NUMBER.

| | |
|----------------------------|---------------------------------------|
| RESPONDENT'S NAME _____ | TELEPHONE NUMBER: _____ / _____ |
| | AREA CODE NUMBER |

| | |
|----------------------------|-----|
| NO PHONE NUMBER.....1 | 27/ |
| REFUSED PHONE NUMBER.....2 | |

IF TELEPHONE NUMBER IS GIVEN, ASK A:

A. Is this phone located in your own home?

| | |
|--|---|
| Yes.....3 | |
| No (SPECIFY WHERE PHONE IS LOCATED) _____ | 4 |

167. INTERVIEWER: ADMINISTER INTERNATIONAL SELF-ADMINISTERED QUESTIONNAIRE (IS-A) NOW, THEN CODE (1, 2 OR 3) BELOW.

| | |
|---------------------------------|-----|
| 1. R completed.....1 | 28/ |
| 2. R promises to complete.....2 | |
| 3. R refused.....3 | |

168. INTERVIEWER: ADMINISTER GSS S-A NOW. THEN CODE (1, 2, OR 3) BELOW.

| | |
|---------------------------------|-----|
| 1. R completed.....1 | 29/ |
| 2. R promises to complete.....2 | |
| 3. R refused.....3 | |

Thank you very much for your time and help.

| | | | | | | | | | | | | |
|--|--|------|--|--|--|--|-----|--|------|--|--|----------|
| TIME GSS S-A COMPLETED IF NO GSS S-A, ENTER TIME INTERVIEW ENDED: | <table border="0" style="margin: auto;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> </tr> <tr> <td style="text-align: center;">HR.</td> <td></td> <td style="text-align: center;">MIN.</td> <td></td> <td></td> </tr> </table> | | | | | | HR. | | MIN. | | | AM PM |
| | | | | | | | | | | | | |
| HR. | | MIN. | | | | | | | | | | |

30-33/

INTERVIEWER REMARKS

(TO BE FILLED OUT AS SOON AS POSSIBLE AFTER LEAVING RESPONDENT)

A. Length of interview: minutes

34-36/

B. Date of interview:
Month Day

37-40/

C. In general, what was the respondent's attitude toward the interview? CODE ONE.

- Friendly and interested.....1
- Cooperative but not particularly interested.....2
- Impatient and restless.....3
- Hostile.....4

41/

D. Was respondent's understanding of the questions CODE ONE.

- Good?.....1
- Fair?.....2
- Poor?.....3

42/

E. TYPE OF STRUCTURE IN WHICH FAMILY LIVES:

- | | |
|--|---|
| TRAILER.....01 | ROW HOUSE (3 OR MORE UNITS, IN AN ATTACHED ROW).....06 |
| DETACHED SINGLE-FAMILY HOUSE.....02 | APARTMENT HOUSE (5 OR MORE UNITS, 3 STORIES OR LESS).....07 |
| 2-FAMILY HOUSE, 2 UNITS SIDE BY SIDE.....03 | APARTMENT HOUSE (5 OR MORE UNITS, 4 STORIES OR MORE).....08 |
| 2-FAMILY HOUSE, 2 UNITS ONE ABOVE THE OTHER.....04 | APARTMENT IN A PARTLY COMMERCIAL STRUCTURE.....09 |
| DETACHED 3-4 FAMILY HOUSE.....05 | OTHER (SPECIFY).....10 |

43-44/

F. INTERVIEWER'S SIGNATURE: _____

G. INTERVIEWER'S ID NUMBER:

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

45-50/