



# NORC

University of Chicago

## BALLOT B

CONFIDENTIAL

TO BE USED ONLY  
WITH SCIENTIFICALLY  
SELECTED RESPONDENT

BEGIN DECK 05

CASE NUMBER /\_/\_/\_/\_/\_/\_/\_/ 01-06/  
BALLOT B 07/

VERSION X .... 1 08/

VERSION Y .... 2

Time Interview Began

\_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_| AM 09-12/  
\_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_| PM



IF FORM "X" ASK Q.1. FORM "Y" GO TO Q.2:

**X**

First I would like to talk with you about some things people think about today.

1. We are faced with many problems in this country, none of which can be solved easily or inexpensively. I'm going to name some of these problems, and for each one I'd like you to tell me whether you think we're spending too much money on it, too little money, or about the right amount. First (READ ITEM A) . . . are we spending too much, too little, or about the right amount on (ITEM)? READ EACH ITEM; CODE ONE FOR EACH.

|   | Too much | Too little | About right | DON'T KNOW |     |
|---|----------|------------|-------------|------------|-----|
| A. The space exploration program                | 3        | 1          | 2           | 8          | 13/ |
| B. Improving and protecting the environment     | 3        | 1          | 2           | 8          | 14/ |
| C. Improving and protecting the nation's health | 3        | 1          | 2           | 8          | 15/ |
| D. Solving the problems of the big cities       | 3        | 1          | 2           | 8          | 16/ |
| E. Halting the rising crime rate                | 3        | 1          | 2           | 8          | 17/ |
| F. Dealing with drug addiction                  | 3        | 1          | 2           | 8          | 18/ |
| G. Improving the nation's education system      | 3        | 1          | 2           | 8          | 19/ |
| H. Improving the conditions of Blacks           | 3        | 1          | 2           | 8          | 20/ |
| I. The military, armaments and defense          | 3        | 1          | 2           | 8          | 21/ |
| J. Foreign aid                                  | 3        | 1          | 2           | 8          | 22/ |
| K. Welfare                                      | 3        | 1          | 2           | 8          | 23/ |
| L. Highways and bridges                         | 3        | 1          | 2           | 8          | 24/ |
| M. Social Security                              | 3        | 1          | 2           | 8          | 25/ |
| N. Mass transportation                          | 3        | 1          | 2           | 8          | 26/ |
| O. Parks and recreation                         | 3        | 1          | 2           | 8          | 27/ |

GO TO Q.3

**Y**

IF FORM "Y" ASK Q.2. FORM "X" GO TO Q.3:

First I would like to talk with you about some things people think about today.

2. We are faced with many problems in this country, none of which can be solved easily or inexpensively. I'm going to name some of these problems, and for each one I'd like you to tell me whether you think we're spending too much money on it, too little money, or about the right amount. First (READ ITEM A) . . . are we spending too much, too little, or about the right amount on (ITEM)? READ EACH ITEM; CODE ONE FOR EACH.

|                                  | Too much | Too little | About right | DON'T KNOW |     |
|----------------------------------|----------|------------|-------------|------------|-----|
| A. Space exploration             | 3        | 1          | 2           | 8          | 28/ |
| B. The environment               | 3        | 1          | 2           | 8          | 29/ |
| C. Health                        | 3        | 1          | 2           | 8          | 30/ |
| D. Assistance to big cities      | 3        | 1          | 2           | 8          | 31/ |
| E. Law enforcement               | 3        | 1          | 2           | 8          | 32/ |
| F. Drug rehabilitation           | 3        | 1          | 2           | 8          | 33/ |
| G. Education                     | 3        | 1          | 2           | 8          | 34/ |
| H. Assistance to Blacks          | 3        | 1          | 2           | 8          | 35/ |
| I. National defense              | 3        | 1          | 2           | 8          | 36/ |
| J. Assistance to other countries | 3        | 1          | 2           | 8          | 37/ |
| K. Assistance to the poor        | 3        | 1          | 2           | 8          | 38/ |
| L. Highways and bridges          | 3        | 1          | 2           | 8          | 39/ |
| M. Social Security               | 3        | 1          | 2           | 8          | 40/ |
| N. Mass transportation           | 3        | 1          | 2           | 8          | 41/ |
| O. Parks and recreation          | 3        | 1          | 2           | 8          | 42/ |

**XY**

3. Now, a question about other countries. You will notice that the boxes on this card go from the highest position of "plus 5" for a country which you like very much to the lowest position of "minus 5" for a country you dislike very much. How far up the scale or how far down the scale would you rate the following countries? READ EACH ITEM, A THROUGH F, CODE ONE FOR EACH.

|      |
|------|
| HAND |
| CARD |
| A    |

| SCALE         | A.<br>Russia | B.<br>Japan | C.<br>Canada | SCALE         | D.<br>China | E.<br>Israel | F.<br>Egypt |
|---------------|--------------|-------------|--------------|---------------|-------------|--------------|-------------|
| +5            | 01           | 01          | 01           | +5            | 01          | 01           | 01          |
| +4            | 02           | 02          | 02           | +4            | 02          | 02           | 02          |
| +3            | 03           | 03          | 03           | +3            | 03          | 03           | 03          |
| +2            | 04           | 04          | 04           | +2            | 04          | 04           | 04          |
| +1            | 05           | 05          | 05           | +1            | 05          | 05           | 05          |
| -1            | 06           | 06          | 06           | -1            | 06          | 06           | 06          |
| -2            | 07           | 07          | 07           | -2            | 07          | 07           | 07          |
| -3            | 08           | 08          | 08           | -3            | 08          | 08           | 08          |
| -4            | 09           | 09          | 09           | -4            | 09          | 09           | 09          |
| -5            | 10           | 10          | 10           | -5            | 10          | 10           | 10          |
| DON'T<br>KNOW | 98           | 98          | 98           | DON'T<br>KNOW | 98          | 98           | 98          |
|               | 43-44/       | 45-46/      | 47-48/       |               | 49-50/      | 51-52/       | 53-54/      |

4. Do you expect the United States to fight in another world war within the next ten years?

|                 |   |     |
|-----------------|---|-----|
| Yes.....        | 1 | 55/ |
| No.....         | 2 |     |
| NO OPINION..... | 8 |     |

5. Do you think it will be best for the future of this country if we take an active part in world affairs, or if we stay out of world affairs?

|                  |   |     |
|------------------|---|-----|
| Active part..... | 1 | 56/ |
| Stay out.....    | 2 |     |
| DON'T KNOW.....  | 8 |     |

6. Do you think our government should continue to belong to the United Nations, or should we pull out of it now?

|                         |   |     |
|-------------------------|---|-----|
| Continue to belong..... | 1 | 57/ |
| Pull out now.....       | 2 |     |
| DON'T KNOW.....         | 8 |     |

7. The United States Supreme Court has ruled that no state or local government may require the reading of the Lord's Prayer or Bible verses in public schools.

What are your views on this--do you approve or disapprove of the court ruling?

|                 |   |     |
|-----------------|---|-----|
| Approve.....    | 1 | 58/ |
| Disapprove..... | 2 |     |
| NO OPINION..... | 8 |     |

8. Now, please tell me if you agree or disagree with this statement: Most men are better suited emotionally for politics than are most women.

Agree.....1 59/  
 Disagree.....2  
 NOT SURE.....8

9. And, do you agree or disagree with this statement: Women should take care of running their homes and leave running the country up to men.

Agree.....1 60/  
 Disagree.....2  
 NOT SURE.....8

10. Do you approve or disapprove of a married woman earning money in business or industry if she has a husband capable of supporting her?

Approve.....1 61/  
 Disapprove.....2  
 DON'T KNOW.....8

11. If your party nominated a woman for President, would you vote for her if she were qualified for the job?

Yes.....1 62/  
 No.....2  
 DON'T KNOW.....8

12. Now I'm going to read several more statements. As I read each one, please tell me whether you strongly agree, agree, disagree, or strongly disagree with it. For example, here is the statement:

| Strongly agree | Agree | Dis-agree | Strongly disagree | DON'T KNOW |
|----------------|-------|-----------|-------------------|------------|
|----------------|-------|-----------|-------------------|------------|

A. A working mother can establish just as warm and secure a relationship with her children as a mother who does not work. 1 2 3 4 8 63/

B. It is more important for a wife to help her husband's career than to have one herself. 1 2 3 4 8 64/

C. A preschool child is likely to suffer if his or her mother works. 1 2 3 4 8 65/

D. It is much better for everyone involved if the man is the achiever outside the home and the woman takes care of the home and family. 1 2 3 4 8 66/

13. As you know, many older people share a home with their grown children. Do you think this is generally a good idea or a bad idea?

- A good idea.....1 67/
- Bad idea.....2
- DEPENDS.....3
- DON'T KNOW.....8

14. Next, I have a few factual questions about yourself. Which of the categories on this card comes closest to the type of place you were living in when you were 16 years old?

|      |
|------|
| HAND |
| CARD |
| B    |

- In open country but not on a farm.....1 68/
- On a farm.....2
- In a small city or town (under 50,000).....3
- In a medium-size city (50,000-250,000).....4
- In a suburb near a large city.....5
- In a large city (over 250,000).....6
- DON'T KNOW.....8



15. In what state or foreign country were you living when you were 16 years old?

DO NOT CIRCLE STATE CODES.

REFER TO STATE CODES BELOW AND ENTER CODE NUMBER IN BOX: \_\_\_\_\_

69-70/

|                        |                       |                           |
|------------------------|-----------------------|---------------------------|
| Alabama.....63         | Louisiana.....73      | Oklahoma.....72           |
| Alaska.....94          | Maine.....11          | Oregon.....92             |
| Arizona.....87         | Maryland.....52       | Pennsylvania.....23       |
| Arkansas.....71        | Massachusetts.....14  | Rhode Island.....16       |
| California.....93      | Michigan.....34       | South Carolina.....57     |
| Colorado.....86        | Minnesota.....41      | South Dakota.....45       |
| Connecticut.....15     | Mississippi.....64    | Tennessee.....62          |
| Delaware.....51        | Missouri.....43       | Texas.....74              |
| Washington, D.C.....55 | Montana.....81        | Utah.....85               |
| Florida.....59         | Nebraska.....46       | Vermont.....12            |
| Georgia.....58         | Nevada.....84         | Virginia.....54           |
| Hawaii.....95          | New Hampshire.....13  | Washington State.....91   |
| Idaho.....82           | New Jersey.....22     | West Virginia.....53      |
| Illinois.....32        | New Mexico.....88     | Wisconsin.....31          |
| Indiana.....33         | New York.....21       | Wyoming.....83            |
| Iowa.....42            | North Carolina.....56 |                           |
| Kansas.....47          | North Dakota.....44   | Foreign country (SPECIFY) |
| Kentucky.....61        | Ohio.....35           | _____ 01                  |

CIRCLE ONE CODE TO INDICATE IF STATE NAMED IN Q.15 IS SAME STATE RESPONDENT LIVES IN NOW:

YES.....(GO TO Q.16).....1

71/

NO.....(SKIP TO Q.17).....2

BEGIN  
DECK 06

16. When you were 16 years old, were you living in this same (city/town/county)?

Yes.....1

07/

No.....2

17. Were you living with both your own mother and father around the time you were 16? (IF NO: With whom were you living around that time?) IF RESPONDENT MARRIED OR LEFT HOME BY AGE 16, PROBE FOR BEFORE THAT.

BOTH OWN MOTHER AND FATHER (GO TO Q.18).....01

FATHER AND STEPMOTHER (ASK A).....02

MOTHER AND STEPFATHER (ASK A).....03

FATHER--NO MOTHER OR STEPMOTHER (ASK A).....04

MOTHER--NO FATHER OR STEPFATHER (ASK A).....05

SOME OTHER MALE RELATIVE  
(NO FEMALE HEAD)  
(SPECIFY AND ASK A) \_\_\_\_\_ 06

SOME OTHER FEMALE RELATIVE  
(NO MALE HEAD)  
(SPECIFY AND ASK A) \_\_\_\_\_ 07

OTHER ARRANGEMENT WITH BOTH MALE  
AND FEMALE RELATIVES (e.g.,  
AUNT AND UNCLE, GRANDPARENTS) (ASK A).....08

OTHER (SPECIFY AND ASK A) \_\_\_\_\_ 00

08-09/

A. IF NOT LIVING WITH BOTH OWN MOTHER AND FATHER: What happened?

ONE OR BOTH PARENTS DIED.....1

PARENTS DIVORCED OR SEPARATED.....2

FATHER ABSENT IN ARMED FORCES.....3

ONE OR BOTH PARENTS IN INSTITUTION.....4

OTHER (SPECIFY) \_\_\_\_\_ 5

DON'T KNOW.....8

10/

IF FATHER, STEPFATHER OR OTHER MALE SPECIFIED IN Q.17 (CODE 01, 02, 03, 04, 06 OR 08), ASK Q.18 AND 19 IN TERMS OF THAT PERSON; IF NO FATHER, STEPFATHER OR OTHER MALE, SKIP TO Q.20.

18. A. What kind of work did your (father/FATHER SUBSTITUTE) usually do while you were growing up? That is, what was his job called?

OCCUPATION: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. IF NOT ALREADY ANSWERED, ASK: What did he actually do in that job? Tell me, what were some of his main duties?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. What kind of place did he work for?

INDUSTRY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. IF NOT ALREADY ANSWERED, ASK: What did they (make/do)?

\_\_\_\_\_  
\_\_\_\_\_ 

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

 11-13/  
\_\_\_\_\_  
\_\_\_\_\_ 

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

 14-15/R  
\_\_\_\_\_  
\_\_\_\_\_ 

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

 16-18/

E. IF ALREADY ANSWERED, CODE WITHOUT ASKING: Was he self-employed, or did he work for someone else?

Self-employed.....1 19/  
Someone else.....2  
DON'T KNOW.....8

FOR OFFICE USE ONLY:  
A.I.I.O. 1980

OCCUPATION: 

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

INDUSTRY: 

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

20-22/  
23-24/R  
25-27/

19. What is the highest grade in elementary school or high school that your (father/FATHER SUBSTITUTE) finished and got credit for? CODE EXACT GRADE.

|                        |              |                               |             |        |
|------------------------|--------------|-------------------------------|-------------|--------|
| No formal school....00 | } GO TO Q.20 | 9th grade.....09              | } ASK A & B | 28-29/ |
| 1st grade.....01       |              | 10th grade.....10             |             |        |
| 2nd grade.....02       |              | 11th grade.....11             |             |        |
| 3rd grade.....03       |              | 12th grade.....12             |             |        |
| 4th grade.....04       |              |                               |             |        |
| 5th grade.....05       |              |                               |             |        |
| 6th grade.....06       |              |                               |             |        |
| 7th grade.....07       |              |                               |             |        |
| 8th grade.....08       |              | DON'T KNOW (ASK A & B).....98 |             |        |

IF FINISHED 9TH - 12TH GRADE OR DON'T KNOW:

A. Did he ever get a high school diploma or a GED certificate?

|                             |     |
|-----------------------------|-----|
| Yes.....(ASK B).....1       | 30/ |
| No.....(ASK B).....2        |     |
| DON'T KNOW....(ASK B).....8 |     |

B. Did he ever complete one or more years of college for credit--not including schooling such as business college, technical or vocational school?

|                                 |     |
|---------------------------------|-----|
| Yes.....(ASK [1] and [2]).....1 | 31/ |
| No.....(GO TO Q.20).....2       |     |
| DON'T KNOW.(GO TO Q.20).....8   |     |

IF YES TO B:

[1] How many years did he complete?

|                                   |        |
|-----------------------------------|--------|
| 1 year.....13                     | 32-33/ |
| 2 years.....14                    |        |
| 3 years.....15                    |        |
| 4 years.....16                    |        |
| 5 years.....17                    |        |
| 6 years.....18                    |        |
| 7 years.....19                    |        |
| 8 or more years.....20            |        |
| DON'T KNOW.....(GO TO [2]).....98 |        |

[2] Does he have any college degrees?

|                               |     |
|-------------------------------|-----|
| Yes.....(ASK [3]).....1       | 34/ |
| No.....(GO TO Q.20).....2     |     |
| DON'T KNOW.(GO TO Q.20).....8 |     |

IF YES TO [2]:

[3] What degree or degrees? CODE HIGHEST DEGREE EARNED

|                                |     |
|--------------------------------|-----|
| Associate/Junior College.....2 | 35/ |
| Bachelor's.....3               |     |
| Graduate.....4                 |     |
| DON'T KNOW.....8               |     |

IF MOTHER, STEPMOTHER OR OTHER FEMALE IS SPECIFIED IN Q.17, ASK Q.20 IN TERMS OF THAT PERSON: IF NO MOTHER, STEPMOTHER OR OTHER FEMALE, SKIP TO Q.22.

20. What is the highest grade in elementary school or high school that your (mother/MOTHER SUBSTITUTE) finished and got credit for? CODE EXACT GRADE.

- |                        |              |                   |       |        |
|------------------------|--------------|-------------------|-------|--------|
| No formal school....00 | } GO TO Q.21 | 9th grade.....09  |       | 36-37/ |
| 1st grade.....01       |              | 10th grade.....10 | ASK   |        |
| 2nd grade.....02       |              | 11th grade.....11 | A & B |        |
| 3rd grade.....03       |              | 12th grade.....12 |       |        |
| 4th grade.....04       |              |                   |       |        |
| 5th grade.....05       |              | DON'T KNOW        |       |        |
| 6th grade.....06       |              | (ASK A & B)...98  |       |        |
| 7th grade.....07       |              |                   |       |        |
| 8th grade.....08       |              |                   |       |        |

IF FINISHED 9TH - 12TH GRADE OR DON'T KNOW:

A. Did she ever get a high school diploma or a GED certificate?

- |                          |     |
|--------------------------|-----|
| Yes.....(ASK B).....1    | 38/ |
| No.....(ASK B).....2     |     |
| DON'T KNOW.(ASK B).....8 |     |

B. Did she ever complete one or more years of college for credit--not including schooling such as business college, technical or vocational school?

- |                                 |     |
|---------------------------------|-----|
| Yes....(ASK [1] and [2]).....1  | 39/ |
| No.....(GO TO Q.21).....2       |     |
| DON'T KNOW...(GO TO Q.21).....8 |     |

IF YES TO B:

[1] How many years did she complete?

- |                                |        |
|--------------------------------|--------|
| 1 year.....13                  | 40-41/ |
| 2 years.....14                 |        |
| 3 years.....15                 |        |
| 4 years.....16                 |        |
| 5 years.....17                 |        |
| 6 years.....18                 |        |
| 7 years.....19                 |        |
| 8 years.....20                 |        |
| DON'T KNOW....(ASK [2]).....98 |        |

[2] Does she have any college degrees?

- |                               |     |
|-------------------------------|-----|
| Yes.....(ASK [3]).....1       | 42/ |
| No.....(GO TO Q.21).....2     |     |
| DON'T KNOW.(GO TO Q.21).....8 |     |

IF YES TO [2]:

[3] What degree or degrees? CODE HIGHEST DEGREE EARNED

- |                                |     |
|--------------------------------|-----|
| Associate/Junior College.....2 | 43/ |
| Bachelor's.....3               |     |
| Graduate.....4                 |     |
| DON'T KNOW.....8               |     |

ASK ONLY OF RESPONDENTS WHO LIVED WITH OWN MOTHER (Q.17 coded 01, 03, or 05):

21. Did your mother ever work for pay for as long as a year, after she was married?

|                           |     |
|---------------------------|-----|
| Yes.....(ASK A).....1     | 44/ |
| No.....(GO TO Q.22).....2 |     |
| DON'T KNOW.....8          |     |

IF YES:

A. Did she work as long as a year after you were born and before you started first grade?

|                  |     |
|------------------|-----|
| Yes.....1        | 45/ |
| No.....2         |     |
| DON'T KNOW.....8 |     |

ASK EVERYONE:

22. Thinking about the time when you were 16 years old, compared with American families in general then, would you say your family income was--far below average, below average, average, above average, or far above average? (PROBE: Just your best guess.)

|                         |     |
|-------------------------|-----|
| Far below average.....1 | 46/ |
| Below average.....2     |     |
| Average.....3           |     |
| Above average.....4     |     |
| Far above average.....5 |     |
| DON'T KNOW.....8        |     |

23. How many brothers and sisters did you have? (Count those born alive, but no longer living, as well as those alive now. Also include step-brothers and stepsisters, and children adopted by your parents.)

|  |        |
|--|--------|
| NONE.....00  | 47-48/ |
| ONE.....01   |        |
| TWO.....02   |        |
| THREE.....03   |        |
| FOUR.....04  |        |
| FIVE.....05  |        |
| SIX.....06   |        |
| SEVEN.....07   |        |
| EIGHT.....08   |        |
| NINE.....09  |        |
| TEN OR MORE (ENTER EXACT NUMBER) <input type="text"/> <input type="text"/> |        |
| DON'T KNOW.....98  |        |

24. Are you currently--married, widowed, divorced, separated, or have you never been married?

|                                 |     |
|---------------------------------|-----|
| Married....(ASK A & B & D)....1 | 49/ |
| Widowed.....(ASK A & B).....2   |     |
| Divorced...(ASK A & C & D)....3 |     |
| Separated..(ASK A & C & D)....4 |     |
| Never married.(GO TO Q.25)....5 |     |

IF EVER MARRIED:

- A. How old were you when you first married?

ENTER EXACT AGE

|  |  |
|--|--|
|  |  |
|--|--|

50-51/

ASK ONLY IF CURRENTLY MARRIED OR WIDOWED:

- B. Have you ever been divorced or legally separated?

|   |     |
|---|-----|
| Yes.....(ASK [1]).....1                   | 52/ |
| No..(GO TO INSTRUCTIONS<br>BEFORE D)....2 |     |

IF YES TO B:

- [1] Did you obtain a divorce or separation during the past 12 months, that is since (February/March) 1988?

|                         |     |
|-------------------------|-----|
| Yes.....(ASK [2]).....1 | 53/ |
| No.....(ASK [2]).....2  |     |

- [2] Did you (also) obtain a divorce or separation during the period 1984 through (February/March) 1988?

|   |     |
|---|-----|
| Yes.(GO TO INSTRUCTIONS<br>BEFORE D)....1 | 54/ |
| No..(GO TO INSTRUCTIONS<br>BEFORE D)....2 |     |

C. IF DIVORCED OR SEPARATED:

- [1] Did you obtain a divorce or separation during the past 12 months, that is since (February/March) 1988?

|                         |     |
|-------------------------|-----|
| Yes.....(ASK [2]).....1 | 55/ |
| No.....(ASK [2]).....2  |     |

- [2] Did you (also) obtain a divorce or separation during the period 1984 through (February/March) 1988?

|                       |     |
|-----------------------|-----|
| Yes.....(ASK D).....1 | 56/ |
| No.....(ASK D).....2  |     |

D. IF CURRENTLY WIDOWED, SKIP TO Q.25; IF CURRENTLY MARRIED, SEPARATED,  
OR DIVORCED, ASK D.

Have you ever been widowed?

Yes.....1  
No.....2

57/



25. From what countries or part of the world did your ancestors come?

IF SINGLE COUNTRY IS NAMED, REFER TO NATIONAL CODES BELOW AND  
ENTER CODE NUMBER IN BOXES . . .

58-59/

IF MORE THAN ONE COUNTRY IS NAMED, REFER TO NATIONAL CODES BELOW,  
CODE UP TO 3 RESPONSES AND THEN ASK A . . .

FIRST MENTION

60-61/

SECOND MENTION

62-63/

THIRD MENTION

64-65/

A. IF MORE THAN ONE COUNTRY NAMED: Which one of these countries do  
you feel closer to?

IF ONE COUNTRY NAMED, REFER TO CODES BELOW,  
AND ENTER CODE NUMBER IN BOX:

IF CAN'T DECIDE ON ONE COUNTRY, ENTER CODE 88

66-67/

---

NATIONAL CODES

|                        |    |   |    |
|------------------------|----|---|----|
| Africa.....            | 01 | Mexico.....                                       | 17 |
| American Indian.....   | 30 | Netherlands (Dutch/Holland)...                    | 18 |
| Austria.....           | 02 | Norway.....                                       | 19 |
| Belgium.....           | 36 | Philippines.....                                  | 20 |
| Canada (French).....   | 03 | Poland.....                                       | 21 |
| Canada (Other).....    | 04 | Portugal.....                                     | 32 |
| China.....             | 05 | Puerto Rico.....                                  | 22 |
| Czechoslovakia.....    | 06 | Rumania.....                                      | 35 |
| Denmark.....           | 07 | Russia (USSR).....                                | 23 |
| England and Wales..... | 08 | Scotland.....                                     | 24 |
| Finland.....           | 09 | Spain.....  | 25 |
| France.....            | 10 | Sweden.....                                       | 26 |
| Germany.....           | 11 | Switzerland.....                                  | 27 |
| Greece.....            | 12 | Yugoslavia.....                                   | 34 |
| Hungary.....           | 13 | Other (SPECIFY).....                              | 29 |
| India.....             | 31 |   |    |
| Ireland.....           | 14 | MORE THAN ONE COUNTRY/CAN'T<br>DECIDE ON ONE..... | 88 |
| Italy.....             | 15 | DON'T KNOW.....                                   | 98 |
| Japan.....             | 16 |   |    |
| Lithuania.....         | 33 |   |    |

IF CURRENTLY MARRIED (Q.24 = CODE 1) ASK Q.26. ALL OTHERS GO TO Q.27:

26. From what countries or part of the world did your (wife's/husband's) ancestors come?

IF SINGLE COUNTRY IS NAMED, REFER TO NATIONAL CODES BELOW AND ENTER CODE NUMBER IN BOXES . . .

07-08/

IF MORE THAN ONE COUNTRY IS NAMED, REFER TO NATIONAL CODES BELOW, CODE UP TO 3 RESPONSES AND THEN ASK A . . .

FIRST MENTION

09-10/

SECOND MENTION

11-12/

THIRD MENTION

13-14/

A. IF MORE THAN ONE COUNTRY NAMED: Which one of these countries does your (wife/husband) feel closer to?

IF ONE COUNTRY NAMED, REFER TO CODES BELOW, AND ENTER CODE NUMBER IN BOX:

IF CAN'T DECIDE ON ONE COUNTRY, ENTER CODE 88

15-16/

NATIONAL CODES

|                          |                                  |
|--------------------------|----------------------------------|
| Africa.....01            | Mexico.....17                    |
| American Indian.....30   | Netherlands (Dutch/Holland)...18 |
| Austria.....02           | Norway.....19                    |
| Belgium.....36           | Philippines.....20               |
| Canada (French).....03   | Poland.....21                    |
| Canada (Other).....04    | Portugal.....32                  |
| China.....05             | Puerto Rico.....22               |
| Czechoslovakia.....06    | Rumania.....35                   |
| Denmark.....07           | Russia (USSR).....23             |
| England and Wales.....08 | Scotland.....24                  |
| Finland.....09           | Spain.....25                     |
| France.....10            | Sweden.....26                    |
| Germany.....11           | Switzerland.....27               |
| Greece.....12            | Yugoslavia.....34                |
| Hungary.....13           | Other (SPECIFY).....29           |
| India.....31             |                                  |
| Ireland.....14           | MORE THAN ONE COUNTRY/CAN'T      |
| Italy.....15             | DECIDE ON ONE.....88             |
| Japan.....16             | DON'T KNOW.....98                |
| Lithuania.....33         |                                  |

27. Last week were you working full time, part time, going to school, keeping house, or what?

CIRCLE ONE CODE ONLY. IF MORE THAN ONE RESPONSE, CIRCLE SMALLEST CODE NUMBER THAT APPLIES.

HAND  
CARD  
C

- Working full time (ASK A).....01 17-18/
- Working part time (ASK A).....02
- With a job, but not at work because  
of temporary illness, vacation,  
strike (ASK B).....03
- Unemployed, laid off, looking for  
work (GO TO Q.28).....04
- Retired (ASK C).....05
- In school (ASK C).....06
- Keeping house (ASK C).....07
- OTHER (SPECIFY AND ASK C) \_\_\_\_\_ 08

A. IF WORKING, FULL OR PART TIME: How many hours did you work last week, at all jobs?

Hours:   19-20/

NOW GO TO Q.28

B. IF WITH A JOB, BUT NOT AT WORK: How many hours a week do you usually work, at all jobs?

Hours:   21-22/

NOW GO TO Q.28

C. IF RETIRED, IN SCHOOL, KEEPING HOUSE, OR OTHER: Did you ever work for as long as one year?

- Yes.....(ASK Q.28).....1 23/
- No.....(SKIP TO INSTRUCTIONS BEFORE Q.31)....2

28. A. What kind of work (do you/did you) normally do? That is, what (is/was) your job called?

OCCUPATION: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. IF NOT ALREADY ANSWERED, ASK: What (do/did) you actually do in that job? Tell me what (are/were) some of your main duties?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. What kind of place (do/did) you work for?

INDUSTRY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

24-26/

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

27-28/R

29-31/

E. IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Are/Were) you self-employed or (do/did) you work for someone else?

Self-employed.....1

32/

Someone else.....2

FOR OFFICE USE ONLY:  
A.I.I.O. 1980  
OCCUPATION: \_\_\_\_\_  
INDUSTRY: \_\_\_\_\_

33-35/

36-37/R

38-40/

REFER TO Q.27. IF R . . .

. . . HAS A JOB (Q.27 CODED 01, 02, OR 03), ASK Q.29 AND 30.

. . . IS NOT WORKING (Q.27 CODED 04, 05, 06, 07, OR 08), GO TO INSTRUCTIONS BEFORE Q.31.

29. Thinking about the next 12 months, how likely do you think it is that you will lose your job or be laid off--very likely, fairly likely, not too likely, or not at all likely?

- Very likely.....1 41/
- Fairly likely.....2
- Not too likely.....3
- Not at all likely.....4
- DON'T KNOW.....8

30. About how easy would it be for you to find a job with another employer with approximately the same income and fringe benefits you now have? Would you say very easy, somewhat easy, or not easy at all?

- Very easy.....1 42/
- Somewhat easy.....2
- Not easy at all.....3
- DON'T KNOW.....8

REFER TO Q.27. IF R IS CURRENTLY . . .

. . . WORKING, TEMPORARILY NOT WORKING, OR UNEMPLOYED, LAID OFF OR KEEPING HOUSE: ASK Q.31.

. . . RETIRED, IN SCHOOL, OR "OTHER": SKIP TO INSTRUCTIONS BEFORE Q.32.

31. On the whole, how satisfied are you with the work you do--would you say you are very satisfied, moderately satisfied, a little dissatisfied, or very dissatisfied?

- Very satisfied.....1 43/
- Moderately satisfied.....2
- A little dissatisfied.....3
- Very dissatisfied.....4
- DON'T KNOW.....8

IF CURRENTLY MARRIED, ASK Q.32. OTHERS, SKIP TO INSTRUCTIONS BEFORE Q.34

32. Last week was your (wife/husband) working full time, part time; going to school; keeping house; or what?

CIRCLE ONE CODE ONLY. IF MORE THAN ONE RESPONSE, GIVE PREFERENCE TO SMALLEST CODE NUMBER THAT APPLIES.

HAND CARD C

- Working full time (ASK A).....01 44-45/
- Working part time (ASK A).....02
- With a job, but not at work because of temporary illness, vacation, strike (ASK B).....03
- Unemployed, laid off, looking for work (GO TO Q.33).....04
- Retired (ASK C).....05
- In school (ASK C).....06
- Keeping house (ASK C).....07
- OTHER (SPECIFY AND ASK C) \_\_\_\_\_ 08

A. IF WORKING, FULL OR PART TIME: How many hours did (he/she) work last week, at all jobs?

Hours: [ ] [ ] 46-47/

NOW GO TO Q.33

B. IF WITH A JOB, BUT NOT AT WORK: How many hours a week does (he/she) usually work, at all jobs?

Hours: [ ] [ ] 48-49/

NOW GO TO Q.33

C. IF RETIRED, IN SCHOOL, KEEPING HOUSE, OR OTHER: Did (he/she) ever work for as long as one year?

- Yes.....(GO TO Q.33).....1 50/
- No.....(SKIP TO Q.34).....2
- DON'T KNOW.(SKIP TO Q.34).....8

33. A. What kind of work (does/did) your [SPOUSE] normally do? That is, what (is/was) (his/her) job called?

OCCUPATION: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. IF NOT ALREADY ANSWERED, ASK: What (does/did) [SPOUSE] actually do in that job? Tell me, what (are/were) some of (his/her) main duties?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. What kind of place (does/did) [SPOUSE] work for?

INDUSTRY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)?

\_\_\_\_\_ 

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

 51-53/  
\_\_\_\_\_ 54-55/R  
\_\_\_\_\_ 

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

 56-58/

E. IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Is/Was) (he/she) self-employed or (does/did) (he/she) work for someone else?

Self-employed.....1                   59/  
Someone else.....2  
DON'T KNOW.....8

FOR OFFICE USE ONLY:

A.I.I.O. 1980

OCCUPATION: 

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

INDUSTRY: 

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

60-62/  
63-64/R  
65-67/

ASK EVERYONE:

34. At any time during the last ten years, have you been unemployed and looking for work for as long as a month?

Yes.....(GO TO A).....1 68/  
 No.....(GO TO Q.35).....2  
 DON'T KNOW...(GO TO Q.35)...8

IF YES TO Q.34:

A. During the past twelve months, that is since (February/March) 1988, were you unemployed and looking for work for as long as a month?

Yes.....(GO TO [1]).....1 69/  
 No.....(GO TO B).....2

IF YES TO A:

[1] When that happened, were you the main earner in your household, that is, the person making the highest income?

Yes.....(GO TO B).....1 70/  
 No.....(GO TO B).....2

B. Now I would like you to think about a longer period of time. At any time during the years between 1984 and (February/March) 1988, were you unemployed and looking for work as long as a month?

Yes.....(GO TO [1]).....1 71/  
 No.....(GO TO Q.35).....2

IF YES TO B:

[1] When that happened, were you the main earner in your household, that is, the person making the highest income?

Yes.....1 72/  
 No.....2



35. Do you (or your [SPOUSE]) belong to a labor union? CIRCLE ONLY ONE  
CODE

YES, RESPONDENT BELONGS.....1  
YES, SPOUSE BELONGS.....2  
YES, BOTH BELONG.....3  
NO, NEITHER RESPONDENT NOR SPOUSE BELONGS.....4

07/

---

36. We are interested in how people are getting along financially these days.

A. So far as you and your family are concerned, would you say that you are pretty well satisfied with your present financial situation, more or less satisfied, or not satisfied at all?

Pretty well satisfied.....1  
More or less satisfied.....2  
Not satisfied at all.....3  
DON'T KNOW.....8

08/

B. During the last few years, has your financial situation been getting better, getting worse, or has it stayed the same?

Getting better.....1  
Getting worse.....2  
Stayed the same.....3  
DON'T KNOW.....8

09/

---

37. Compared with American families in general, would you say your family income is--far below average, below average, average, above average, or far above average? (PROBE: Just your best guess.)

Far below average.....1  
Below average.....2  
Average.....3  
Above average.....4  
Far above average.....5  
DON'T KNOW.....8

10/

---

38. If you were asked to use one of four names for your social class, which would you say you belong in: the lower class, the working class, the middle class, or the upper class?

Lower class.....1  
Working class.....2  
Middle class.....3  
Upper class.....4

11/

ASK EVERYONE:

39. I am going to name some institutions in this country. As far as the people running these institutions are concerned, would you say you have a great deal of confidence, only some confidence, or hardly any confidence at all in them? READ EACH ITEM, CODE ONE FOR EACH. REPEAT THE QUESTION, OR CATEGORIES, AS NECESSARY.

| HAND<br>CARD<br>D                                | A great<br>deal of<br>confidence | Only some<br>confidence | Hardly any<br>confidence<br>at all | DON'T<br>KNOW |     |
|--|----------------------------------|-------------------------|------------------------------------|---------------|-----|
| A. Major companies                               | 1                                | 2                       | 3                                  | 8             | 12/ |
| B. Organized religion                            | 1                                | 2                       | 3                                  | 8             | 13/ |
| C. Education                                     | 1                                | 2                       | 3                                  | 8             | 14/ |
| D. Executive branch of the<br>federal government | 1                                | 2                       | 3                                  | 8             | 15/ |
| E. Organized labor                               | 1                                | 2                       | 3                                  | 8             | 16/ |
| F. Press   | 1                                | 2                       | 3                                  | 8             | 17/ |
| G. Medicine                                      | 1                                | 2                       | 3                                  | 8             | 18/ |
| H. TV  | 1                                | 2                       | 3                                  | 8             | 19/ |
| I. U.S. Supreme Court                            | 1                                | 2                       | 3                                  | 8             | 20/ |
| J. Scientific community                          | 1                                | 2                       | 3                                  | 8             | 21/ |
| K. Congress                                      | 1                                | 2                       | 3                                  | 8             | 22/ |
| L. Military                                      | 1                                | 2                       | 3                                  | 8             | 23/ |
| M. Banks and financial<br>institutions           | 1                                | 2                       | 3                                  | 8             | 24/ |

40. Do you think the use of marijuana should be made legal, or not?

|                 |   |     |
|-----------------|---|-----|
| Should.....     | 1 | 25/ |
| Should not..... | 2 |     |
| NO OPINION..... | 8 |     |

41. Should divorce in this country be easier or more difficult to obtain than it is now?

- Easier.....1
- More difficult.....2
- STAY AS IT IS (VOLUNTEERED).....3
- DON'T KNOW.....8

26/

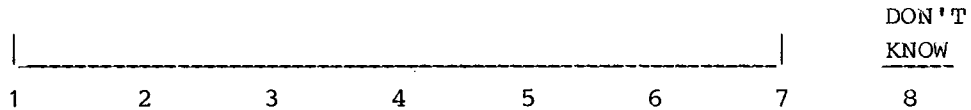
42. Some people think that the government in Washington ought to reduce the income differences between the rich and the poor, perhaps by raising the taxes of wealthy families or by giving income assistance to the poor. Others think that the government should not concern itself with reducing this income difference between the rich and the poor.

HAND  
CARD  
E

Here is a card with a scale from 1 to 7. Think of a score of 1 as meaning that the government ought to reduce the income differences between rich and poor, and a score of 7 meaning that the government should not concern itself with reducing income differences. What score between 1 and 7 comes closest to the way you feel? (CIRCLE ONE):

Government should do something to reduce income differences between rich and poor

Government should not concern itself with income differences



27/

43. We hear a lot of talk these days about liberals and conservatives. I'm going to show you a seven-point scale on which the political views that people might hold are arranged from extremely liberal--point 1--to extremely conservative--point 7. Where would you place yourself on this scale?

HAND  
CARD  
F

- (1) Extremely liberal.....1
- (2) Liberal.....2
- (3) Slightly liberal.....3
- (4) Moderate, middle of the road.....4
- (5) Slightly conservative.....5
- (6) Conservative.....6
- (7) Extremely conservative.....7
- DON'T KNOW.....8

28/

44. Everything considered, would you say that, in general, you approve or disapprove of wiretapping?

|                 |   |     |
|-----------------|---|-----|
| Approve.....    | 1 | 29/ |
| Disapprove..... | 2 |     |
| NO OPINION..... | 8 |     |

45. Do you favor or oppose the death penalty for persons convicted of murder?

|                 |   |     |
|-----------------|---|-----|
| Favor.....      | 1 | 30/ |
| Oppose.....     | 2 |     |
| DON'T KNOW..... | 8 |     |

46. In general do you think the courts in this area deal too harshly or not harshly enough with criminals?

|                                |   |     |
|--------------------------------|---|-----|
| Too harshly.....               | 1 | 31/ |
| Not harshly enough.....        | 2 |     |
| ABOUT RIGHT (VOLUNTEERED)..... | 3 |     |
| DON'T KNOW.....                | 8 |     |

47. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

|                                 |   |     |
|---------------------------------|---|-----|
| Most people can be trusted..... | 1 | 32/ |
| Can't be too careful.....       | 2 |     |
| OTHER, DEPENDS.....             | 3 |     |
| DON'T KNOW.....                 | 8 |     |

Now on a different topic . . .

48. Have you ever been punched or beaten by another person?

|                               |   |     |
|-------------------------------|---|-----|
| Yes.....(ASK A).....          | 1 | 33/ |
| No.....(GO TO Q.49).....      | 2 |     |
| DON'T KNOW..(GO TO Q.49)..... | 8 |     |

IF YES:

A. Did this happen to you as a child or as an adult?

|               |   |     |
|---------------|---|-----|
| Child.....    | 1 | 34/ |
| Adult.....    | 2 |     |
| BOTH.....     | 3 |     |
| NOT SURE..... | 8 |     |

49. Have you ever been threatened with a gun, or shot at?

|                                |   |     |
|--------------------------------|---|-----|
| YES.....(ASK A).....           | 1 | 35/ |
| NO.....(GO TO Q.50).....       | 2 |     |
| DON'T KNOW...(GO TO Q.50)..... | 8 |     |

IF YES:

A. Did this happen to you as a child or as an adult?

|               |   |     |
|---------------|---|-----|
| Child.....    | 1 | 36/ |
| Adult.....    | 2 |     |
| BOTH.....     | 3 |     |
| NOT SURE..... | 8 |     |

50. Are there any situations you can imagine in which you would approve of a policeman striking an adult male citizen?

|                             |   |     |
|-----------------------------|---|-----|
| Yes.....(ASK A-D).....      | 1 | 37/ |
| No.....(ASK A-D).....       | 2 |     |
| NOT SURE.....(ASK A-D)..... | 8 |     |

Would you approve if the citizen . . . (REPEAT FOR EACH STATEMENT)

|   | YES | NO | NOT SURE |     |
|---|-----|----|----------|-----|
| A. had said vulgar and obscene things to the policeman? | 1   | 2  | 8        | 38/ |
| B. was being questioned as a suspect in a murder case?  | 1   | 2  | 8        | 39/ |
| C. was attempting to escape from custody?               | 1   | 2  | 8        | 40/ |
| D. was attacking the policeman with his fists?          | 1   | 2  | 8        | 41/ |

51. Are there any situations you can imagine in which you would approve of a man punching an adult male stranger?

Yes.....(ASK A-E).....1 42/  
 No.....(ASK A-E).....2  
 NOT SURE....(ASK A-E).....8

Would you approve if the stranger . . . (REPEAT FOR EACH STATEMENT)

|   | YES | NO | NOT SURE |     |
|---|-----|----|----------|-----|
| A. was in a protest march showing opposition to the other man's views?              | 1   | 2  | 8        | 43/ |
| B. was drunk and bumped into the man and his wife on the street?                    | 1   | 2  | 8        | 44/ |
| C. had hit the man's child after the child accidentally damaged the stranger's car? | 1   | 2  | 8        | 45/ |
| D. was beating up a woman and the man saw it?                                       | 1   | 2  | 8        | 46/ |
| E. had broken into the man's house?   | 1   | 2  | 8        | 47/ |

52. If you had to choose, which thing on this list would you pick as the most important for a child to learn to prepare him or her for life?  
[INTERVIEWER: READ CHOICES]

HAND  
CARD  
G

- 1. To obey.
- 2. To be well-liked or popular.
- 3. To think for himself or herself.
- 4. To work hard.
- 5. To help others when they need help.

|    |                                       |                 |     |
|----|---------------------------------------|-----------------|-----|
|    | [NUMBER] _____                        | MOST IMPORTANT  | 48/ |
| a. | Which comes next in importance? _____ | 2ND MOST        | 49/ |
| b. | Which comes third? _____              | 3RD MOST        | 50/ |
| c. | Which comes fourth? _____             | 4TH MOST        | 51/ |
|    | _____                                 | LEAST IMPORTANT | 52/ |

ASK EVERYONE:

53. What do you think is the ideal number of children for a family to have?

|                          |    |        |
|--------------------------|----|--------|
| NONE.....                | 00 | 53-54/ |
| ONE.....                 | 01 |        |
| TWO.....                 | 02 |        |
| THREE.....               | 03 |        |
| FOUR.....                | 04 |        |
| FIVE.....                | 05 |        |
| SIX.....                 | 06 |        |
| SEVEN OR MORE.....       | 07 |        |
| AS MANY AS YOU WANT..... | 08 |        |
| DON'T KNOW.....          | 98 |        |

54. Do you strongly agree, agree, disagree, or strongly disagree that methods of birth control should be available to teenagers between the ages of 14 and 16 if their parents do not approve?

|                        |   |     |
|------------------------|---|-----|
| Strongly agree.....    | 1 | 55/ |
| Agree.....             | 2 |     |
| Disagree.....          | 3 |     |
| Strongly disagree..... | 4 |     |
| DON'T KNOW.....        | 8 |     |

55. Do you strongly agree, agree, disagree, or strongly disagree that it is sometimes necessary to discipline a child with a good, hard spanking?

- Strongly agree.....1 56/
- Agree.....2
- Disagree.....3
- Strongly disagree.....4
- DON'T KNOW.....8

56. When a person has a disease that cannot be cured, do you think doctors should be allowed by law to end the patient's life by some painless means if the patient and his family request it?

- Yes.....1 57/
- No.....2
- DON'T KNOW.....8

57. Do you think a person has the right to end his or her own life if this person . . . READ EACH STATEMENT, AND CIRCLE ONE CODE FOR EACH.

|   | Yes | No | DON'T KNOW |     |
|---|-----|----|------------|-----|
| A. Has an incurable disease?            | 1   | 2  | 8          | 58/ |
| B. Has gone bankrupt?                   | 1   | 2  | 8          | 59/ |
| C. Has dishonored his or her family?    | 1   | 2  | 8          | 60/ |
| D. Is tired of living and ready to die? | 1   | 2  | 8          | 61/ |

58. There's been a lot of discussion about the way morals and attitudes about sex are changing in this country. If a man and a woman have sex relations before marriage, do you think it is always wrong, almost always wrong, wrong only sometimes, or not wrong at all?

- Always wrong.....1 62/
- Almost always wrong.....2
- Wrong only sometimes.....3
- Not wrong at all.....4
- DON'T KNOW.....8

59. What if they are in their early teens, say 14 to 16 years old? In that case, do you think sex relations before marriage are always wrong, almost always wrong, wrong only sometimes, or not wrong at all?

- Always wrong.....1 63/
- Almost always wrong.....2
- Wrong only sometimes.....3
- Not wrong at all.....4
- DON'T KNOW.....8



60. Have you seen an X-rated movie in the last year?

Yes.....1  
 No.....2  
 DON'T KNOW.....8

64/

The next questions are about pornography--books, movies, magazines, and photographs that show or describe sex activities.

61. I'm going to read some opinions about the effects of looking at or reading such sexual materials. As I read each one, please tell me if you think sexual materials do or do not have that effect.  
 (READ EACH ITEM. CODE ONE FOR EACH.)

|            |                  |               |
|------------|------------------|---------------|
| Yes,<br>Do | No,<br>Do<br>Not | DON'T<br>KNOW |
|------------|------------------|---------------|

|  |   |   |   |     |
|--|---|---|---|-----|
| A. Sexual materials provide information about sex.             | 1 | 2 | 8 | 65/ |
| B. Sexual materials lead to breakdown of morals.               | 1 | 2 | 8 | 66/ |
| C. Sexual materials lead people to commit rape.                | 1 | 2 | 8 | 67/ |
| D. Sexual materials provide an outlet for bottled-up impulses. | 1 | 2 | 8 | 68/ |

62. Which of these statements comes closest to your feelings about pornography laws? READ FIRST THREE CATEGORIES [(a) - (c)] ONLY. CIRCLE ONLY ONE CODE.

|                   |
|-------------------|
| HAND<br>CARD<br>H |
|-------------------|

- (a) There should be laws against the distribution of pornography, whatever the age.....1
- or
- (b) There should be laws against the distribution of pornography to persons under 18.....2
- or
- (c) There should be no laws forbidding the distribution of pornography.....3
- DON'T KNOW.....8

69/

63. Now we would like to know something about the groups and organizations to which individuals belong. Here is a list of various kinds of organizations. Could you tell me whether or not you are a member of each type? READ EACH ITEM. CODE ONE FOR EACH.

|                   |
|-------------------|
| HAND<br>CARD<br>I |
|-------------------|

|     |    |               |
|-----|----|---------------|
| Yes | No | DON'T<br>KNOW |
|-----|----|---------------|

|                      |  |   |   |   |     |
|----------------------|--|---|---|---|-----|
| A.                   | Fraternal groups                           | 1 | 2 | 8 | 07/ |
| B.                   | Service clubs                              | 1 | 2 | 8 | 08/ |
| C.                   | Veterans' groups                           | 1 | 2 | 8 | 09/ |
| D.                   | Political clubs                            | 1 | 2 | 8 | 10/ |
| E.                   | Labor unions                               | 1 | 2 | 8 | 11/ |
| F.                   | Sports groups                              | 1 | 2 | 8 | 12/ |
| G.                   | Youth groups                               | 1 | 2 | 8 | 13/ |
| H.                   | School service groups                      | 1 | 2 | 8 | 14/ |
| I.                   | Hobby or garden clubs                      | 1 | 2 | 8 | 15/ |
| J.                   | School fraternities or sororities          | 1 | 2 | 8 | 16/ |
| K.                   | Nationality groups                         | 1 | 2 | 8 | 17/ |
| L.                   | Farm organizations                         | 1 | 2 | 8 | 18/ |
| M.                   | Literary, art, discussion, or study groups | 1 | 2 | 8 | 19/ |
| N.                   | Professional or academic societies         | 1 | 2 | 8 | 20/ |
| O.                   | Church-affiliated groups                   | 1 | 2 | 8 | 21/ |
| <b>IF VERSION X:</b> |  |   |   |   |     |
| P-X.                 | Any other groups?                          | 1 | 2 | 8 | 22/ |
| <b>IF VERSION Y:</b> |  |   |   |   |     |
| P-Y.                 | Any other group (SPECIFY)?                 | 1 | 2 | 8 | 23/ |

PLEASE LIST ALL GROUPS MENTIONED IN Q.63P.  
 PROBE FOR NAME(S) OF GROUP AS NEEDED.

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64. Would you use this card and tell me which answer comes closest to how often you do the following things . . . READ EACH ITEM. CODE ONE FOR EACH.

HAND  
CARD  
J

A. Spend a social evening with relatives?

- Almost every day.....1 24/
- Once or twice a week.....2
- Several times a month.....3
- About once a month.....4
- Several times a year.....5
- About once a year.....6
- Never.....7
- DON'T KNOW.....8

B. Spend a social evening with someone who lives in your neighborhood?

- Almost every day.....1 25/
- Once or twice a week.....2
- Several times a month.....3
- About once a month.....4
- Several times a year.....5
- About once a year.....6
- Never.....7
- DON'T KNOW.....8

C. Spend a social evening with friends who live outside your neighborhood?

- Almost every day.....1 26/
- Once or twice a week.....2
- Several times a month.....3
- About once a month.....4
- Several times a year.....5
- About once a year.....6
- Never.....7
- DON'T KNOW.....8

D. Go to a bar or tavern?

- Almost every day.....1 27/
- Once or twice a week.....2
- Several times a month.....3
- About once a month.....4
- Several times a year.....5
- About once a year.....6
- Never.....7
- DON'T KNOW.....8

## 64. (continued)

## E. Spend a social evening with your parents?

|   |   |     |
|---|---|-----|
| NOT APPLICABLE (NO SUCH RELATIVES)..... | 0 | 28/ |
| Almost every day.....                   | 1 |     |
| Once or twice a week.....               | 2 |     |
| Several times a month.....              | 3 |     |
| About once a month.....                 | 4 |     |
| Several times a year.....               | 5 |     |
| About once a year.....                  | 6 |     |
| Never.....                              | 7 |     |
| DON'T KNOW.....                         | 8 |     |

## F. Spend a social evening with a brother or sister?

|   |   |     |
|---|---|-----|
| NOT APPLICABLE (NO SUCH RELATIVES)..... | 0 | 29/ |
| Almost every day.....                   | 1 |     |
| Once or twice a week.....               | 2 |     |
| Several times a month.....              | 3 |     |
| About once a month.....                 | 4 |     |
| Several times a year.....               | 5 |     |
| About once a year.....                  | 6 |     |
| Never.....                              | 7 |     |
| DON'T KNOW.....                         | 8 |     |

---

 65. Do you ever have occasion to use any alcoholic beverages such as liquor, wine, or beer, or are you a total abstainer?

|                             |   |     |
|-----------------------------|---|-----|
| Use alcohol....(ASK A)..... | 1 | 30/ |
| Total abstainer.....        | 2 |     |

IF USE ALCOHOL:

## A. Do you sometimes drink more than you think you should?

|                 |   |     |
|-----------------|---|-----|
| Yes.....        | 1 | 31/ |
| No.....         | 2 |     |
| DON'T KNOW..... | 8 |     |

---

 66. Do you smoke?

|                      |   |     |
|----------------------|---|-----|
| Yes.....(ASK A)..... | 1 | 32/ |
| No.....(ASK B).....  | 2 |     |

IF YES:

## A. Have you ever tried to give up smoking?

|                           |   |     |
|---------------------------|---|-----|
| Yes.....(GO TO Q.67)..... | 1 | 33/ |
| No.....(GO TO Q.67).....  | 2 |     |

IF NO:

## B. Have you ever smoked regularly?

|                           |   |     |
|---------------------------|---|-----|
| Yes.....(GO TO Q.67)..... | 1 | 34/ |
| No.....(GO TO Q.67).....  | 2 |     |

67. How often do you read the newspaper--every day, a few times a week, once a week, less than once a week, or never?

- Every day.....1 35/
- A few times a week.....2
- Once a week.....3
- Less than once a week.....4
- Never.....5

68. On the average day, about how many hours do you personally watch television?

NUMBER OF HOURS:   36-37/

69. Would you say that most of the time people try to be helpful, or that they are mostly just looking out for themselves?

- Try to be helpful.....1 38/
- Just look out for themselves..2
- DEPENDS.....3
- DON'T KNOW.....8

70. Do you think most people would try to take advantage of you if they got a chance, or would they try to be fair?

- Would take advantage of you...1 39/
- Would try to be fair.....2
- DEPENDS.....3
- DON'T KNOW.....8

71. For each area of life I am going to name, tell me the number that shows how much satisfaction you get from that area. READ ITEMS A-E. CODE ONE FOR EACH.

| HAND<br>CARD<br>K  | 1.                      | 2.                 | 3.                | 4.                  | 5.   | 6.          | 7.   | 8.            |     |
|--|-------------------------|--------------------|-------------------|---------------------|------|-------------|------|---------------|-----|
|  | A very<br>great<br>deal | A<br>great<br>deal | Quite<br>a<br>bit | A<br>fair<br>amount | Some | A<br>little | None | DON'T<br>KNOW |     |
| A. The city or place<br>you live in.                     | 1                       | 2                  | 3                 | 4                   | 5    | 6           | 7    | 8             | 40/ |
| B. Your non-working<br>activities--hobbies<br>and so on. | 1                       | 2                  | 3                 | 4                   | 5    | 6           | 7    | 8             | 41/ |
| C. Your family life.                                     | 1                       | 2                  | 3                 | 4                   | 5    | 6           | 7    | 8             | 42/ |
| D. Your friendships.                                     | 1                       | 2                  | 3                 | 4                   | 5    | 6           | 7    | 8             | 43/ |
| E. Your health and<br>physical condition.                | 1                       | 2                  | 3                 | 4                   | 5    | 6           | 7    | 8             | 44/ |

ONLY IF CURRENTLY MARRIED; ASK Q.72; OTHERS GO TO Q.73.

72. Taking things all together, how would you describe your marriage?  
Would you say that your marriage is very happy, pretty happy, or  
not too happy?

|                    |   |     |
|--------------------|---|-----|
| Very happy.....    | 1 | 45/ |
| Pretty happy.....  | 2 |     |
| Not too happy..... | 3 |     |
| DON'T KNOW.....    | 8 |     |

73. Taken all together, how would you say things are these days--would you  
say that you are very happy, pretty happy, or not too happy?

|                    |   |     |
|--------------------|---|-----|
| Very happy.....    | 1 | 46/ |
| Pretty happy.....  | 2 |     |
| Not too happy..... | 3 |     |

ASK EVERYONE

74. In general, do you favor or oppose the busing of (Black/Negro) and white school children from one school district to another?

|                 |   |     |
|-----------------|---|-----|
| Favor.....      | 1 | 47/ |
| Oppose.....     | 2 |     |
| DON'T KNOW..... | 8 |     |

75. CODE WITHOUT ASKING ONLY IF THERE IS NO DOUBT IN YOUR MIND.

What race do you consider yourself? RECORD VERBATIM AND CODE.

|                       |   |     |
|-----------------------|---|-----|
| White.....            | 1 | 48/ |
| Black.....            | 2 |     |
| OTHER (SPECIFY) _____ | 3 |     |

NOTE: IF YOU ASKED RESPONDENT'S RACE, CHECK BOX:  49/

IF NON-BLACK RESPONDENT, ASK Q'S 76-79. IF BLACK RESPONDENT, SKIP TO Q.80.

76. Would you yourself have any objection to sending your children to school where a few of the children are (Blacks/Negroes)?

|                           |   |     |
|---------------------------|---|-----|
| Yes.....(GO TO Q.77)..... | 1 | 50/ |
| No.....(ASK A).....       | 2 |     |
| DON'T KNOW..(ASK A).....  | 8 |     |

IF NO OR DON'T KNOW:

A. Where half of the children are (Blacks/Negroes)?

|                            |   |     |
|----------------------------|---|-----|
| Yes.....(GO TO Q.77).....  | 1 | 51/ |
| No.....(ASK [1]).....      | 2 |     |
| DON'T KNOW..(ASK [1])..... | 8 |     |

IF NO OR DON'T KNOW TO A:

[1] Where more than half of the children are (Blacks/Negroes)?

|                 |   |     |
|-----------------|---|-----|
| Yes.....        | 1 | 52/ |
| No.....         | 2 |     |
| DON'T KNOW..... | 8 |     |

77. Are there any (Blacks/Negroes) living in this neighborhood now?  
 Yes.....(ASK A-C).....1 53/  
 No.....(GO TO Q.78).....2  
 DON'T KNOW...(GO TO Q.78)...8

IF YES:

A. Are there any (Black/Negro) families living close to you?  
 Yes.....1 54/  
 No.....2

B. How many blocks (or miles) away do they (the [Black/Negro] families who live closest to you) live?  
 ON THIS BLOCK (A FEW DOORS/HOUSES AWAY).....1 55/  
 1-3 BLOCKS AWAY (UNDER 1/4 MILE).....2  
 4-8 BLOCKS AWAY (1/4 TO 1 MILE).....3  
 OVER 8 BLOCKS (OVER 1 MILE).....4

C. Do you think this neighborhood will become all (Black/Negro) in the next few years, or will it remain integrated?  
 All (Black/Negro).....1 56/  
 Remain integrated.....2  
 DON'T KNOW.....8

78. Do (Blacks/Negroes) attend the church that you, yourself, attend most often, or not?  
 Attend.....1 57/  
 Not attend.....2  
 NOT APPLICABLE.....3

79. Suppose there is a community-wide vote on the general housing issue. There are two possible laws to vote on: (READ CATEGORIES A & B). Which law would you vote for?

HAND  
 CARD  
 L1

A. One law says that a homeowner can decide for himself whom to sell his house to, even if he prefers not to sell to (Blacks/Negroes).....1 58/  
 B. The second law says that a homeowner cannot refuse to sell to someone because of their race or color.....2  
 NEITHER .....3  
 DON'T KNOW .....8

NOW SKIP TO Q.84



IF BLACK RESPONDENT, ASK Q'S 80-83. OTHERS SKIP TO Q.84.

80. Would you yourself have any objection to sending your children to school where a few of the children are Whites?

Yes.....(GO TO Q.81).....1 59/  
 No.....(ASK A).....2  
 DON'T KNOW...(ASK A).....8

IF NO OR DON'T KNOW:

A. Where half of the children are Whites?

Yes.....(GO TO Q.81).....1 60/  
 No.....(ASK [1]).....2  
 DON'T KNOW.(ASK [1]).....8

IF NO OR DON'T KNOW TO A:

[1] Where more than half of the children are Whites?

Yes.....1 61/  
 No.....2  
 DON'T KNOW.....8

81. Are there any Whites living in this neighborhood now?

Yes.....(ASK A-C).....1 62/  
 No.....(GO TO Q.82).....2  
 DON'T KNOW...(GO TO Q.82)...8

IF YES:

A Are there any White families living close to you?

Yes.....1 63/  
 No.....2

B. How many blocks (or miles) away do they (the White families who live closest to you) live?

ON THIS BLOCK (A FEW DOORS/HOUSES AWAY).....1 64/  
 1-3 BLOCKS AWAY (UNDER 1/4 MILE).....2  
 4-8 BLOCKS AWAY (1/4 TO 1 MILE).....3  
 OVER 8 BLOCKS (OVER 1 MILE).....4

C. Do you think this neighborhood will become all Black in the next few years, or will it remain integrated?

All Black.....1 65/  
 Remain integrated.....2  
 DON'T KNOW.....8

82. Do Whites attend the church that you, yourself, attend most often, or not?

Attend.....1 66/  
 Not attend.....2  
 NOT APPLICABLE.....3

83. Suppose there is a community-wide vote on the general housing issue. There are two possible laws to vote on: (READ CATEGORIES A & B)  
Which law would you vote for?

- |            |  |   |     |
|------------|--|---|-----|
| HAND A.    | One law says that a homeowner can decide for           |   |     |
| CARD       | himself whom to sell his house to, even if he          |   |     |
| L2         | prefers not to sell to Whites.....                     | 1 | 67/ |
| B.         | The second law says that a homeowner cannot refuse     |   |     |
|            | to sell to someone because of their race or color..... | 2 |     |
| NEITHER    | .....  | 3 |     |
| DON'T KNOW | .....  | 8 |     |

ASK EVERYONE:

84. If your party nominated a (Black/Negro) for President, would you vote for him if he were qualified for the job?

- |                 |   |     |
|-----------------|---|-----|
| Yes.....        | 1 | 68/ |
| No.....         | 2 |     |
| DON'T KNOW..... | 8 |     |

ASK Q.85 IN TERMS OF THE OPPOSITE RACE:

85. If you and your friends belonged to a social club that would not let [Whites/(Blacks/Negroes)] join, would you try to change the rules so that [Whites/(Blacks/Negroes)] could join?

- |                 |   |     |
|-----------------|---|-----|
| Yes.....        | 1 | 69/ |
| No.....         | 2 |     |
| DON'T KNOW..... | 8 |     |

86. On the average (Blacks/Negroes) have worse jobs, income, and housing than white people.

Do you think these differences are . . .

|   | <table border="0" style="width: 100%; text-align: center;"> <tr> <td></td> <td>Yes</td> <td>No</td> <td>DON'T KNOW</td> </tr> </table> |    |            |     | Yes | No | DON'T KNOW |  |
|---|--|----|------------|-----|-----|----|------------|--|
|   | Yes  | No | DON'T KNOW |     |     |    |            |  |
| A. Mainly due to discrimination?  | 1  | 2  | 8          | 70/ |     |    |            |  |
| B. Because most (Blacks/Negroes) have less in-born ability to learn?  | 1  | 2  | 8          | 71/ |     |    |            |  |
| C. Because most (Blacks/Negroes) don't have the chance for education that it takes to rise out of poverty?          | 1  | 2  | 8          | 72/ |     |    |            |  |
| D. Because most (Blacks/Negroes) just don't have the motivation or will power to pull themselves up out of poverty? | 1  | 2  | 8          | 73/ |     |    |            |  |

87. How many children have you ever had? Please count all that were born alive at any time (including any you had from a previous marriage).

- NONE.....00 07-08/
- ONE.....01
- TWO.....02
- THREE.....03
- FOUR.....04
- FIVE.....05
- SIX.....06
- SEVEN.....07
- EIGHT OR MORE.....08

88. Do you expect to have any (more) children?

- Yes.....(ASK A).....1 09/
- No.....2
- UNCERTAIN.....3

IF YES:

A. How many more?   10-11/

89. Would you be for or against sex education in the public schools?

- For.....1 12/
- Against.....2
- DON'T KNOW.....8

90. Generally speaking, do you usually think of yourself as a Republican, Democrat, Independent, or what?

- Republican.....(ASK A).....1 13/
- Democrat.....(ASK A).....2
- Independent.....(ASK B).....3
- OTHER....(SPECIFY AND ASK B) \_\_\_\_\_ 4
- NO PREFERENCE.....(ASK B).....8

IF REPUBLICAN OR DEMOCRAT:

A. Would you call yourself a strong (Republican/Democrat) or not a very strong (Republican/Democrat)?

- Strong.....1 14/
- Not very strong.....2

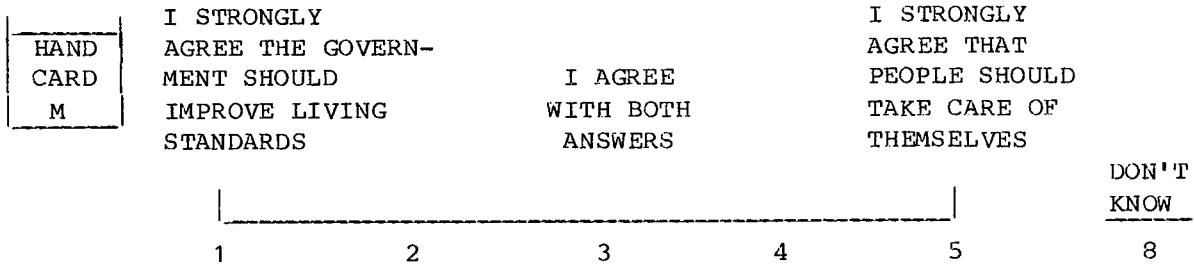
IF INDEPENDENT OR "NO PREFERENCE" OR "OTHER":

B. Do you think of yourself as closer to the Republican or Democratic Party?

- Republican.....1 15/
- Democrat.....2
- NEITHER.....8

91. I'd like to talk with you about issues some people tell us are important. Please look at CARD M. Some people think that the government in Washington should do everything possible to improve the standard of living of all poor Americans; they are at Point 1 on this card. Other people think it is not the government's responsibility, and that each person should take care of himself; they are at Point 5.

Where would you place yourself on this scale, or haven't you made up your mind on this?



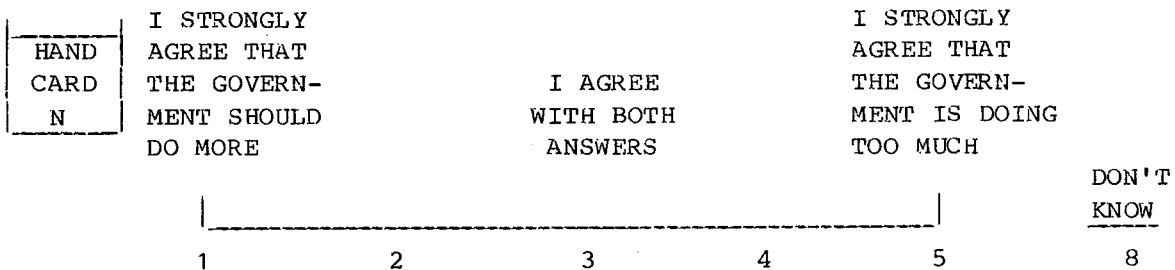
16/

**INTERVIEWER:**

FOR Q'S 92 THROUGH 94: IF RESPONDENT HAS NOT MADE UP HIS/HER MIND ON AN ISSUE, CODE "DON'T KNOW." THIS IS AN ACCEPTABLE RESPONSE. DO NOT PROBE.

92. Now look at CARD N. Some people think that the government in Washington is trying to do too many things that should be left to individuals and private businesses. Others disagree and think that the government should do even more to solve our country's problems. Still others have opinions somewhere in between.

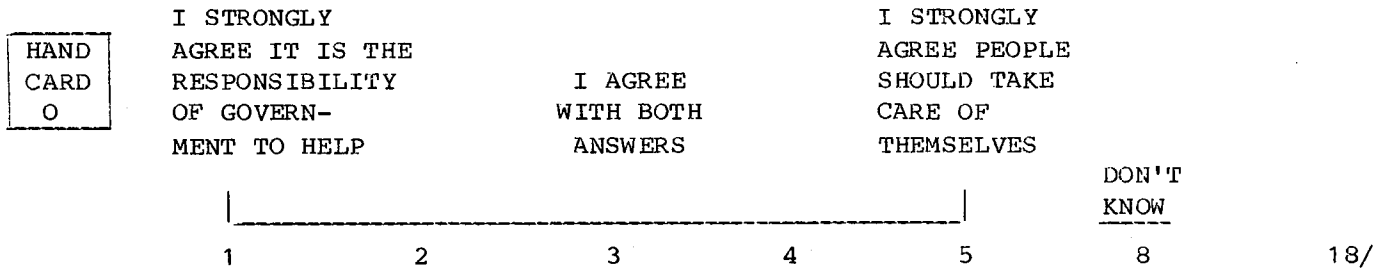
Where would you place yourself on this scale, or haven't you made up your mind on this?



17/

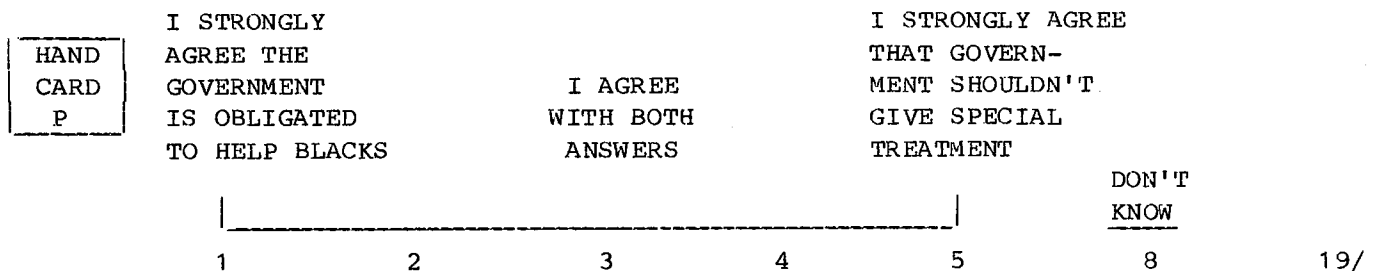
93. Look at CARD O. In general, some people think that it is the responsibility of the government in Washington to see to it that people have help in paying for doctors and hospital bills. Others think that these matters are not the responsibility of the federal government and that people should take care of these things themselves.

Where would you place yourself on this scale, or haven't you made up your mind on this?



94. Now look at CARD P. Some people think that (Blacks/Negroes) have been discriminated against for so long that the government has a special obligation to help improve their living standards. Others believe that the government should not be giving special treatment to (Blacks/Negroes).

Where would you place yourself on this scale, or haven't you made up your mind on this?



95. Now I am going to ask about some things that happen in families. First, I am going to ask you about illnesses.

A. During the past twelve months, that is since (February/March) 1988, have you, yourself, been a patient in a hospital, sanitorium, convalescent or nursing home (apart from having a baby)?

Yes.....1 20/  
No.....2

B. During the past twelve months, were you unable to work at your job or carry on your regular activities for one month or more because of illness or injury?

Yes.....1 21/  
No.....2

96. A. Now I would like to know about a longer period of time. At any time during the years 1984 through (February/March) 1988, were you a patient in a hospital, sanitorium, convalescent or nursing home (apart from having a baby)?

Yes.....1 22/  
No.....2

B. During the same years, 1984 through (February/March) 1988, were you unable to work at your regular job or carry on your regular activities for one month or more because of illness or injury?

Yes.....1 23/  
No.....2

97. Since the time that you were 16, did any of the people listed on this card die?

HAND  
CARD  
Q

Yes.....(ASK A).....1 24/  
No.....(GO TO Q.98).....2

IF YES:

A. Did any deaths occur during the past year, that is since (February/March) 1988?

Yes.....(ASK [1]).....1 25/  
No.....(GO TO B).....2

IF YES TO A:

[1] Who was that? (Anyone else?) CODE ALL THAT APPLY.

HUSBAND OR WIFE.....1 26/  
FATHER.....2 27/  
MOTHER.....3 28/  
FATHER-IN-LAW.....4 29/  
MOTHER-IN-LAW.....5 30/  
CHILD.....6 31/  
CHILD'S HUSBAND OR WIFE.....1 32/  
BROTHER OR SISTER.....2 33/  
BROTHER- OR SISTER-IN-LAW.....3 34/

B. Now, thinking about a little longer period of time, during the years from 1984 through (February/March) 1988, did any deaths occur during those years?

Yes.....(ASK [1]).....1 35/  
No (GO TO INSTRUCTIONS  
BEFORE C).....2

IF YES TO B:

[1] Who was that? (Anyone else?) CODE ALL THAT APPLY.

HUSBAND OR WIFE.....1 36/  
FATHER.....2 37/  
MOTHER.....3 38/  
FATHER-IN-LAW.....4 39/  
MOTHER-IN-LAW.....5 40/  
CHILD.....6 41/  
CHILD'S HUSBAND OR WIFE.....1 42/  
BROTHER OR SISTER.....2 43/  
BROTHER- OR SISTER-IN-LAW.....3 44/

ASK ONLY IF RESPONDENT IS 21 YEARS OR MORE. IF RESPONDENT IS UNDER 21 YEARS,  
OR IF IN DOUBT, GO TO Q.98:

97. (Continued)

C. And between the time that you were 16 years old and 1984, did any deaths occur?

|                            |     |
|----------------------------|-----|
| Yes.....(ASK [1]).....1    | 45/ |
| No.....(GO TO Q. 98).....2 |     |

IF YES TO C:

[1] Who was that? (Anyone else?) CODE ALL THAT APPLY.

|                                 |     |
|---------------------------------|-----|
| HUSBAND OR WIFE.....1           | 46/ |
| FATHER.....2                    | 47/ |
| MOTHER.....3                    | 48/ |
| FATHER-IN-LAW.....4             | 49/ |
| MOTHER-IN-LAW.....5             | 50/ |
| CHILD.....6                     | 51/ |
| CHILD'S HUSBAND OR WIFE.....1   | 52/ |
| BROTHER OR SISTER.....2         | 53/ |
| BROTHER- OR SISTER-IN-LAW.....3 | 54/ |



98. What is the highest grade in elementary school or high school that you finished and got credit for? CODE EXACT GRADE.

|                        |               |                                  |                  |        |
|------------------------|---------------|----------------------------------|------------------|--------|
| No formal school....00 | } GO TO Q.100 | 9th grade.....09                 | } ASK Q.99 A & B | 55-56/ |
| 1st grade.....01       |               | 10th grade.....10                |                  |        |
| 2nd grade.....02       |               | 11th grade.....11                |                  |        |
| 3rd grade.....03       |               | 12th grade.....12                |                  |        |
| 4th grade.....04       |               |                                  |                  |        |
| 5th grade.....05       |               |                                  |                  |        |
| 6th grade.....06       |               |                                  |                  |        |
| 7th grade.....07       |               |                                  |                  |        |
| 8th grade.....08       |               |                                  |                  |        |
|                        |               | DON'T KNOW (ASK Q.99 A & B)...98 |                  |        |

↓

IF FINISHED 9TH - 12TH GRADE OR DON'T KNOW

↑

99. A. Did you ever get a high school diploma or a GED certificate?

|                            |     |
|----------------------------|-----|
| Yes.....(ASK B).....1      | 57/ |
| No.....(ASK B).....2       |     |
| DON'T KNOW...(ASK B).....8 |     |

B. Did you ever complete one or more years of college for credit--not including schooling such as business college, technical or vocational school?

|                                  |     |
|----------------------------------|-----|
| Yes.....(ASK [1] and [2]).....1  | 58/ |
| No.....(GO TO Q.100).....2       |     |
| DON'T KNOW...(GO TO Q.100).....8 |     |

IF YES TO B:

[1] How many years did you complete?

|                                   |        |
|-----------------------------------|--------|
| 1 YEAR.....13                     | 59-60/ |
| 2 YEARS.....14                    |        |
| 3 YEARS.....15                    |        |
| 4 YEARS.....16                    |        |
| 5 YEARS.....17                    |        |
| 6 YEARS.....18                    |        |
| 7 YEARS.....19                    |        |
| 8 OR MORE YEARS.....20            |        |
| DON'T KNOW.....(GO TO [2]).....98 |        |

[2] Do you have any college degrees?

|                                  |     |
|----------------------------------|-----|
| Yes.....(ASK [3]).....1          | 61/ |
| No.....(GO TO Q.100).....2       |     |
| DON'T KNOW...(GO TO Q.100).....8 |     |

IF YES TO [2]:

[3] What degree or degrees? CODE HIGHEST DEGREE EARNED

|                                |     |
|--------------------------------|-----|
| Associate/Junior College.....2 | 62/ |
| Bachelor's.....3               |     |
| Graduate.....4                 |     |
| DON'T KNOW.....8               |     |

IF CURRENTLY MARRIED, ASK Q.100. OTHERS, GO TO Q.102:

100. What is the highest grade in elementary school or high school that your (husband/wife) finished and got credit for? CODE EXACT GRADE.

|                         |               |                   |                   |        |
|-------------------------|---------------|-------------------|-------------------|--------|
| No formal school.....00 | } GO TO Q.102 | 9th grade.....09  | } ASK Q.101 A & B | 63-64/ |
| 1st grade.....01        |               | 10th grade.....10 |                   |        |
| 2nd grade.....02        |               | 11th grade.....11 |                   |        |
| 3rd grade.....03        |               | 12th grade.....12 |                   |        |
| 4th grade.....04        |               |                   |                   |        |
| 5th grade.....05        |               | DON'T KNOW        |                   |        |
| 6th grade.....06        |               | (ASK Q.101        |                   |        |
| 7th grade.....07        |               | A & B).....98     |                   |        |
| 8th grade.....08        |               |                   |                   |        |



IF FINISHED 9TH - 12TH GRADE OR DON'T KNOW

101. A. Did (he/she) ever get a high school diploma or a GED certificate?

|                          |     |
|--------------------------|-----|
| Yes.....(ASK B).....1    | 65/ |
| No.....(ASK B).....2     |     |
| DON'T KNOW.(ASK B).....8 |     |

B. Did (he/she) ever complete one or more years of college for credit--not including schooling such as business college, technical or vocational school?

|                                 |     |
|---------------------------------|-----|
| Yes.....(ASK [1] and [2]).....1 | 66/ |
| No.....(GO TO Q.102).....2      |     |
| DON'T KNOW.(GO TO Q.102).....8  |     |

IF YES TO B:

[1] How many years did (he/she) complete?

|                                   |         |
|-----------------------------------|---------|
| 1 YEAR.....13                     | 67/-68/ |
| 2 YEARS.....14                    |         |
| 3 YEARS.....15                    |         |
| 4 YEARS.....16                    |         |
| 5 YEARS.....17                    |         |
| 6 YEARS.....18                    |         |
| 7 YEARS.....19                    |         |
| 8 OR MORE YEARS.....20            |         |
| DON'T KNOW.....(GO TO [2]).....98 |         |

[2] Does (he/she) have any college degrees?

|                                |     |
|--------------------------------|-----|
| Yes.....(ASK [3]).....1        | 69/ |
| No.....(GO TO Q.102).....2     |     |
| DON'T KNOW.(GO TO Q.102).....8 |     |

IF YES TO [2]:

[3] What degree or degrees? CODE HIGHEST DEGREE EARNED

|                                 |     |
|---------------------------------|-----|
| Associate/Junior College .....2 | 70/ |
| Bachelor's.....3                |     |
| Graduate.....4                  |     |
| DON'T KNOW.....8                |     |

ASK EVERYONE:

102. In 1988, you remember that Dukakis ran for President on the Democratic ticket against Bush for the Republicans. Do you remember for sure whether or not you voted in that election?

- Voted.....(ASK A).....1 07/
- Did not vote.....(ASK B).....2
- Ineligible.....(ASK B).....3
- REFUSED TO ANSWER.....(GO TO Q.103).....4
- DON'T KNOW, CAN'T REMEMBER.....(GO TO Q.103).....8

IF VOTED:

A. Did you vote for Dukakis or Bush?

- Dukakis.....(GO TO Q.103).....1 08/
- Bush.....(GO TO Q.103).....2
- Other candidate (SPECIFY AND GO TO Q.103).....3
- DIDN'T VOTE FOR PRESIDENT.....(ASK B).....5
- DON'T KNOW/CAN'T REMEMBER..(GO TO Q.103)...8

IF DID NOT VOTE OR INELIGIBLE:

B. Who would you have voted for, for President, if you had voted?

- Dukakis.....1 09/
- Bush.....2
- Other.....3
- DON'T KNOW/CAN'T REMEMBER.....8

ASK EVERYONE:

103. Now in 1984, you remember that Mondale ran for President on the Democratic ticket against Reagan for the Republicans. Do you remember for sure whether or not you voted in that election?

|  |   |     |
|--|---|-----|
| Voted.....(ASK A).....                               | 1 | 10/ |
| Did not vote.....(ASK B).....                        | 2 |     |
| Ineligible.....(ASK B).....                          | 3 |     |
| REFUSED TO ANSWER.....(GO TO Q.104).....             | 4 |     |
| DON'T KNOW, CAN'T<br>REMEMBER.....(GO TO Q.104)..... | 8 |     |

IF VOTED:

A. Did you vote for Mondale or Reagan?

|   |   |     |
|---|---|-----|
| Mondale.....(GO TO Q.104).....                    | 1 | 11/ |
| Reagan.....(GO TO Q.104).....                     | 2 |     |
| Other candidate (SPECIFY AND<br>GO TO Q.104)..... | 3 |     |
| DIDN'T VOTE FOR PRESIDENT.....(ASK B).....        | 5 |     |
| DON'T KNOW/CAN'T REMEMBER..(GO TO Q.104)...       | 8 |     |

IF DID NOT VOTE OR INELIGIBLE:

B. Who would you have voted for, for President, if you had voted?

|                                |   |     |
|--------------------------------|---|-----|
| Mondale.....                   | 1 | 12/ |
| Reagan.....                    | 2 |     |
| Other.....                     | 3 |     |
| DON'T KNOW/CAN'T REMEMBER..... | 8 |     |

104. What is your religious preference? Is it Protestant, Catholic, Jewish, some other religion, or no religion? 13-16/R
- Protestant.....(ASK A).....1
  - Catholic.....(GO TO Q.105).....2 17/
  - Jewish.....(ASK B).....3
  - None.....(SKIP TO Q.106).....4
  - OTHER (SPECIFY RELIGION AND/OR CHURCH DENOMINATION AND GO TO Q.105).....5

IF PROTESTANT:

A. What specific denomination is that, if any?

**(INTERVIEWER: PROBE FOR COMPLETE NAME OF DENOMINATION.)**

**BAPTIST**

- American Baptist Association.....10
- American Baptist Churches in the U.S.A.....11
- National Baptist Convention of America.....12
- National Baptist Convention, U.S.A., Inc.....13
- Southern Baptist Convention.....14
- Other Baptist Churches (SPECIFY).....15
- Baptist, Don't know which.....18

**METHODIST**

- African Methodist Episcopal Church.....20 18-19/
- African Methodist Episcopal Zion Church.....21
- United Methodist Church.....22
- Other Methodist Churches (SPECIFY).....23
- Methodist, Don't know which.....28

**LUTHERAN**

- American Lutheran Church.....30
- Lutheran Church in America.....31
- Lutheran Church -- Missouri Synod.....32
- Wisconsin Evangelical Lutheran Synod.....33
- Other Lutheran Churches (SPECIFY).....34
- Evangelical Lutheran Church of America.....35

**IF R SAYS 35, PROBE: Do you know the name of your denomination prior to the merger?**

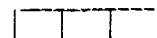
- Lutheran, Don't know which.....38

**PRESBYTERIAN**

- Presbyterian Church in the United States.....40
- United Presbyterian Church in the United States of America.....41
- Other Presbyterian Churches (SPECIFY).....42
- Presbyterian Church (U.S.A.).....43

**IF R SAYS 43, PROBE: Do you know the name of your denomination prior to the merger?**

- Presbyterian, Don't know which.....48
- EPISCOPAL CHURCH.....50
- OTHER (SPECIFY).....60



20-22/

NO DENOMINATION GIVEN OR NON-DENOMINATIONAL CHURCH.....70

IF JEWISH:

B. Do you consider yourself Orthodox, Conservative, Reform or none of these?

- Orthodox.....1
- Conservative.....2
- Reform.....3
- None of these.....4

23/

105. Would you call yourself a strong (PREFERENCE NAMED IN Q.104 OR Q.104A)  
or not a very strong (PREFERNCE NAMED IN Q.104 OR Q.104A)?

Strong.....1

24/

Not very strong.....2

SOMEWHAT STRONG.....3

DON'T KNOW.....8

106. In what religion were you raised?

- Protestant.....(ASK A).....1
- Catholic.....(GO TO Q.107).....2
- Jewish.....(ASK B).....3
- NONE.....(SKIP TO Q.107).....4
- OTHER (SPECIFY RELIGION AND/OR CHURCH  
DENOMINATION AND GO TO Q.107).....5

25/

IF PROTESTANT:

A. What specific denomination is that, if any?

**(INTERVIEWER: PROBE FOR COMPLETE NAME OF DENOMINATION.)**

**BAPTIST**

- American Baptist Association.....10
- American Baptist Churches in the U.S.A.....11
- National Baptist Convention of America.....12
- National Baptist Convention, U.S.A., Inc.....13
- Southern Baptist Convention.....14
- Other Baptist Churches  
(SPECIFY).....15
- Baptist, Don't know which.....18

**METHODIST**

- African Methodist Episcopal Church.....20
- African Methodist Episcopal Zion Church.....21
- United Methodist Church.....22
- Other Methodist Churches  
(SPECIFY).....23
- Methodist, Don't know which.....28

26-27/

**LUTHERAN**

- American Lutheran Church.....30
- Lutheran Church in America.....31
- Lutheran Church -- Missouri Synod.....32
- Wisconsin Evangelical Lutheran Synod.....33
- Other Lutheran Churches  
(SPECIFY).....34
- Evangelical Lutheran Church of America.....35

**IF R SAYS 35, PROBE: Do you know the name of your denomination prior to the merger?**

- Lutheran, Don't know which.....38

**PRESBYTERIAN**

- Presbyterian Church in the United States.....40
- United Presbyterian Church in the United States  
of America.....41
- Other Presbyterian Churches  
(SPECIFY).....42
- Presbyterian Church (U.S.A.).....43

**IF R SAYS 43, PROBE: Do you know the name of your denomination prior to the merger?**

- Presbyterian, Don't know which.....48

**EPISCOPAL CHURCH.....50**

**OTHER (SPECIFY).....60**

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

28-30/

**NO DENOMINATION GIVEN OR NON-DENOMINATIONAL CHURCH.....70**

IF JEWISH:

B. Were you Orthodox, Conservative, Reform or none of the these?

- Orthodox.....1
- Conservative.....2
- Reform.....3
- None of these.....4

31/

107. How often do you attend religious services? USE CATEGORIES AS PROBES IF NECESSARY.

- NEVER.....00 32-33/
- LESS THAN ONCE A YEAR.....01
- ABOUT ONCE OR TWICE A YEAR.....02
- SEVERAL TIMES A YEAR.....03
- ABOUT ONCE A MONTH.....04
- 2-3 TIMES A MONTH.....05
- NEARLY EVERY WEEK.....06
- EVERY WEEK.....07
- SEVERAL TIMES A WEEK.....08

108A. When you were growing up, how often did your (father/FATHER SUBSTITUTE) attend religious services?

- NEVER.....00 34-35/
- LESS THAN ONCE A YEAR.....01
- ABOUT ONCE OR TWICE A YEAR.....02
- SEVERAL TIMES A YEAR.....03
- ABOUT ONCE A MONTH.....04
- 2-3 TIMES A MONTH.....05
- NEARLY EVERY WEEK.....06
- EVERY WEEK.....07
- SEVERAL TIMES A WEEK.....08

108B. When you were growing up, how often did your (mother/MOTHER SUBSTITUTE) attend religious services?

- NEVER.....00 36-37/
- LESS THAN ONCE A YEAR.....01
- ABOUT ONCE OR TWICE A YEAR.....02
- SEVERAL TIMES A YEAR.....03
- ABOUT ONCE A MONTH.....04
- 2-3 TIMES A MONTH.....05
- NEARLY EVERY WEEK.....06
- EVERY WEEK.....07
- SEVERAL TIMES A WEEK.....08

IF CURRENTLY MARRIED ASK Q.109. IF NOT MARRIED GO TO Q.110.

109. How often does your (husband/wife) attend religious services?

- NEVER.....00 38-39/
- LESS THAN ONCE A YEAR.....01
- ABOUT ONCE OR TWICE A YEAR.....02
- SEVERAL TIMES A YEAR.....03
- ABOUT ONCE A MONTH.....04
- 2-3 TIMES A MONTH.....05
- NEARLY EVERY WEEK.....06
- EVERY WEEK.....07
- SEVERAL TIMES A WEEK.....08

110. About how much do you contribute to your religion every year (not including school tuition)?

\$ 

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

 . 

|   |   |
|---|---|
| 0 | 0 |
|---|---|

 per year



Now turning to a different topic:

111. Do you believe there is a life after death?

Yes.....(ASK A).....1  
No.....(GO TO Q.112).....2  
UNDECIDED.....(ASK A).....8

45/

IF YES OR UNDECIDED:

A. People picture life after death in many ways. We'd like to know how you think of life after death.

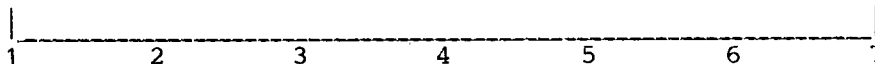
Here is a card with sets of contrasting images. On a scale of 1-7, where would you place your image of life after death?

HAND  
CARD  
R

Look at the first set of contrasting images. If you think that life after death is "A life like the one here on earth only better," you would place yourself at 1. If you think it is "A life without many things which make our present life enjoyable" you would place yourself at 7. If you think it is "somewhere between these two," you would place yourself at 2, 3, 4, 5 or 6. Where would you place your image of life after death for . . . ?

[1] A life like the one here on earth only better.

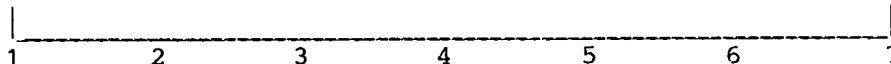
A life without many things which make our present life enjoyable.



46/

[2] A spiritual life, involving our mind but not our body.

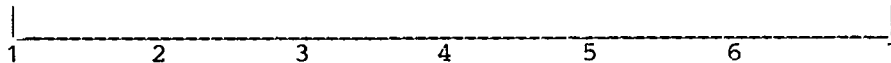
A paradise of pleasure and delights.



47/

[3] A pale, shadowy form of life, hardly life at all.

A life of complete fulfillment spiritual and physical.



48/

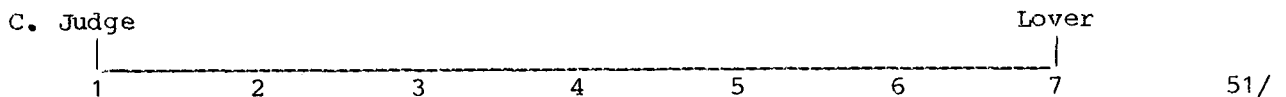
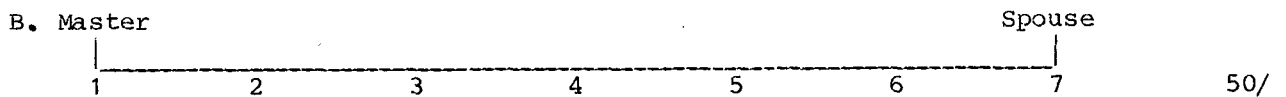
112. There are many different ways of picturing God. We'd like to know the kinds of images you are most likely to associate with God.

|      |
|------|
| HAND |
| CARD |
| S    |

Here is a card with sets of contrasting images. On a scale of 1-7, where would you place your image of God between the two contrasting images? (HAND CARD S).

The first set of contrasting images shows Mother at 1 on a scale and Father at 7. If you imagine God as a Mother, you would place yourself at 1. If you imagine God as a Father, you would place yourself at 7. If you imagine God as somewhere between Mother and Father, you would place yourself at 2, 3, 4, 5 or 6. (REPEAT EXAMPLE AS NECESSARY FOR EACH ITEM A-D, SUBSTITUTING IMAGES A-D FOR "MOTHER" AND "FATHER".)

Where would you place your image of God on the scale for . . .? (READ EACH SET OF IMAGES AND CIRCLE ONE CODE FOR EACH.)



113. People have different images of the world and human nature. We'd like to know the kinds of images you have.

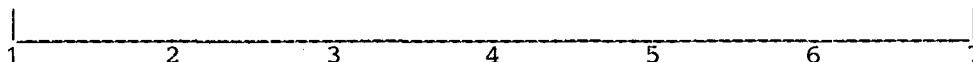
Here is a card with sets of contrasting images. On a scale of 1-7, where would you place your image of the world and human nature between the two contrasting images? (HAND CARD T).

HAND  
CARD  
T

Look at the first set of contrasting images. If you think that "The world is basically filled with evil and sin," you would place yourself at 1. If you think "There is much goodness in the world which hints at God's goodness" you would place yourself at 7. If you think things are somewhere in between these two, you would place yourself at 2, 3, 4, 5 or 6. (REPEAT AS NECESSARY FOR EACH ITEM A-B).

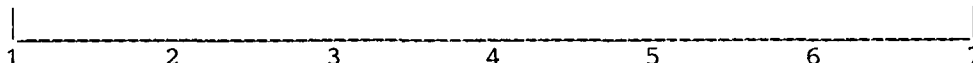
Where would you place your image of the world on the scale for ....? (READ EACH SET OF IMAGES AND CIRCLE ONE CODE FOR EACH).

A. The world is basically filled with evil and sin. There is much goodness in the world which hints at God's goodness.



53/

B. Human nature is basically good. Human nature is fundamentally perverse and corrupt.



54/

114. About how often do you pray? USE CATEGORIES AS PROBES IF NECESSARY.

- Several times a day.....1
- Once a day.....2
- Several times a week.....3
- Once a week.....4
- Less than once a week.....5

55/

115. How close do you feel to God most of the time? Would you say extremely close, somewhat close, not very close, or not close at all?

- Extremely close.....1
- Somewhat close.....2
- Not very close.....3
- Not close at all.....4
- DOES NOT BELIEVE IN GOD.....5
- DON'T KNOW.....8

56/

116. Which one of these statements comes closest to describing your feelings about the Bible? READ FIRST THREE STATEMENTS [(A) - (C)] ONLY. CIRCLE ONLY ONE CODE.

HAND  
CARD  
U

- A. The Bible is the actual word of God and is to be taken literally, word for word.....1
- B. The Bible is the inspired word of God but not everything should be taken literally, word for word.....2
- C. The Bible is the ancient book of fables, legends, history and moral precepts recorded by man.....3
- OTHER.....4
- DON'T KNOW.....8

57/

INTERVIEWER: IS RESPONDENT CURRENTLY MARRIED (Q.24, CODED 1)?

Yes.....(ASK Q.117).....1 58/
No.....(GO TO Q.119).....2

117. What is your (husband/wife's) religious preference? Is it Protestant, Catholic, Jewish, some other religion or no religion at all?

Protestant.....(ASK A).....1 59/
Catholic.....(GO TO Q.118).....2
Jewish.....(ASK B).....3
None.....(GO TO Q.118).....4
OTHER (SPECIFY RELIGION AND/OR CHURCH DENOMINATION AND GO TO Q.118) 5

IF PROTESTANT:

A. What specific denomination is that, if any?

(INTERVIEWER: PROBE FOR COMPLETE NAME OF DENOMINATION.)

BAPTIST

American Baptist Association.....10
American Baptist Churches in the U.S.A.....11
National Baptist Convention of America.....12
National Baptist Convention, U.S.A., Inc.....13
Southern Baptist Convention.....14
Other Baptist Churches (SPECIFY) 15
Baptist, Don't know which.....18

METHODIST

African Methodist Episcopal Church.....20 60-61/
African Methodist Episcopal Zion Church.....21
United Methodist Church.....22
Other Methodist Churches (SPECIFY) 23
Methodist, Don't know which.....28

LUTHERAN

American Lutheran Church.....30
Lutheran Church in America.....31
Lutheran Church -- Missouri Synod.....32
Wisconsin Evangelical Lutheran Synod.....33
Other Lutheran Churches (SPECIFY) 34
Evangelical Lutheran Church of America.....35

IF R SAYS 35, PROBE: Do you know the name of your denomination prior to the merger?

Lutheran, Don't know which.....38

PRESBYTERIAN

Presbyterian Church in the United States.....40
United Presbyterian Church in the United States of America.....41
Other Presbyterian Churches (SPECIFY) 42
Presbyterian Church (U.S.A.).....43

IF R SAYS 43, PROBE: Do you know the name of your denomination prior to the merger?

Presbyterian, Don't know which.....48

EPISCOPAL CHURCH.....50

OTHER (SPECIFY) 60

NO DENOMINATION GIVEN OR NON-DENOMINATIONAL CHURCH.....70



IF JEWISH:

B. Does (s/he) consider (her/himself) Orthodox, Conservative, Reform or none of these?

- Orthodox.....1
- Conservative.....2
- Reform.....3
- None of these.....4

65/

118. In what religion was your (husband/wife) raised?

- Protestant.....(ASK A).....1
- Catholic.....(GO TO Q.119).....2
- Jewish.....(ASK B).....3
- None.....(GO TO Q.119).....4
- OTHER (SPECIFY RELIGION AND/OR CHURCH  
DENOMINATION AND GO TO Q.119).....5

66/

IF PROTESTANT:

A. What specific denomination is that, if any?

**(INTERVIEWER: PROBE FOR COMPLETE NAME OF DENOMINATION.)**

BAPTIST

- American Baptist Association.....10
- American Baptist Churches in the U.S.A.....11
- National Baptist Convention of America.....12
- National Baptist Convention, U.S.A., Inc.....13
- Southern Baptist Convention.....14
- Other Baptist Churches  
(SPECIFY).....15
- Baptist, Don't know which.....18

METHODIST

- African Methodist Episcopal Church.....20
- African Methodist Episcopal Zion Church.....21
- United Methodist Church.....22
- Other Methodist Churches  
(SPECIFY).....23
- Methodist, Don't know which.....28

67-68/

LUTHERAN

- American Lutheran Church.....30
- Lutheran Church in America.....31
- Lutheran Church -- Missouri Synod.....32
- Wisconsin Evangelical Lutheran Synod.....33
- Other Lutheran Churches  
(SPECIFY).....34
- Evangelical Lutheran Church of America.....35

**IF R SAYS 35, PROBE: Do you know the name of your denomination prior to the merger?**

- Lutheran, Don't know which.....38

PRESBYTERIAN

- Presbyterian Church in the United States.....40
- United Presbyterian Church in the United States  
of America.....41
- Other Presbyterian Churches  
(SPECIFY).....42
- Presbyterian Church (U.S.A.).....43

**IF R SAYS 43, PROBE: Do you know the name of your denomination prior to the merger?**

- Presbyterian, Don't know which.....48

EPISCOPAL CHURCH.....50

OTHER (SPECIFY).....60



69-71/

NO DENOMINATION GIVEN OR NON-DENOMINATIONAL CHURCH.....70

IF JEWISH:

B. Was (s/he) Orthodox, Conservative, Reform or none of these?

- Orthodox.....1
- Conservative.....2
- Reform.....3
- None of these.....4

72/

119. I'd like to get your feelings toward some groups of people who are in the news these days. I will use something we call the feeling thermometer, and here is how it works:

HAND  
CARD  
V

I'll read the name of a group and I'd like you to rate that group using the feeling thermometer. Ratings between 50 degrees and 100 degrees mean that you feel favorable and warm toward the group. Ratings between 0 degrees and 50 degrees mean that you don't feel favorable toward the group and that you don't care too much for that group.

If we come to a group whose name you don't recognize, you don't need to rate that group. Just tell me and we'll move on to the next one.

If you do recognize the name, but you don't feel particularly warm or cold toward the group, you would rate the group at the 50 degree mark.

Our first group is liberals. How would you rate this group using the thermometer?

998. DON'T KNOW  
WHERE TO RATE;  
CAN'T JUDGE

RATING

|                  |       |    |                      |        |
|------------------|-------|----|----------------------|--------|
| a. Liberals      | _____ | a. | <input type="text"/> | 07-09/ |
| b. Conservatives | _____ | b. | <input type="text"/> | 10-12/ |
| c. Protestants   | _____ | c. | <input type="text"/> | 13-15/ |
| d. Catholics     | _____ | d. | <input type="text"/> | 16-18/ |
| e. Jews          | _____ | e. | <input type="text"/> | 19-21/ |



120. How often have you had any of the following experiences? READ EACH ITEM AND CIRCLE ONE AND CODE FOR EACH.

HAND  
CARD  
W

| Never<br>in my<br>life | Once<br>or<br>Twice | Several<br>Times | Often | I CANNOT<br>ANSWER<br>THIS<br>QUESTION |
|------------------------|---------------------|------------------|-------|--|
|------------------------|---------------------|------------------|-------|--|

|  |   |   |   |   |   |     |
|--|---|---|---|---|---|-----|
| A. Thought you were somewhere you had been before, but knew that it was impossible                           | 1 | 2 | 3 | 4 | 8 | 22/ |
| B. Felt as though you were in touch with someone when they were far away from you                            | 1 | 2 | 3 | 4 | 8 | 23/ |
| C. Seen events that happened at a great distance as they were happening                                      | 1 | 2 | 3 | 4 | 8 | 24/ |
| D. Felt as though you were really in touch with someone who had died   | 1 | 2 | 3 | 4 | 8 | 25/ |
| E. Felt as though you were very close to a powerful, spiritual force that seemed to lift you out of yourself | 1 | 2 | 3 | 4 | 8 | 26/ |

121. Using the school grading system of A, B, C, D and F for fail, how do you rate your church or religious group in meeting your spiritual needs?

|  |   |     |
|--|---|-----|
| A.....   | 1 | 27/ |
| B.....   | 2 |     |
| C.....   | 3 |     |
| D.....   | 4 |     |
| F.....   | 5 |     |
| (IF VOL.) Don't belong to church or religious group..... | 6 |     |
| DK/No opinion.....                                       | 8 |     |

122. Did you get any of your grade school or high school education in parochial schools or other schools run by religious groups?

Yes.....(ASK A).....1 28/  
No.....(GO TO Q.123).....2

A. How many years did you attend religious schools?

29-30/

123. Were you born in this country?

Yes.....1 31/  
No.....2  
DON'T KNOW.....8

124. Were both your parents born in this country? (IF THE RESPONDENT IS UNCERTAIN OF PARENT, USE SAME PERSONS AS SPECIFIED IN Qs. 18, 19 AND 20).

BOTH BORN IN U.S.....00 32-33/  
MOTHER YES, FATHER NO.....01  
MOTHER NO, FATHER YES.....02  
MOTHER YES, FATHER DK.....03  
MOTHER NO, FATHER DK.....04  
MOTHER DK, FATHER YES.....05  
MOTHER DK, FATHER NO.....06  
MOTHER DK, FATHER DK.....07  
NEITHER BORN IN U.S.....08

125. Were all of your four grandparents born in this country?

Yes.....1 34/  
No.....(ASK A).....2  
DON'T KNOW.....8

IF NO:

A. How many were born outside the United States?

ONE.....1 35/  
TWO.....2  
THREE.....3  
FOUR.....4  
DON'T KNOW.....8

126. Within the past 12 months how many people have you known personally that were victims of homicide?

ENTER NUMBER  36-37/

or

96 or more.....96

or

None.....(SKIP TO Q.133).....00

127. Think about the person you knew best who was a victim of homicide. Please tell me the letter of the category on the card which best describes your relationship to that person.

HAND  
CARD  
X

- A. Husband/wife.....01 38-39/
- B. Partner or lover.....02
- C. Son or daughter.....03
- D. Other relative.....04
- E. Friend.....05
- F. Neighbor.....06
- G. Co-worker.....07
- H. Acquaintance.....08
- I. Patient.....09
- J. Other.....10

128. We would like to know a few other things about that person.

- A. Was that person male or female?
  - Male.....1 40/
  - Female.....2

- B. How old was that person? Was (he/she)...(READ LIST)
  - 10 years or under.....1 41/
  - 11 - 20.....2
  - 21 - 40.....3
  - Or 41 years or older?.....4

- C. What was that person's race? Was it black, white, hispanic or other?
  - Black.....1 42/
  - White.....2
  - Hispanic.....3
  - Other.....4

D. What state did this person live in?

State \_\_\_\_\_

|  |  |
|--|--|
|  |  |
|--|--|

43-44/

IF Q.126 EQUALS 1.....GO TO Q.133  
IF Q.126 EQUALS 2 OR MORE.....GO TO Q.129

129. Think about the person you have knew next best, who was a victim of homicide. Please tell me the letter of the category on the card which best describes your relationship to that person.

HAND  
CARD  
X

- A. Husband or wife.....01 45-46/
- B. Partner or lover.....02
- C. Son or daughter.....03
- D. Other relative.....04
- E. Friend.....05
- F. Neighbor.....06
- G. Co-worker.....07
- H. Acquaintance.....08
- I. Patient.....09
- J. Other.....10

130. We would like to know a few other things about that person.

A. Was that person male or female?

- Male.....1 47/
- Female.....2

B. How old was that person? Was (he/she)...(READ LIST)

- 10 years or under.....1 48/
- 11 - 20.....2
- 21 - 40.....3
- Or 41 years or older?.....4

C. What was that person's race? Was it black, white, hispanic or other?

- Black.....1 49/
- White.....2
- Hispanic.....3
- Other.....4

D. What state did this person live in?

State \_\_\_\_\_

50-51/

IF Q.126 EQUALS 2.....GO TO Q.133  
IF Q.126 EQUALS 3 OR MORE.....GO TO Q.131

131. Think about the person you have known next best, who was a victim of homicide. Please tell me the letter of the category on the card which best describes your relationship to that person.

HAND  
CARD  
X

- A. Husband or wife.....01 52-53/
- B. Partner or lover.....02
- C. Son or daughter.....03
- D. Other relative.....04
- E. Friend.....05
- F. Neighbor.....06
- G. Co-worker.....07
- H. Acquaintance.....08
- I. Patient.....09
- J. Other.....10

132. We would like to know a few other things about that person.

A. Was that person male or female?

- Male.....1 54/
- Female.....2

B. How old was that person? Was (he/she)...(READ LIST)

- 10 years or under.....1 55/
- 11 - 20.....2
- 21 - 40.....3
- Or 41 years or older?.....4

C. What was that person's race? Was it black, white, hispanic or other?

- Black.....1 56/
- White.....2
- Hispanic.....3
- Other.....4

D. What state did this person live in?

State \_\_\_\_\_

57-58/

IF Q.126 EQUALS 4 OR MORE.....GO TO A BLANK QUESTIONNAIRE AND CONTINUE TO ASK ABOUT EACH VICTIM KNOWN BY RESPONDENT. USE AS MANY QUESTIONNAIRES AS NEEDED.

133. How many people have you known personally, either living or dead, who came down with the disease called AIDS?

ENTER NUMBER | |

59-60/

or

96 or more.....96

or

None.....(SKIP TO Q.140).....00

134. Think about the person you have known best, living or dead, who came down with AIDS. Please tell me the letter of the category on the card which best describes your relationship to that person.

HAND CARD X

- A. Husband/wife.....01
- B. Partner or lover.....02
- C. Son or daughter.....03
- D. Other relative.....04
- E. Friend.....05
- F. Neighbor.....06
- G. Co-worker.....07
- H. Acquaintance.....08
- I. Patient.....09
- J. Other.....10

61-62/

135. We would like to know a few other things about that person.

A. Is that person currently living, or has that person died?

- Living.....1
- Died.....2

63/

B. (Is/Was) that person male or female?

- Male.....1
- Female.....2

64/

C. How old (is/was) that person? (Is/Was) (he/she)...(READ LIST)

- 10 years or under.....1
- 11 - 20.....2
- 21 - 40.....3
- Or 41 years or older?.....4

65/

D. What (is/was) that person's race? (Is/Was) it black, white, hispanic or other?

- Black.....1
- White.....2
- Hispanic.....3
- Other.....4

66/

E. What state does/did this person live in?

State \_\_\_\_\_

□ □

67-68/

IF Q.133 EQUALS 1.....GO TO Q.140  
IF Q.133 EQUALS 2 OR MORE.....GO TO Q.136

136. Think about the person you have known next best, living or dead, who came down with AIDS. Please tell me the letter of the category on the card which best describes your relationship to that person.

HAND  
CARD  
X

- A. Husband or wife.....01 07-08/
- B. Partner or lover.....02
- C. Son or daughter.....03
- D. Other relative.....04
- E. Friend.....05
- F. Neighbor.....06
- G. Co-worker.....07
- H. Acquaintance.....08
- I. Patient.....09
- J. Other.....10

137. We would like to know a few other things about that person.

A. Is that person currently living, or has that person died?

- Living.....1 09/
- Died.....2

B. (Is/Was) that person male or female?

- Male.....1 10/
- Female.....2

C. How old (is/was) that person? (Is/Was) (he/she)...(READ LIST)

- 10 years or under.....1 11/
- 11 - 20.....2
- 21 - 40.....3
- Or 41 years or older?.....4

D. What (is/was) that person's race? (Is/Was) it black, white, hispanic or other?

- Black.....1 12/
- White.....2
- Hispanic.....3
- Other.....4

E. What state does/did this person live in?

State \_\_\_\_\_ 

|  |  |
|--|--|
|  |  |
|--|--|

IF Q.133 EQUALS 2.....GO TO Q.140  
IF Q.133 EQUALS 3 OR MORE.....GO TO Q.138

138. Think about the person you have known next best, living or dead, who came down with AIDS. Please tell me the letter of the category on the card which best describes your relationship to that person.

HAND  
CARD  
X

- A. Husband or wife.....01 15-16/
- B. Partner or lover.....02
- C. Son or daughter.....03
- D. Other relative.....04
- E. Friend.....05
- F. Neighbor.....06
- G. Co-worker.....07
- H. Acquaintance.....08
- I. Patient.....09
- J. Other.....10

139. We would like to know a few other things about that person.

A. Is that person currently living, or has that person died?

- Living.....1 17/
- Died.....2

B. (Is/Was) that person male or female?

- Male.....1 18/
- Female.....2

C. How old (is/was) that person? (Is/Was) (he/she)...(READ LIST)

- 10 years or under.....1 19/
- 11 - 20.....2
- 21 - 40.....3
- Or 41 years or older?.....4

D. What (is/was) that person's race? (Is/Was) it black, white, hispanic or other?

- Black.....1 20/
- White.....2
- Hispanic.....3
- Other.....4

E. What state does/did this person live in?

State \_\_\_\_\_

□ □

21-22/

IF Q.133 EQUALS 4 OR MORE.....GO TO A BLANK QUESTIONNAIRE AND CONTINUE TO ASK ABOUT EACH VICTIM KNOWN BY RESPONDENT. USE AS MANY QUESTIONNAIRES AS NEEDED.



140. Have you ever been on active duty for military training or service for two consecutive months or more?

Yes.....(ASK A).....1 23/  
No.....2

IF YES:

A. What was your total time on active duty?

Less than 2 years.....1 24/  
2-4 years.....2  
more than 4 years.....3

---

IF TWO OR MORE PERSONS IN HOUSEHOLD ASK Q.141.  
IF ONE-PERSON HOUSEHOLD, GO TO Q.142.

141. Now I would like you to think about the people who live in this household. Please include any persons who usually live here but are away temporarily--on business, on vacation, or in a general hospital--and include all babies and small children.

Do not include college students who are living away at college, persons stationed away from here in the armed forces, or persons away in institutions.

Is everyone in this household related to you in some way?

Yes.....(GO TO Q.142).....1 25/  
No.....(ASK A).....2

IF NO:

A. How many persons in this household are not related to you in any way?

NUMBER OF PERSONS: 

|  |  |
|--|--|
|  |  |
|--|--|

 26-27/

---

142. (Just thinking about your family now--those people in the household who are related to you . . .) How many persons in the family (including yourself) earned any money last year--1988--from any job or employment?

NUMBER OF PERSONS: 

|  |  |
|--|--|
|  |  |
|--|--|

 28-29/

143. In which of these groups did your total family income, from all sources, fall last year--1988--before taxes, that is. Just tell me the letter.

HAND  
CARD  
Y

30-31/

Total income includes interest or dividends, rent, Social Security, other pensions, alimony or child support, unemployment compensation, public aid (welfare), armed forces or veteran's allotment.

- A. Under \$1,000.....01
- B. \$1,000 to 2,999.....02
- C. \$3,000 to 3,999.....03
- D. \$4,000 to 4,999.....04
- E. \$5,000 to 5,999.....05
- F. \$6,000 to 6,999.....06
- G. \$7,000 to 7,999.....07
- H. \$8,000 to 9,999.....08
- I. \$10,000 to 12,499.....09
- J. \$12,500 to 14,999.....10
- K. \$15,000 to 17,499.....11
- L. \$17,500 to 19,999.....12
- M. \$20,000 to 22,499.....13
- N. \$22,500 to 24,999.....14
- O. \$25,000 to 29,999.....15
- P. \$30,000 to 34,999.....16
- Q. \$35,000 to 39,999.....17
- R. \$40,000 to 49,999.....18
- S. \$50,000 to 59,999.....19
- T. \$60,000 or over.....20
- REFUSED.....97
- DON'T KNOW.....98

INTERVIEWER: SEE Q.28 (PAGE 18). WAS ANY OCCUPATION RECORDED?

|   |     |
|---|-----|
| Yes.....(ASK Q.144 ABOUT RESPONDENT INCOME).....1 | 32/ |
| NO.....(GO TO Q.145).....2                        |     |

144. Did you earn any income from (OCCUPATION DESCRIBED IN Q.28) in 1988?

|                            |     |
|----------------------------|-----|
| Yes.....(ASK A).....1      | 33/ |
| No.....(GO TO Q.145).....2 |     |

IF YES:

A. In which of these groups did your earnings from (OCCUPATION IN Q.28), for 1988 fall? That is, before taxes or other deductions. Just tell me the letter.

- |                              |        |
|------------------------------|--------|
| A. Under \$1,000.....01      | 34-35/ |
| B. \$1,000 to 2,999.....02   |        |
| C. \$3,000 to 3,999.....03   |        |
| D. \$4,000 to 4,999.....04   |        |
| E. \$5,000 to 5,999.....05   |        |
| F. \$6,000 to 6,999.....06   |        |
| G. \$7,000 to 7,999.....07   |        |
| H. \$8,000 to 9,999.....08   |        |
| I. \$10,000 to 12,499.....09 |        |
| J. \$12,500 to 14,999.....10 |        |
| K. \$15,000 to 17,499.....11 |        |
| L. \$17,500 to 19,999.....12 |        |
| M. \$20,000 to 22,499.....13 |        |
| N. \$22,500 to 24,999.....14 |        |
| O. \$25,000 to 29,999.....15 |        |
| P. \$30,000 to 34,999.....16 |        |
| Q. \$35,000 to 39,999.....17 |        |
| R. \$40,000 to 49,999.....18 |        |
| S. \$50,000 to 59,999.....19 |        |
| T. \$60,000 or over.....20   |        |
| REFUSED.....97               |        |
| DON'T KNOW.....98            |        |

|                   |
|-------------------|
| HAND<br>CARD<br>Y |
|-------------------|

145. (Do you/Does your family) own your (home/apartment), pay rent, or what?

|                        |     |
|------------------------|-----|
| Own or is buying.....1 | 36/ |
| Pays rent.....2        |     |
| Other (SPECIFY).....3  |     |

**X**

IF FORM "X" ASK Q.146.  
IF FORM "Y" GO TO Q.149.

146. Now, I would like to ask you some questions about a man who admits he is a Communist. Suppose this admitted Communist wanted to make a speech in your community. Should he be forbidden from speaking or not?

|                 |   |     |
|-----------------|---|-----|
| Yes.....        | 1 | 37/ |
| No.....         | 2 |     |
| DON'T KNOW..... | 8 |     |

147. Or, consider a person who believes that Blacks are genetically inferior. If such a person wanted to make a speech in your community claiming that Blacks are inferior, should he be forbidden from speaking or not?

|                 |   |     |
|-----------------|---|-----|
| Yes.....        | 1 | 38/ |
| No.....         | 2 |     |
| DON'T KNOW..... | 8 |     |

148. Do you think the law should forbid marriages between blacks and whites?

|                 |   |     |
|-----------------|---|-----|
| Yes.....        | 1 | 39/ |
| No.....         | 2 |     |
| DON'T KNOW..... | 8 |     |

IF FORM "Y" ASK Q.149.  
IF FORM "X" GO TO Q.152.

**Y**

149. Now, I would like to ask you some questions about a man who admits he is a Communist. Suppose this admitted Communist wanted to make a speech in your community. Should he be allowed to speak or not?

|                 |   |     |
|-----------------|---|-----|
| Yes.....        | 1 | 40/ |
| No.....         | 2 |     |
| DON'T KNOW..... | 8 |     |

150. Or, consider a person who believes that Blacks are genetically inferior. If such a person wanted to make a speech in your community claiming that Blacks are inferior, should he be allowed to speak, or not?

|                 |   |     |
|-----------------|---|-----|
| Yes.....        | 1 | 41/ |
| No.....         | 2 |     |
| DON'T KNOW..... | 8 |     |

151. Do you think the law should allow marriages between blacks and whites?

|                 |   |     |
|-----------------|---|-----|
| Yes.....        | 1 | 42/ |
| No.....         | 2 |     |
| DON'T KNOW..... | 8 |     |

**XY**

## OCCUPATIONAL PRESTIGE SCALE

INTERVIEWER: SELECT THE SET OF OCCUPATIONAL CARDS THAT MATCHES THE PSCORE NUMBER (01 - 12) ON THE LABEL.

NOW SET UP LADDER AND BEGIN.

152. Now let's talk about jobs. Here is a ladder with nine boxes on it, and a card with the name of an occupation on it. (HAND FIRST CARD FROM "OCCUPATIONS" ENVELOPE TO RESPONDENT.)
- Please put the card in the box at the top of the ladder if you think that occupation has the highest possible social standing.
  - Put it in the box at the bottom of the ladder if you think it has the lowest possible social standing.
  - If it belongs somewhere in between, just put it in the box that matches the social standing of the occupation.

(OBSERVE THE RESPONDENT'S PLACEMENT OF THE CARD. IF HE IS UNCERTAIN AS TO HOW TO PERFORM THE TASK, EXPLAIN IT AGAIN, REMAINING CLOSE TO THE WORDING ABOVE. AFTER HE HAS SUCCESSFULLY PLACED THE FIRST CARD, CONTINUE BELOW.)

- Here are some more cards with names of occupations. (HAND RESPONDENT CARDS FOR "OCCUPATION" QUESTIONS.) Just put them on the ladder in the boxes that match the social standing they have.

If you want to, you can change your mind about where an occupation belongs, and move it's card to a different box.

WHEN RESPONDENT HAS COMPLETED PLACING THE ENTIRE DECK OF OCCUPATION CARDS, ASK:

- Would you like to change the placement of any occupation, or place a card which you couldn't place earlier?

(ENCOURAGE HIM TO REVIEW THE ENTIRE ARRAY OF OCCUPATIONS AGAIN TO MAKE CERTAIN HE HAS PLACED EACH ONE WHERE HE WANTS IT--EVEN TO THE POINT OF GOING THROUGH EACH PILE AGAIN IF HE SO WISHES.)

HAVE YOUR ENVELOPES NUMBERED "1" THROUGH "9" AND "DK" READY. PLACE CARDS WHICH RESPONDENT PUT IN BOX 1 INTO ENVELOPE 1, THOSE HE PUT IN BOX 2 INTO ENVELOPE 2, AND SO FORTH.

PUT INTO "DK" ENVELOPE THOSE OCCUPATIONS WHICH RESPONDENT COULD NOT PLACE ON THE LADDER.

RECORD BELOW THE BOXES INTO WHICH RESPONDENT PLACES ANY CARDS. CHECK AS MANY AS APPLY.

Respondent put some cards in box number:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_ 7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 43-51/

Altogether he used \_\_\_\_\_ boxes. (DO NOT COUNT THE "DON'T KNOW" PILE.) 52-53/

153. What is your date of birth?

|        |  |        |  |        |  |  |  |
|--------|--|--------|--|--------|--|--|--|
|        |  |        |  |        |  |  |  |
| MONTH  |  | DAY    |  | YEAR   |  |  |  |
| 54-55/ |  | 56-57/ |  | 58-61/ |  |  |  |

---

Numerical Notations  
of Months

|                 |                  |
|-----------------|------------------|
| January.....01  | July.....07      |
| February.....02 | August.....08    |
| March.....03    | September.....09 |
| April.....04    | October.....10   |
| May.....05      | November.....11  |
| June.....06     | December.....12  |

---

154. CODE RESPONDENT'S SEX:

|              |
|--------------|
| MALE.....1   |
| FEMALE.....2 |

155. We would like to know something about how people go about guessing words they do not know. On this card are listed some words--you may know some of them, and you may not know quite a few of them.

HAND CARD Z On each line the first word is in capital letters--like BEAST. Then there are five other words. Tell me the number of the word that comes closest to the meaning of the word in capital letters. For example, if the word in capital letters is BEAST, you would say "4" since "animal" comes closer to BEAST than any of the other words.

If you wish, I will read the words to you. These words are difficult for almost everyone--just give me your best guess if you are not sure of the answer. CIRCLE ONE CODE NUMBER FOR EACH ITEM BELOW.

EXAMPLE

BEAST 1. afraid 2. words 3. large 4. animal 5. separate

A. [redacted]..... 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW 63/

B. [redacted]..... 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW 64/

C. [redacted]..... 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW 65/

D. [redacted]..... 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW 66/

E. [redacted].... 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW 67/

F. [redacted]..... 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW 68/

G. [redacted]... 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW 69/

H. [redacted]..... 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW 70/

I. [redacted]..... 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW 71/

J. [redacted].... 1. [redacted] 2. [redacted] 3. [redacted] 4. [redacted] 5. [redacted] 8. DON'T KNOW 72/

NOTE: IF R DID NOT ATTEMPT TO ANSWER ANY OF THE ABOVE, CHECK BOX

Thank you very much for your time and help.

156. May I have your name and telephone number just in case my office wants to make sure I conducted this interview? ENTER NAME AND PHONE NUMBER. IF NO PHONE OR REFUSED, CIRCLE APPROPRIATE CODE NUMBER.

|                            |                                       |
|----------------------------|---------------------------------------|
| RESPONDENT'S<br>NAME _____ | TELEPHONE<br>NUMBER: _____/_____      |
|                            | AREA CODE                      NUMBER |

NO PHONE NUMBER.....1  
 REFUSED PHONE NUMBER.....2

IF TELEPHONE NUMBER IS GIVEN, ASK A:

A. Is this phone located in your own home? 07/

Yes.....3  
 No (SPECIFY WHERE  
 PHONE IS LOCATED) \_\_\_\_\_ 4

157. INTERVIEWER: ADMINISTER INTERNATIONAL SELF-ADMINISTERED QUESTIONNAIRE (IS-A) NOW, THEN CODE (1, 2 OR 3) BELOW.

- 1. R completed.....1 08/
- 2. R promises to complete.....2
- 3. R refused.....3

158. INTERVIEWER: ADMINISTER GSS S-A NOW. THEN CODE (1, 2, OR 3) BELOW.

- 1. R completed.....1 09/
- 2. R promises to complete.....2
- 3. R refused.....3

Thank you very much for your time and help.

|  |   |  |  |    |  |    |     |      |  |  |    |        |        |  |  |  |
|--|---|--|--|----|--|----|-----|------|--|--|----|--------|--------|--|--|--|
| TIME GSS S-A COMPLETED<br>IF NO GSS S-A,<br>ENTER TIME INTERVIEW<br>ENDED: | <table border="0" style="margin: auto;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="padding: 0 5px;">AM</td> </tr> <tr> <td style="text-align: center;">HR.</td> <td style="text-align: center;">MIN.</td> <td colspan="2"></td> <td style="text-align: center;">PM</td> </tr> <tr> <td style="text-align: center;">10-11/</td> <td style="text-align: center;">12-13/</td> <td colspan="2"></td> <td></td> </tr> </table> |  |  |    |  | AM | HR. | MIN. |  |  | PM | 10-11/ | 12-13/ |  |  |  |
|  |   |  |  | AM |  |    |     |      |  |  |    |        |        |  |  |  |
| HR.  | MIN.  |  |  | PM |  |    |     |      |  |  |    |        |        |  |  |  |
| 10-11/   | 12-13/  |  |  |    |  |    |     |      |  |  |    |        |        |  |  |  |



INTERVIEWER REMARKS

(TO BE FILLED OUT AS SOON AS POSSIBLE AFTER LEAVING RESPONDENT)

A. Length of interview:    minutes 14-16/

B. Date of interview:      
Month Day  
17-18/ 19-20/

C. In general, what was the respondent's attitude toward the interview?  
CODE ONE.

- Friendly and interested.....1 21/
- Cooperative but not particularly interested.....2
- Impatient and restless.....3
- Hostile.....4

D. Was respondent's understanding of the questions . . . . CODE ONE.

- Good?.....1 22/
- Fair?.....2
- Poor?.....3

E. TYPE OF STRUCTURE IN WHICH FAMILY LIVES:

- |  |   |        |
|--|---|--------|
| TRAILER.....01                                     | ROW HOUSE (3 OR MORE UNITS, IN AN ATTACHED ROW).....06      | 23-24/ |
| DETACHED SINGLE-FAMILY HOUSE.....02                | APARTMENT HOUSE (5 OR MORE UNITS, 3 STORIES OR LESS).....07 |        |
| 2-FAMILY HOUSE, 2 UNITS SIDE BY SIDE.....03        | APARTMENT HOUSE (5 OR MORE UNITS, 4 STORIES OR MORE).....08 |        |
| 2-FAMILY HOUSE, 2 UNITS ONE ABOVE THE OTHER.....04 | APARTMENT IN A PARTLY COMMERCIAL STRUCTURE.....09           |        |
| DETACHED 3-4 FAMILY HOUSE.....05                   | OTHER (SPECIFY).....10                                      |        |

F. INTERVIEWER'S SIGNATURE:

\_\_\_\_\_

\_\_\_\_\_

G. INTERVIEWER'S ID NUMBER:

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

25-30/