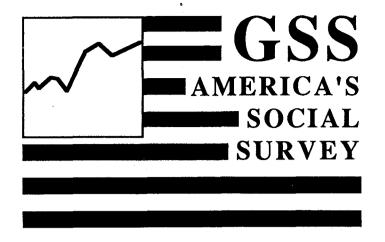
BEGIN DECK 05



NORC

University of Chicago

BALLOT C

CONFIDENTIAL

TO BE USED ONLY WITH SCIENTIFICALLY SELECTED RESPONDENT

CASE NUMBER /__/__/____/ 01-06/
BALLOT C 07/

VERSION X 1 08/

VERSION Y 2

Time Interview Began

AM 09-12/
PM 09-12/

IF FORM "X" ASK Q.1. FORM "Y" GO TO Q.2.



First I would like to talk with you about some things people think about $today_{\bullet}$

1. We are faced with many problems in this country, none of which can be solved easily or inexpensively. I'm going to name some of these problems, and for each one I'd like you to tell me whether you think we're spending too much money on it, too little money, or about the right amount. First (READ ITEM A) . . . are we spending too much, too little, or about the right amount on (ITEM)? READ EACH ITEM; CODE ONE FOR EACH.

-1 -

| | | Too much | Too little | About right | DON'T KNOW | |
|----|--|-------------|---------------|----------------|---------------|-----|
| Α. | The space exploration program | . 3 | 1 | 2 | 8 | 13/ |
| в. | Improving and protecting the environment | 3 | 1 | 2 | 8 | 14/ |
| С. | Improving and protecting the nation's health | 3 | 1 | 2 | 8 | 15/ |
| D. | Solving the problems of the big cities | 3 | 1 | . 2 | 8 | 16/ |
| Ε. | Halting the rising crime rate | 3 | 1 | 2 | 8 | 17/ |
| F. | Dealing with drug addiction | 3 | 1 | 2 | 8 | 18/ |
| G. | Improving the nation's education system | 3 | 1 | 2 | 8 | 19/ |
| н. | Improving the conditions of Blacks | 3 | 1 | 2 | 8 | 20/ |
| I. | The military, armaments and defense | 3 | 1 | 2 | 8 | 21/ |
| J. | Foreign aid | 3 | 1: | 2 | 8 | 22/ |
| К. | Welfare | 3 | 1 | 2 | 8 | 23/ |
| L. | Highways and bridges | 3 | 1 | 2 | 8 | 24/ |
| М. | Social Security | 3 | 1 | 2 | 8 | 25/ |
| N. | Mass transportation | 3 | 1 | 2 | 8 | 26/ |
| 0. | Parks and recreation | 3 | 1 | 2 | 8 | 27/ |

IF FORM "Y" ASK Q.2. FORM "X" SKIP TO Q.3:

Y

28/

29/

30/

31/

32/

33/

34/

35/

36/

37/

38/

39/

40/

41/

42/

First I would like to talk with you about some things people think about today.

We are faced with many problems in this country, none of which can be solved easily or inexpensively. I'm going to name some of these problems, and for each one I'd like you to tell me whether you think we're spending too much money on it, too little money, or about the right amount. First (READ ITEM A) . . . are we spending too much, too little, or about the right amount on (ITEM)? READ EACH ITEM; CODE ONE FOR EACH.

| | | Too much | Too little | About right | DON'T KNOW |
|----|-------------------------------|-------------|---------------|----------------|---------------|
| A. | Space exploration | 3 . | 1 | 2 | 8 |
| В. | The environment | 3 | 1 | 2 | 8 |
| c. | Health | 3 | 1 | 2 | 8 |
| D. | Assistance to big cities | 3 | 1 | 2 | 8 |
| Ε. | Law enforcement | 3 | 1 | 2 | 8 |
| F. | Drug rehabilitation | 3 | 1 | 2 | 8 |
| G. | Education | 3 | 1 | 2 | 8 |
| н. | Assistance to Blacks | 3 | 1 | 2 | 8 |
| I. | National defense | 3 | 1 | 2 | 8 |
| J. | Assistance to other countries | es 3 | 1 | 2 | 8 |
| к. | Assistance to the poor | 3 | 1 | 2 | 8 |
| L. | Highways and bridges | 3 | 1 | 2 | 8 |
| М. | Social Security | 3 | 1 | 2 | 8 |
| Ν. | Mass transportation | 3 | 1 | 2 | 8 |
| 0. | Parks and recreation | 3 | 1 | 2 | 8 |
| | | | | | |

ASK EVERYONE:



46/

3. Now I'm going to read you several statements. Some people agree with a statement, others disagree. As I read each one, tell me whether you more or less agree with it, or more or less disagree.

| | | Agree | Disagree | Don't know | · |
|----|--|-------|----------|---------------|-----|
| A. | In spite of what some people say, the lot (situation/condition) of the average man is getting worse, | | | | |
| | not better. | 1 | 2 | 8 | 43/ |
| В. | It's hardly fair to bring a child into the world with the way things | | | | |
| | look for the future. | 1 ; | 2 | 8 | 44/ |
| С. | Most public officials (people in public office) are not really interested in the problems of | , | | | |
| | the average man. | 1 | 2 | 8 | 45/ |

HAND CARD A

| In open country but not on a farm1 |
|---|
| On a farm2 |
| In a small city or town (under 50,000)3 |
| In a medium-size city (50,000-250,000)4 |
| In a suburb near a large city5 |
| In a large city (over 250,000)6 |
| DON'T KNOW8 |

^{4.} Next, I have a few factual questions about yourself. Which of the categories on this card comes closest to the type of place you were living in when you were 16 years old?

| old? | foreign country were jou | riving when for word to fours | |
|------------------------------------|---------------------------------------|-------------------------------|--------|
| DO NOT CIRCLE STAREFER TO STATE CO | ATE CODES. DDES BELOW AND ENTER CODE | NUMBER IN BOX: | 47-48/ |
| Alabama63 | Louisiana73 | Oklahoma | |
| Alaska94 | Maine11 | Oregon92 | |
| Arizona87 | Maryland52 | Pennsylvania23 | |
| Arkansas71 | Massachusetts14 | Rhode Island16 | |
| California93 | Michigan34 | South Carolina57 | |
| Colorado86 | Minnesota41 | South Dakota45 | |
| Connecticut15 | Mississippi64 | Tennessee62 | |
| Delaware51 | Missouri43 | Texas74 | |
| Washington, D.C55 | Montana81 | Utah85 | |
| Florida59 | Nebraska46 | Vermont12 | |
| Georgia58 | Nevada84 | Virginia54 | |
| Hawaii95 | New Hampshire13 | Washington State91 | |
| Idaho82 | New Jersey22 | West Virginia53 | |
| Illinois32 | New Mexico88 | Wisconsin31 | |
| Indiana33 | New York21 | Wyoming83 | |
| Iowa42 | North Carolina56 | | |
| Kansas47 | North Dakota44 | Foreign country (SPECIFY) | |
| Kentucky61 | Ohio35 | 01 | |
| CIRCLE ONE CODE TO INDIC | CATE IF STATE NAMED IN Q.5 | IS SAME STATE RESPONDENT | |
| | YES(GO | то Q.6)1 | 49/ |
| • | NO(SKIP | то Q.7)2 | |
| 6. When you were 16 county)? | years old, were you livin | g in this same (city/town/ | - |
| | Yes | 1 | 50/ |
| | No | 2 | |

| 7. | Were you living with both your own mother and father around the time you were 16? (IF NO: With whom were you living around that time?) RESPONDENT MARRIED OR LEFT HOME BY AGE 16, PROBE FOR BEFORE THAT. | IF |
|----|--|--------|
| | BOTH OWN MOTHER AND FATHER (GO TO Q.8)01 | 51-52/ |
| | FATHER AND STEPMOTHER (ASK A)02 | |
| | MOTHER AND STEPFATHER (ASK A) | |
| | FATHERNO MOTHER OR STEPMOTHER (ASK A)04 | |
| | MOTHERNO FATHER OR STEPFATHER (ASK A) | |
| | SOME OTHER MALE RELATIVE (NO FEMALE HEAD) (SPECIFY AND ASK A) 06 | |
| | SOME OTHER FEMALE RELATIVE (NO MALE HEAD) (SPECIFY AND ASK A) 07 | |
| | OTHER ARRANGEMENT WITH BOTH MALE AND FEMALE RELATIVES (e.g., AUNT AND UNCLE, GRANDPARENTS) (ASK A)08 | |
| | OTHER (SPECIFY AND ASK A) 00 | |
| Α. | IF NOT LIVING WITH BOTH OWN MOTHER AND FATHER: What happened? | |
| | ONE OR BOTH PARENTS DIED | 53/ |
| | PARENTS DIVORCED OR SEPARATED2 | |
| | FATHER ABSENT IN ARMED FORCES3 | |
| | ONE OR BOTH PARENTS IN INSTITUTION4 | |
| | OTHER (SPECIFY) | |
| | DON'T KNOW8 | |

IF FATHER, STEPFATHER OR OTHER MALE SPECIFIED IN Q.7 CODE 01, 02, 03, 04, 06 OR 08), ASK Q.8 AND 9 IN TERMS OF THAT PERSON; IF NO FATHER, STEPFATHER OR OTHER MALE, (CODE 05 OR 07) SKIP TO Q.11. [IF "OTHER" (CODE 00) ASK Q. 8 IF FATHER SUBSTITUTE NAMED, OTHERWISE SKIP TO Q. 11]:

| | OCCUPATION: | |
|----|---|------------|
| | | |
| | | |
| В• | IF NOT ALREADY ANSWERED, ASK: What did he actually do in that job? Tell me, what were some of his main duties? | |
| | | |
| | | |
| | | |
| C | | |
| C. | What kind of place did he work for? | |
| | INDUSTRY: | |
| | | |
| | | |
| | | |
| | | |
| D• | | |
| D• | | |
| D• | IF NOT ALREADY ANSWERED, ASK: What did they (make/do)? | 54- |
| D• | IF NOT ALREADY ANSWERED, ASK: What did they (make/do)? | 54- 57- |
| D. | IF NOT ALREADY ANSWERED, ASK: What did they (make/do)? | 57- |
| D. | IF NOT ALREADY ANSWERED, ASK: What did they (make/do)? | |
| D• | IF NOT ALREADY ANSWERED, ASK: What did they (make/do)? | 57- |
| | IF NOT ALREADY ANSWERED, ASK: What did they (make/do)? IF ALREADY ANSWERED, CODE WITHOUT ASKING: Was he self- | 57- |
| | IF NOT ALREADY ANSWERED, ASK: What did they (make/do)? IF ALREADY ANSWERED, CODE WITHOUT ASKING: Was he self-employed, or did he work for someone else? Self-employed | 57- |
| | IF NOT ALREADY ANSWERED, ASK: What did they (make/do)? IF ALREADY ANSWERED, CODE WITHOUT ASKING: Was he self-employed, or did he work for someone else? Self-employed | 57- |
| | IF NOT ALREADY ANSWERED, ASK: What did they (make/do)? IF ALREADY ANSWERED, CODE WITHOUT ASKING: Was he self-employed, or did he work for someone else? Self-employed | 57- |
| | IF NOT ALREADY ANSWERED, ASK: What did they (make/do)? IF ALREADY ANSWERED, CODE WITHOUT ASKING: Was he self-employed, or did he work for someone else? Self-employed | 57- |
| | IF NOT ALREADY ANSWERED, ASK: What did they (make/do)? IF ALREADY ANSWERED, CODE WITHOUT ASKING: Was he self-employed, or did he work for someone else? Self-employed | 57- |

| 9. | tha | _ | e in elementary school or high school SUBSTITUTE) finished and got credit for? | |
|----------|---------------------------------|---|---|--------|
| | 1st 2nd 3rd 4th 5th | formal school00 grade01 grade03 grade04 grade05 grade05 | 9th grade09 10th grade10 ASK 11th grade11 12th grade12 TO Q.11 DON'T KNOW (ASK | 07-08/ |
| | 7th | grade07 grade08 | Q.10A & B)98 | |
| V | | | | |
| IF FIN | ISHE | D 9TH - 12TH GRADE OR | DON'T KNOW: | |
| 10. | Α. | Did he ever get a hig | h school diploma or a GED certificate? | |
| | | | Yes(ASK B)1 No(ASK B)2 DON'T KNOW(ASK B)8 | 09/ |
| | В. | | one or more years of college for creditnot such as business college, technical or | |
| | | | Yes(ASK [1] and [2])1 No(GO TO Q.11)2 DON'T KNOW.(GO TO Q.11)8 | 10/ |
| | | IF YES TO B: | | |
| | | [1] How many years d | id he complete? | |
| | | | 1 year | 11-12/ |
| | | [2] Does he have any | college degrees? | |
| | | | Yes(ASK [3])1 No(GO TO Q.11)2 DON'T KNOW.(GO TO Q.11)8 | 13/ |
| | | IF YES TO [2]: | | |
| | | [3] What degree or d | egrees? CODE HIGHEST DEGREE EARNED | |
| | | | Associate/Junior College2 Bachelor's | 14/ |

DON'T KNOW.....8

| IF MOTE | HER, | STEP | NOTHER OR OTHER FE | MALE IS SPECIFIED IN Q.7 (CODE 01, 02, 03, | |
|----------|---|--|------------------------|---|--------|
| 05, 07 | OR (|)8) A | SK Q.11 IN TERMS C | F THAT PERSON: IF NO MOTHER, STEPMOTHER OR | |
| | | | CODE 04 OR 06) SKI | | |
| IF MOTE | HER S | SUBST: | TUTE NAMED. OTHE | RWISE SKIP TO Q. 14.] | |
| 11. | | her/ | | in elementary school or high school that your finished and got credit for? CODE EXACT | |
| | 1st 2nd 3rd 4th 5th 6th 7th | grade grade grade grade grade grade | L school | 9th grade09 10th grade10 ASK 11th grade11 SKIP 12th grade12 O Q.13 DON'T KNOW (ASK Q.12 A & B)98 | 15-16/ |
| | | | | | |
| V | TO CITY | Omr | מ מס מס מס מס מס מס מס | ONLE PROJ. | |
| IF FIN. | ISHEL |) 9'I'H | - 12TH GRADE OR D | ON'T KNOW: | |
| 12. | A. | Did s | she ever get a hig | h school diploma or a GED certificate? | |
| | | | | Yes(ASK B)1 No(ASK B)2 DON'T KNOW.(ASK B)8 | 17/ |
| | В• | incl | | one or more years of college for creditnot och as business college, technical or | |
| | | | | Yes(ASK [1] and [2])1 NO(GO TO Q.13)2 DON'T KNOW.(GO TO Q.13)8 | 18/ |
| | | IF Y | ES TO B: | | |
| | | [1] | How many years di | d she complete? | |
| | | | • | 1 year | 19-20/ |
| | | [2] | Does she have any | college degrees? | |
| | | | | Yes(ASK [3])1 No(GO TO Q.13)2 DON'T KNOW.(GO TO Q.13)8 | 21/ |
| | | | IF YES TO [2]: | | |
| | | [3] | What degree or de | grees? CODE HIGHEST DEGREE EARNED | |
| | | | | Associate/Junior College2 | 22/ |
| | | | | Bachelor's | / |

Graduate.....4
DON'T KNOW.....8

| ASK O | LY OF RESPONDENTS WHO LIVED WITH OWN MOTHER (Q.7 CODED 01, 03, or 05): | |
|-------|---|---|
| 13. | Did your mother ever work for pay for as long as a year, after she was married? | |
| | Yes(ASK A) | |
| | IF YES: | |
| | A. Did she work as long as a year after you were born and before you started first grade? | |
| | Yes | |
| SK EV | ERYONE: | * |
| 14. | Thinking about the time when you were 16 years old, compared with American families in general then, would you say your family income wasfar below average, below average, average, above average, or far above average? (PROBE: Just your best guess.) | |
| | Far below average | |

| 15. | How ma | ny | brot | hers | and | sis | sters | did | l you | have? | (Cour | it tho | se born | alive, |
|-----|--------|-----|-------|-------|-------|------|-------|-----|-------|--------|-------|--------|----------|---------|
| | but no | 10 | onger | livi | ing, | as | well | as | those | alive | now. | Also | include | e step- |
| | brothe | ers | and | steps | siste | ers, | and | chi | ldren | adopte | ed by | your | parents. | •) |

| NONE | • • • • • • • • • • • • • • • • • • • | •00 | 26-27/ |
|--------------------|---|------|--------|
| ONE | • | • 01 | |
| TWO | | •02 | |
| THREE | | •03 | |
| FOUR | | • 04 | |
| FIVE | | •05 | |
| six | | •06 | |
| SEVEN | | •07 | |
| EIGHT | | • 08 | |
| NINE | ••••• | •09 | |
| TEN OR MORE (ENTER | EXACT NUMBER) | | |
| DON'T KNOW | | • 98 | |

| | urrently married, n married? | widowed, divorced, separated, or have you | |
|--------------|--|--|-------|
| | | Married(ASK A, B & D)1 Widowed(ASK A & B)2 Divorced(ASK A, C & D)3 Separated(ASK A, C & D)4 Never married(GO TO Q.17)5 | 28 |
| IF EVER M | ARRIED: | | |
| A. How o | ld were you when | you first married? | |
| | | ENTER EXACT AGE | 29-30 |
| ASK ONLY | IF CURRENTLY MARR | IED OR WIDOWED: | |
| | | orced or legally separated? | |
| | | Yes,(ASK [1])1 No(GO TO INSTRUCTIONS BEFORE D)2 | 31, |
| IF YES TO | В: | | |
| [1] Did | | cce or separation during the past 12 months, cy/March) 1988? | |
| | | Yes(ASK [2])1 No(ASK [2])2 | 32, |
| [2] Did 1984 | you (also) obtain through (February | a divorce or separation during the period y/March) 1988? | |
| | | Yes(GO TO INSTRUCTIONS BEFORE D)1 NO(GO TO INSTRUCTIONS BEFORE D)2 | 33, |
| C. IF DI | VORCED OR SEPARATI | ₹D• | |
| [1] Did | | ce or separation during the past 12 months, | |
| | | Yes(ASK [2])1 No(ASK [2])2 | 34/ |
| | you (also) obtain through (February | a divorce or separation during the period //March) 1988? | |
| | | Yes1 No(ASK D)2 | 35/ |
| | RRENTLY WIDOWED, S | SKIP TO Q.17; IF CURRENTLY MARRIED, SEPARATED, | |
| D. Have | you ever been wido | wed? | |
| | | Yes1 | 36/ |

| 17. | From what countries or part | of th | ne world did your and | cestors come? | |
|-----|--|-------|--------------------------------------|----------------------|--------|
| | IF SINGLE COUNTRY IS NAMED, ENTER CODE NUMBER IN BOXES . | | R TO NATIONAL CODES | BELOW AND | |
| | | | | | 37-38/ |
| | IF MORE THAN ONE COUNTRY IS | | | CODES BELOW, | |
| | | | FIRST MENTION | | 39-40/ |
| | | | SECOND MENTION | | 41-42/ |
| | | | THIRD MENTION | | 43-44/ |
| | A. IF MORE THAN ONE COUNTRY | NAM | ED: Which one of the you feel closer | ese countries do to? | |
| | IF ONE COUNTRY NAMED, RE AND ENTER CODE NUMBER IN IF CAN'T DECIDE ON ONE C | вох | : | | 45-46/ |
| | TALIA TANIKAN PANGANGAN MATANTAN TANIKAN PANGAN | N/ | ATIONAL CODES | | |
| | Africa | 01 | Mexico | ••••• | |
| | American Indian | 30 | Netherlands (Dutch/ | Holland)18 | |
| | Austria | 02 | Norway | 19 | |
| | Belgium | 36 | Philippines | 20 | |
| | Canada (French) | 03 | Poland | 21 | |
| | Canada (Other) | 04 | Portugal | • • • • • • • • • 32 | |
| | China | 05 | Puerto Rico | 22 | |
| | Czechoslovakia | 06 | Rumania | •••••35 | |
| | Denmark | 07 | Russia (USSR) | 23 | |
| | England and Wales | 80 | Scotland | 24 | |
| | Finland | 09 | Spain | 25 | |
| | France | 10 | Sweden | 26 | |
| | Germany | 11 | Switzerland | 27 | |
| | Greece | 12 | Yugoslavia | 34 | |
| | Hungary | 13 | Other (SPECIFY) | 29 | |
| | India | 31 | | | |
| | Ireland | 14 | MORE THAN ONE COUNT | RY/CAN'T | |
| | Italy | 15 | DECIDE ON ONE | 88 | |
| | Japan | 16 | | | |
| | Lithuania | 33 | DON'T KNOW | • • • • • • • • 98 | |

IF CURRENTLY MARRIED (Q.16 = CODE 1) ASK Q.18. ALL OTHERS GO TO Q.19: From what countries or part of the world did your (wife's/husband's) 18. ancestors come? IF SINGLE COUNTRY IS NAMED, REFER TO NATIONAL CODES BELOW AND ENTER CODE NUMBER IN BOXES . . . 47-48/ IF MORE THAN ONE COUNTRY IS NAMED, REFER TO NATIONAL CODES BELOW, CODE UP TO 3 RESPONSES AND THEN ASK A . . . FIRST MENTION 49-50/ SECOND MENTION 51-52/ THIRD MENTION 53-54/ IF MORE THAN ONE COUNTRY NAMED: Which one of these countries does your (wife/husband) feel closer to? IF ONE COUNTRY NAMED, REFER TO CODES BELOW, AND ENTER CODE NUMBER IN BOX: 55-56/ IF CAN'T DECIDE ON ONE COUNTRY, ENTER CODE 88 NATIONAL CODES Mexico.....17 Netherlands (Dutch/Holland) ... 18 American Indian...... 30 Norway.....19 Philippines.....20 Portugal.....32 Czechoslovakia...........06 Russia (USSR)................23 England and Wales..... 08 Scotland24 France..... 10 Switzerland......27 Germany..... 11 Greece..... 12 Other (SPECIFY)......29 MORE THAN ONE COUNTRY/CAN'T DECIDE ON ONE.....88

DON'T KNOW......98

19. Last week were you working full time, part time, going to school, keeping

| h | ouse, or what? | |
|-------------------|--|--------|
| | CIRCLE ONE CODE ONLY. IF MORE THAN ONE RESPONSE, GIVE PREFERENCE TO SMALLEST CODE NUMBER THAT APPLIES. | |
| HAND CARD B | Working full time (ASK A)01 | 57-58/ |
| | Working part time (ASK A)02 | |
| | With a job, but not at work because of temporary illness, vacation, strike (ASK B) | |
| | Unemployed, laid off, looking for work (GO TO Q.20)04 | |
| | Retired (ASK C)05 | |
| | In school (ASK C)06 | |
| | Keeping house (ASK C)07 | |
| | OTHER (SPECIFY AND ASK C)08 | |
| A | • IF WORKING, FULL OR PART TIME: How many hours did you work last week, at all jobs? | |
| | Hours: | 59-60/ |
| | NOW GO TO Q.20 | |
| В | . IF WITH A JOB, BUT NOT AT WORK: How many hours a week do you usually work, at all jobs? | |
| | Hours: | 61-62/ |
| | NOW GO TO Q.20 | |
| С | • IF RETIRED, IN SCHOOL, KEEPING HOUSE, OR OTHER: Did you ever work for as long as one year? | |
| | Yes1 | 63/ |
| | No(SKIP TO INSTRUCTIONS BEFORE Q.21)2 | |

| | OCCUPATION: | |
|------------|---|--|
| | | |
| | | |
| | | • |
| В. | IF NOT ALREADY ANSWERED, ASK: What (do/did) you actually do | |
| - • | in that job? Tell me what (are/were) some of your main duties? | |
| | | |
| | | |
| | | |
| | | |
| | | |
| _ | | |
| C. | What kind of place (do/did) you work for? | |
| | INDUSTRY: | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| _ | | |
| D• | IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)? | |
| D • | | |
| ο. | | 64-66/ |
| D• | IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)? | · |
| | IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)? | 67-68/R |
| | IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)? | · |
| | IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)? | 67-68/R 69-71/ |
| | IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)? | 67-68/R 69-71/ |
| D• | IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)? IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Are/Were) you self- | 67-68/R 69-71/ |
| | IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)? IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Are/Were) you self-employed or (do/did) you work for someone else? | 67-68/R 69-71/ |
| | IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)? IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Are/Were) you self-employed or (do/did) you work for someone else? Self-employed | 67-68/R 69-71/ 72/ |
| | IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)? IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Are/Were) you self-employed or (do/did) you work for someone else? Self-employed | 67-68/R 69-71/ 72/ |
| | IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)? IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Are/Were) you self-employed or (do/did) you work for someone else? Self-employed | 67-68/R 69-71/ 72/ |
| | IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)? IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Are/Were) you self-employed or (do/did) you work for someone else? Self-employed | 67-68/R 69-71/ 72/ BEGIN DECK |
| | IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)? IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Are/Were) you self-employed or (do/did) you work for someone else? Self-employed | 67-68/R 69-71/ 72/ |

REFER TO Q.19. IF R IS CURRENTLY . . .

| • • • WORKING, TEMPORARILY NOT WORKING, UNEMPLOYED, LAID OFF OR • • • KEEPING HOUSE: ASK Q. 21. • • RETIRED, IN SCHOOL, OR "OTHER": SKIP TO INSTRUCTIONS BEFORE Q. 23. | |
|---|-----|
| 21. On the whole, how satisfied are you with the work you dowould you say you are very satisfied, moderately satisfied, a little dissatisfied, or very dissatisfied? | |
| Very satisfied1 | 15/ |
| Moderately satisfied2 | |
| A little dissatisfied | |
| Very dissatisfied4 | |
| DON'T KNOW8 | |
| REFER TO Q.19. IF R IS CURRENTLY WORKING, TEMPORARILY NOT WORKING, UNEMPLOYED, OR LAID OFF: ASK Q.22 KEEPING HOUSE, RETIRED, IN SCHOOL, OR "OTHER": SKIP TO INSTRUCTIONS BEFORE Q.23. | |
| 22. If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working? | |
| Continue to work1 | 16/ |
| Stop working2 | |
| DON'T KNOW8 | |
| | |

| INTERVI | | |
|-------------------|--|-------|
| | YES(ASK Qs.23 & 24)1 NO(SKIP TO INSTRUCTIONS BEFORE Q.25)2 | 17/ |
| | ast week was your (wife/husband) working full time, part time, going to chool, keeping house, or what? | |
| TIA NID | CIRCLE ONE CODE ONLY. IF MORE THAN ONE RESPONSE, GIVE PREFERENCE TO SMALLEST CODE NUMBER THAT APPLIES. | |
| HAND CARD B | Working full time(ASK A)01 | 3-19/ |
| I | Working part time(ASK A)02 | |
| | With a job, but not at work because of temporary illness, vacation, strike(ASK B)03 | |
| | Unemployed, laid off, looking for work(GO TO Q.24)04 | |
| | Retired(ASK C)05 | |
| | In school(ASK C)06 | |
| | Keeping house(ASK C)07 | |
| | OTHER (SPECIFY AND ASK C) 08 | |
| A. | • IF WORKING, FULL OR PART TIME: How many hours did (he/she) work last week, at all jobs? | |
| | Hours: 20 |)-21/ |
| | NOW GO TO Q. 24 | |
| В• | IF WITH A JOB, BUT NOT AT WORK: How many hours a week does (he/she) usually work, at all jobs? | |
| | Houra | 22/ |
| | Hours: 22 | 23/ |
| | NOW GO TO Q.24 | |
| С. | IF RETIRED, IN SCHOOL, KEEPING HOUSE, OR OTHER: Did (ne/she) ever work for as long as one year? | |
| | Yes(ASK Q.24) | 24/ |

DON'T KNOW...(GO TO INSTRUCTIONS

BEFORE Q.25).....8

| | OCCUPA TON | |
|----------|--|----------|
| | OCCUPATION: | |
| | | |
| | | |
| В. | IF NOT ALREADY ANSWERED, ASK: What (does/did) [SPOUSE] actually do |) |
| | in that job? Tell me, what (are/were) some of (his/her) main duties? | |
| | | |
| | | |
| a | | |
| C. | What kind of place (does/did) [SPOUSE] work for? | |
| | INDUSTRY: | |
| | | |
| | | |
| | | |
| | | |
| _ | | |
| D. | IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)? | |
| | | |
| | | 25 |
| | | |
| | | |
| | | 28 |
| | | 28 30 |
| - | | |
| ₹. | IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Is/Was) (he/she) self-employed or (does/did) (he/she) work for someone else? | |
| ₹. | IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Is/Was) (he/she) self-employed or (does/did) (he/she) work for someone else? | |
| ۥ | IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Is/Was) (he/she) self- | |
| ۥ | IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Is/Was) (he/she) self-employed or (does/did) (he/she) work for someone else? Self-employed | |
| ۥ | IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Is/Was) (he/she) self-employed or (does/did) (he/she) work for someone else? Self-employed | |
| ۥ | IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Is/Was) (he/she) self-employed or (does/did) (he/she) work for someone else? Self-employed | |
| ۥ | IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Is/Was) (he/she) self-employed or (does/did) (he/she) work for someone else? Self-employed | |
| €. | IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Is/Was) (he/she) self-employed or (does/did) (he/she) work for someone else? Self-employed | 30 |
| 3. | IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Is/Was) (he/she) self-employed or (does/did) (he/she) work for someone else? Self-employed | |

REFER TO Qs.19 AND 23 . . .

IF R IS CURRENTLY WORKING (INCLUDING THOSE ON VACATION, STRIKE, OR ILL

| LAS | ST WEEK) ASK Qs.25 AND | 26 ABOUT R. | |
|-----------|--|--|-----|
| | R IS MARRIED AND NOT WORKING SPOUSE IS WORKING. | G ASK Qs. 25 AND 26 ABOUT SPOUSE, | |
| <u>IF</u> | NEITHER R NOR SPOUSE IS WORK | KING, SKIP TO Q.27. | |
| 25. | [Do you (does your SPOUSE)] whom you are (he/she is) dir | have a supervisor on your (his/her) job to rectly responsible? | |
| | | Yes(ASK A)1 No(GO TO Q.26)2 DON'T KNOW(GO TO Q.26)8 | 42, |
| | IF YES: | | |
| | A. Does that person have a directly responsible? | supervisor on the job to whom he or she is | |
| | | Yes | 43, |
| 26. | In [your/your (SPOUSE'S)] jowho is directly responsible | ob, do you (does he/she) supervise anyone to you (him/her)? | • |
| | | Yes(ASK A)1 No(GO TO Q.27)2 DON'T KNOW(GO TO Q.27)8 | 44, |
| | IF YES: | | |
| | A. Do any of those persons | supervise anyone else? | |
| | | Yes | 45, |
| | | | |

| ASK | ĽV | ĿК | YO | NE | : |
|-----|----|----|----|----|---|
| | | | | | |

| | any time during the last ten years, have you been unemployed and bking for work for as long as a month? |
|-----------|--|
| | Yes(GO TO A)1 |
| | No(GO TO Q.28)2 |
| | DON'T KNOW(GO TO Q.28)8 |
| IF | YES TO Q.27: |
| A. wer | During the past twelve months, that is since (February/March) 1988, se you unemployed and looking for work for as long as a month? |
| | Yes(GO TO [1])1 |
| | No(GO TO B)2 |
| IF | YES TO A: |
| | [1] When that happened, were you the main earner in your household, that is, the person making the highest income? |
| | Yes(GO TO B)1 |
| | No(GO TO B)2 |
| В. | Now I would like you to think about a longer period of time. At any time during the years between 1984 and (February/March) 1988, were you unemployed and looking for work as long as a month? |
| | Yes(GO TO [1])1 |
| | No(GO TO Q.28)2 |
| | IF YES TO B: |
| | [1] When that happened, were you the main earner in your household, that is, the person making the highest income? |
| | Yes1 |
| | No2 |

28. How many children have you ever had? Please count all that were born alive at any time (including any you had from a previous marriage).

| NONE | 51-52/ |
|-----------------|--------|
| ONE01 | |
| TWO02 | |
| THREE03 | |
| FOUR04 | |
| FIVE05 | |
| SIX06 | |
| SEVEN07 | |
| EIGHT OR MORE08 | |

29. I am going to name some institutions in this country. As far as the people running these institutions are concerned, would you say you have a great deal of confidence, only some confidence, or hardly any confidence at all in them? READ EACH ITEM, CODE ONE FOR EACH. REPEAT THE QUESTION, OR CATEGORIES, AS NECESSARY.

| HAND CARD C | | | A great deal of confidence | Only some confidence | Hardly any confidence at all | DON'T | |
|-------------------|----|--|----------------------------------|----------------------|------------------------------|-------|-----|
| | Α. | Major companies | 1 | 2 | 3 | 8 | 53/ |
| | В. | Organized religion | 1 | 2 | 3 | 8 | 54/ |
| | C. | Education | 1 | 2 | 3 | 8 | 55/ |
| | D. | Executive branch of the federal government | 1 | 2 | 3 | 8 | 56/ |
| | E. | Organized labor | 1 | 2 | 3 | 8 | 57/ |
| | F. | Press | 1 | 2 | 3 | 8 | 58/ |
| | G. | Medicine | 1 | 2 | 3 | 8 | 59/ |
| | н. | TV | 1 . | 2 | 3 | 8 | 60/ |
| | ı. | U.S. Supreme Court | 1 | 2 | 3 | 8 | 61/ |
| | J. | Scientific communit | y 1 | 2 | 3 | 8 | 62/ |
| | к. | Congress | 1 | 2 | 3 | 8 | 63/ |
| | L. | Military | 1 | 2 | 3 | 8 | 64/ |
| | M. | Banks and financial institutions | . 1 | 2 | 3 | 8 | 65/ |

30. Some people think that the government in Washington ought to reduce the income differences between the rich and the poor, perhaps by raising the taxes of wealthy families or by giving income assistance to the poor. Others think that the government should not concern itself with reducing this income difference between the rich and the poor.

HAND CARD D Here is a card with a scale from 1 to 7. Think of a score of 1 as meaning that the government ought to reduce the income differences between rich and poor, and a score of 7 meaning that the government should not concern itself with reducing income differences. What score between 1 and 7 comes closest to the way you feel? (CIRCLE ONE):

Government should do something to reduce income differences between rich and poor Government should not concern itself with income difference

DON'T

| | | | | | | | KNOW | |
|---|---|---|---|---|---|---|------|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 66/ |

31. Thinking about all the different kinds of governments in the world today, which of these statements comes closest to how you feel about Communism as a form of government? (CODE ONE)

HAND CARD E

| 32. | dan | re are always some people whose gerous by other people. For in churches and religion | e ideas are considered bad or istance, somebody who is against | |
|-----|-----|--|--|------------------|
| | `A• | | ke a speech in your (city/town/ nd religion, should he be allowed | : |
| | | Not al | allowed | 68/ |
| | В∙ | Should such a person be allowed sity, or not? | ed to teach in a college or univer- | |
| | | Not al | allowed | 69/ |
| | C• | | ty suggested that a book he wrote should be taken out of your public ring this book, or not? | |
| | | Not fa | 1 avor2 KNOW8 | 70/ |
| | | DON · T | KNOW | BEGIN DECK 08 |
| 33. | Or, | consider a person who believes | s that Blacks are genetically inferior. | |
| | Α. | - | te a speech in your community claiming ald he be allowed to speak, or not? | |
| | | Not al | allowed | 07/ |
| | В• | Should such a person be allowed sity, or not? | ed to teach in a college or univer- | |
| | | Not al | allowed | 08/ |
| | C. | | ty suggested that a book he wrote should be taken out of your public ring this book, or not? | |
| | | Not fa | avor2 KNOW8 | 09/ |

-23-

| 34. | | w, I would like to ask yo a Communist. | u some questions about a man who admits he | |
|-----|----|--|--|-----|
| | A. | | ommunist wanted to make a speech in your e allowed to speak, or not? | |
| | | | Yes, allowed to speak1 Not allowed2 DON'T KNOW8 | 10, |
| | В∙ | Suppose he is teaching | in a college. Should he be fired, or not? | |
| | | | Yes, fired | 11, |
| | C. | | which is in your public library. Somebody sts that the book should be removed from the or removing it, or not? | |
| | | | Favor | 12, |
| 35. | | sider a person who advocate military run the country | ates doing away with elections and letting | |
| | A. | If such a person wanted he be allowed to speak, | to make a speech in your community, should or not? | |
| | | | Yes, allowed | 13/ |
| | В• | Should such a person be university, or not? | allowed to teach in a college or | |
| | | | Yes, allowed | 14/ |
| | С. | letting the military run | advocating doing away with elections and the country. Somebody in your community be removed from the public library. Would be not? | |
| | | | Favor | 15/ |
| | | | | |

| 36. | And | what about a man who admits that he is a homosexual? | |
|-----|-------------|---|-----|
| | A. | Suppose this admitted homosexual wanted to make a speech in your community. Should he be allowed to speak, or not? | |
| | uning Si | Yes, allowed | 16/ |
| | В• | Should such a person be allowed to teach in a college or university, or not? | |
| | | Yes, allowed | 17/ |
| | C. | If some people in your community suggested that a book he wrote in favor of homosexuality should be taken out of your public library, would you favor removing this book, or not? | |
| | | Favor1 | 18/ |

DON'T KNOW.....

24/

37. For each area of life I am going to name, tell me the number that shows how much satisfaction you get from that area. READ ITEMS A-E. CIRCLE ONE CODE FOR EACH.

HAND CARD F

| | | A very great deal | A great deal | Quite a bit | A fair amount | Some | A little | Non e | DON'T KNOW | |
|-----|--|-------------------------|--------------------|-------------------|---------------------|------|-------------|----------|---------------|------|
| A . | The city or place you live in. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | . 19 |
| В. | Your non-work activities hobbies and | | | | | | | <u> </u> | | |
| | so on. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 20 |
| c. | Your family life. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 21 |
| D. | Your friend- ships. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | . 22 |
| Ξ. | Your health and physical condition. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 23 |

ONLY IF CURRENTLY MARRIED, ASK Q.38; OTHERS GO TO Q.39:

38. Taking things altogether, how would you describe your marriage? Would you say that your marriage is very happy, pretty happy, or not too happy?

| Very happy1 | |
|----------------|--|
| Pretty happy2 | |
| Not too happy3 | |
| DON'T KNOW8 | |
| | |

39. Taken altogether, how would you say things are these days—would you say that you are very happy, pretty happy, or not too happy?

| Very happy1 | 25/ |
|---------------|-----|
| Pretty happy2 | |
| Not too happy | |

| 40. | If you had to choose, which things most important for a child to least [INTERVIEWER: READ CHOICES] | | | |
|---------------|--|---|-----------------|-----|
| HA CA G | RD 3. To think for himself or | herself. | | |
| | [N UI | MBER] | MOST IMPORTANT | 26/ |
| | a. Which comes next in impo | ortance? | 2ND MOST | 27/ |
| | b. Which comes third? | | 3RD MOST | 28/ |
| | c. Which comes fourth? | | 4RD MOST | 29/ |
| | | | LEAST IMPORTANT | 30/ |
| 41. | Would you say your own health, in | general, is excellent, good, | fair, or poor? | |
| | | Excellent | | 31/ |
| 42. | Now to some different subjects. Do you think the use of marijuana | should be made legal, or not? | | |
| | | Should | | 32/ |
| 43. | Do you favor or oppose the death | penalty for persons convicted o | of murder? | |
| | | Favor | | 33/ |
| 44. | Would you favor or oppose a law w police permit before he or she co | | obtain a | |
| | | Favor | | 34/ |
| 45. | In general, do you think the cour harshly enough with criminals? | ts in this area deal too harsh | ly or not | |
| | | Too harshly1 Not harshly enough2 ABOUT RIGHT3 | | 35/ |

DON'T KNOW.....8

42/

| ASK EV | ERYONE: | | |
|--------|---|---|-----|
| 46. | Have you ever been punched or be | aten by another person? | |
| | | Yes(ASK A)1 No(GO TO Q.47)2 DON'T KNOW8 | 36/ |
| | IF YES: | | |
| | A. Did this happen to you as a | child or as an adult? | |
| | | Child | 37/ |
| 47. | Have you ever been threatened wi | th a gun, or shot at? | |
| | | Yes(ASK A)1 No(GO TO Q.48)2 DON'T KNOW8 | 38/ |
| | IF YES: | | |
| | A. Did this happen to you as a | child or as an adult? | |
| | | Child | 39/ |
| 48. | Is there any area right around he you would be afraid to walk along | erethat is, within a milewhere e at night? | |
| | | Yes1 No2 DON'T KNOW8 | 40/ |
| 49A. | During the last yearthat is, b break into, or somehow illegally | etween last March and nowdid anyone get into your (apartment/home)? | |
| | | Yes1 No2 | 41/ |
| 49B. | During the last year, did anyone using forcesuch as a stickup, | take something directly from you by mugging, or threat? | |

| | And now a question on a different topic. | | | | |
|-----|---|-----------|-----------|------------------|-------------|
| 50. | Do you (or does your [husband/wife]) go hu CIRCLE ONE CODE ONLY. | nting | ? | | |
| | Yes, RESPONDENT DOES | | | | 43/ |
| | Yes, SPOUSE DOES | | | | |
| | Yes, BOTH DO | | | | |
| 51. | Do you happen to have in your home (IF HOU or revolvers? | SE: | or gai | age) any guns | |
| | Yes(ASK | | | | 44/ |
| | No(GO T | o Q.5 | 2) • • • | ••••2 | |
| | IF YES: | | | | |
| | A. Is it a pistol, shotgun, rifle, or wha | t? C | ODE A | LL THAT APPLY. | |
| | Pistol | | | ••••1 | 45/ |
| | Shotgun | | | 2 | 46/ |
| | Rifle | • • • • • | • • • • • | 3 | 47/ |
| | Other (SPECIFY) | | | 4 | 48/ |
| | DON'T KNOW | • • • • • | • • • • • | 8 | 49/ |
| | B. Do any of these guns personally belong | to y | ou? | | |
| | Yes | | | | 50/ |
| 52. | Are there any situations you can imagine i a policeman striking an adult male citizen | | ch you | would approve of | |
| | Yes(ASK A-No(ASK A-NOT SURE(ASK A- | D) | • • • • • | 2 | 51/ |
| | Would you approve if the citizen (R | EPEAT | FOR I | EACH STATEMENT) | |
| | | YES | NO | NOT SURE | |
| | A. had said vulgar and obscene things to the policeman? | 1 | 2 | 8 | 52/ |
| | B. was being questioned as a suspect in a murder case? | 1 | 2 | 8 | 53/ |
| | C. was attempting to escape from custody? | 1 | 2 | 8 | 54/ |
| | D. was attacking the policeman | | | | • |
| | with his fists? | 1 | 2 | 8 | 55/ |

61/

| Are there any situations you can imagine in which you would approve of a man punching an adult male stranger? | | | | | | |
|---|--|---------|-----------|-----------------|-----|--|
| | Yes(ASK ANO(ASK ANOT SURE(ASK ANOT SURE(ASK ANOT SURE | -E) | • • • • • | • • • • 2 | 56, | |
| Wo | ould you approve if the stranger | (REPEAT | FOR 1 | EACH STATEMENT) | | |
| | | YES | NO | NOT SURE | | |
| Α. | was in a protest march showing opposition to the other man's views? | -1 | 2 | 8 | 57, | |
| В | was drunk and bumped into the man and his wife on the street? | 1 | 2 | 8 | 58, | |
| c. | had hit the man's child after the child accidentally damaged the stranger's car? | 1 | 2 | 8 | 59, | |
| D. | was beating up a woman and the man saw it? | 1 | 2 | 8 | 60, | |

had broken into the man's house?

2

8

1

| 54. | If you were asked to use one of four names for your social class, which would you say you belong in: the lower class, the working class, the middle class, or the upper class? | |
|-----|---|-----|
| | Lower class | 62/ |
| 55. | We are interested in how people are getting along financially these days. | |
| • | A. So far as you and your family are concerned, would you say that you are pretty well satisfied with your present financial situation, more or less satisfied, or not satisified at all? | |
| | Pretty well satisfied1 More or less satisfied2 Not satisfied at all3 DON'T KNOW8 | 63/ |
| | B. During the last few years, has your financial situation been getting better, getting worse, or has it stayed the same? | |
| | Getting better | 64/ |
| 56. | Compared with American families in general, would you say your family income isfar below average, below average, above average, or far above average? (PROBE: Just your best guess.) | |
| | Far below average | 65/ |
| 57. | Would you say that most of the time people try to be helpful, or that they are mostly just looking out for themselves? | |
| | Try to be helpful | 66/ |
| 58. | As you know, many older people share a home with their grown children. Do you think this is generally a good idea or a bad idea? | |
| | A good idea | 67/ |

59. Here is an opinion some people have expressed in connection with (Black/Negro)-White relations. Which statement on the card comes closest to how you feel? (READ STATEMENT, CIRCLE ONE CODE.)

| HAND | | | | | | | |
|--|---|---------------------|---------------------|---------------------|-------------|-----------|------------------|
| CARD | | Agree | Agree | Disagree | Disagree | NO | |
| Н | | Strongly | Slightly | Slightly | Strongly | OPINION | |
| right (Blac of th hoods to, a Negro | e people have a to keep cks/Nedroes) out deir neighbor- s if they want and (Blacks/ des) should ect that right. | 1 | 2 | 3 | 4 | 8 | 68/ |
| | Do you think there (Blacks/Negroes) an | | laws again | st marriage | es between | | |
| | No | • • • • • • • • • • | • • • • • • • • • • | • • • • • • • • • | 2 | | 69/ |
| (| CODE WITHOUT ASKING | G ONLY IF T | HERE IS NO | DOUBT IN | YOUR MIND. | | - |
| 61. | What race do you co | onsider you | rself? RE | CORD VERBAT | IM AND COD | E. | |
| | Black. | (A | sk Q.62R-6 | 5) | 2 | | 70/ |
| | NOTE: IF YOU ASKE |) RESPONDEN | T'S RACE, | CHECK BOX: | |] | 71/ |
| IF NON- | BLACK RESPONDENT, A | ASK Qs.62-6 | 5. IF BLA | CK RESPONDE | ENT, SKIP T | O Q.62R, | BEGIN DECK 09 |
| 62. | Do (Blacks/Negroes) | attend th | e church t | hat you, yo | ourself, at | tend most | |
| | Not at | | •••••• | •••••• | | | 07/ |
| • | Suppose there is a There are two possi Which law would you | ble laws t | o vote on: | _ | | - | • |
| HAND CARD | A. One law says himself whom prefers not | n to sell h | is house t | o, even if | he | | 08/ |
| I | B. The second I refuse to se | ell to some | one becaus | e of their | | | |
| | NEITHER | •••••• | • • • • • • • • • | • • • • • • • • • • | 3 | | |
| | DON'T KNOW | • • • • • • • • • | • • • • • • • • • | | 8 | | |

| 64. | Are there any (Blacks/Negroes) living in your neighborhood now? | |
|-----|---|-----|
| | Yes(ASK A-C) | 09/ |
| | DON'T KNOW(GO TO Q.65)8 | |
| | A. Are there any (Black/Negro) families living close to you? | |
| | Yes1 | 10/ |
| | No | |
| | B. How many blocks (or miles) away do they [the (Black/Negro) families who live closest to you] live? | |
| | ON THIS BLOCK(A FEW DOORS/HOUSES AWAY)1 | 11/ |
| | 1-3 BLOCKS AWAY(UNDER 1/4 MILE)2 | |
| | 4-8 BLOCKS AWAY(1/4 TO 1 MILE)3 | |
| | OVER 8 BLOCKS AWAY(OVER 1 MILE)4 | |
| | C. Do you think this neighborhood will become all (Black/Negro) in the next few years, or will it remain integrated? | |
| | All (Black/Negro)1 | 12/ |
| | Remain Integrated2 | |
| | DON'T KNOW8 | |
| 65. | During the last few years, has anyone in your family brought a friend who was a (Black/Negro) home for dinner? | |
| | Yes1 | 13/ |
| | No2 | |
| | DON'T KNOW8 | |
| | | |
| | | |

SKIP TO Q.66, P.35

| IF BLAC | K RESPON | DENT, ASK Q'S 62R TO 65R. OTHERS GO TO Q.66: |
|-------------------|-----------------|--|
| 62 - R• | Do whit or not? | es attend the church that you, yourself, attend most often, |
| | | Attend |
| | | Not Attend |
| | | NOT APPLICABLE3 |
| 63-R• | There a | there is a community-wide vote on the general housing issue. re two possible laws to vote on: (READ CATEGORY A & B) aw would you vote for? |
| HAND CARD J | A • | One law says that a homeowner can decide for himself whom to sell his house to, even if he prefers not to sell to Whites |
| | В. | The second law says that a homeowner cannot refuse to sell to someone because of their |
| | | race or color2 |
| | C. | NEITHER3 |
| | D_{\bullet} | DON'T KNOW8 |
| 64-R. | Are | there any Whites living in this neighborhood now? |
| | | Yes |
| | A. | Are there any White families living close to you? |
| | | Yes1 |
| | | No2 |
| | В• | How many blocks (or miles) away do they (the White families who live closest to you) live? |
| | | ON THIS BLOCK(A FEW DOORS/HOUSES AWAY)1 1-3 BLOCKS AWAY(UNDER 1/4 MILE)2 4-8 BLOCKS AWAY(1/4 TO 1 MILE)3 OVER 8 BLOCKS AWAY(OVER 1 MILE)4 |
| | C• | Do you think this neighborhood will become all Black in the next few years, or will it remain integrated? |
| | | All Black1 |
| | | Remain Integrated2 |
| | | DON'T KNOW8 |
| 65-R• | | the last few years, has anyone in your family brought a friend White home for dinner? |
| | | Yes1 No2 |

| ASK EVERYONE | : |
|--------------|---|
|--------------|---|

| Here | are | a | few | questions | on | another | subject. |
|------|-----|---|-----|-----------|----|---------|----------|
|------|-----|---|-----|-----------|----|---------|----------|

66. Do you think most people would try to take advantage of you if they got a chance, or would they try to be fair?

| Would take advantage of you1 | 21 |
|------------------------------|----|
| Would try to be fair2 | |
| DEPENDS3 | |
| DON'T KNOW8 | |

67. Please tell me whether or not you think it should be possible for a pregnant woman to obtain a <u>legal</u> abortion if . . . READ EACH STATEMENT, AND CIRCLE ONE CODE FOR EACH.

| | | Yes | No | DON'T KNOW | |
|----|--|-----|----|---------------|-----|
| A. | If there is a strong chance of serious defect in the baby? | 1 | 2 | 8 | 22/ |
| В. | If she is married and does not want any more children? | 1 | 2 | 8 | 23/ |
| C. | If the woman's own health is seriously endangered by the pregnancy? | 1 | 2 | 8 | 24/ |
| D• | If the family has a very low income and cannot afford any more children? | 1 | 2 | 8 | 25/ |
| E. | If she became pregnant as a result of rape? | 1 | 2 | 8 | 26/ |
| F. | If she is not married and does not want to marry the man? | 1 | 2 | 8 | 27/ |
| G. | The woman wants it for any reason? | 1 | 2 | 8 | 28/ |

Turning to another topic: There's been a lot of discussion about the way morals and attitudes about sex are changing in this country.

68. What is your opinion about a married person having sexual relations with someone other than the marriage partner—is it always wrong, almost always wrong, wrong only sometimes, or not wrong at all?

| Always wrong1 | 29/ |
|-----------------------|-----|
| Almost always wrong2 | |
| Wrong only sometimes3 | |
| Not wrong at all4 | |
| DON'T KNOW8 | |

| . t | hink it | nt sexual relations betwee is always wrong, almost a g at all? | | | | |
|--------------|-------------|---|--|--------------------------|-------------------------|---------------|
| | , | A W: N | lways wrong. lmost always rong only so ot wrong at ON'T KNOW | wrong. metimes all | ••••2 ••••3 ••••4 | |
| | | | | ************ | | |
| s | ay that | ple say that people get about the land of | | | | |
| | | Hard work is HARD WORK, L Luck or help most importan DON'T KNOW | UCK EQUALLY from other | IMPORTA | NT••2 ••••3 | |
| 71. | | Would you please look at on this list you would mo IN COLUMN 1. | | | | |
| HAND CARD | [2] | Which comes next? CIRCL | E ONE CODE I | N COLUM | N 2. | |
| K | [3] | Which is third most impor | rtant? CIRC | LE ONE | CODE IN | COLUMN 3. |
| | [4] | Which is fourth most impo | ortant? CIR | CLE ONE | CODE IN | COLUMN 4. |
| | | | • | | | |
| | | | [1] Most | [2] Next | [3] Third | [4] Fourth |
| | (a) | High income | 1 | 2 | 3 | 4 |
| | (b) | No danger of being fired | 1 | 2 | 3 | 4 |
| | (c) | Working hours are short, lots of free time | 1 | 2 | 3 | 4 |
| | (d) | Chances for advancement | 1 | 2 | 3 | 4 |
| | (e) | Work important and gives feeling of accomplishment | | 2 | 3 | 4 |
| 72. I | n genera | l, do you find life exciti | ng, pretty | routine, | or dull | l? |
| | | Routine. Dull | J | • • • • • • • | 2 | |

| 73. | | ally speaking, would you sa you can't be too careful in | | | | be trust | ed or | | | |
|--------------|---|--|------------|------------|------------------|---------------|----------------|------|--|--|
| | Most people can be trusted1 Can't be too careful2 OTHER, DEPENDS | | | | | | | | | |
| 74. | Have : | you seen an X-rated movie i | n the last | year? | | | | | | |
| | Yes | | | | | | | | | |
| | | ext questions are about por graphs that show or describ | | | | s, magazi | nes, and | | | |
| 75. | I'm going to read some opinions about the effects of looking at or reading such sexual materials. As I read each one, please tell me if you think sexual materials do or do not have that effect. (READ EACH ITEM. CODE ONE FOR EACH.) | | | | | | | | | |
| | | | | Yes, Do | No, Do Not | DON'T KNOW | | | | |
| | | exual materials provide inf | ormation | | | | | | | |
| | | oout sex. | | 1 | 2 | 8 | | 40/ | | |
| | | exual materials lead to bre f morals. | akdown | 1 | 2 | 8 | | 41/ | | |
| | | exual materials lead people | to | | | | | 41/ | | |
| | | ommit rape. | ω | 1 | 2 | 8 | | 42/ | | |
| | | exual materials provide an | outlet | | | | | -14/ | | |
| | | or bottled-up impulses. | | 1 | 2 | 8 | | 43/ | | |
| | | | | | | | | | | |
| 76. | graph | of these statements comes y laws? READ FIRST THREE C DNE CODE. | | - | | _ | porno- RCLE | | | |
| HAND CARD | (a) | There should be laws agai of pornography, whatever | | | | 1 | | 44/ | | |
| L | | | or | | | | | | | |
| | (b) | There should be laws agai of pornography to persons | | | | 2 | | | | |
| | | | or | | | | | | | |
| | (c) | There should be no laws f distribution of pornograp | | | • • • • • • | 3 | | | | |
| | | DON'T KNOW | | | | 8 | | | | |

| | The next few questions are about a different subject. | |
|-------------------|--|-----|
| 77. | Do you consider the amount of federal income tax which you have to pay as too high, about right, or too low? | |
| | Too high | 45/ |
| 78. | Generally speaking, do you usually think of yourself as a Republican, Democrat, Independent, or what? | |
| | Republican(ASK A) | 46/ |
| | NO PREFERENCE(ASK B)8 | |
| | IF REPUBLICAN OR DEMOCRAT: A. Would you call yourself a strong (Republican/Democrat) or not a very strong (Republican/Democrat)? | |
| | Strong1 Not very strong2 | 47/ |
| | NOW GO TO Q.79 | |
| | IF INDEPENDENT OR "NO PREFERENCE" OR "OTHER": | |
| | B. Do you think of yourself as closer to the Republican or Democratic Party? | |
| | Republican | 48/ |
| 79• | We hear a lot of talk these days about liberals and conservatives. I'm going to show you a seven-point scale on which the political views that people might hold are arranged from extremely liberalpoint 1to extremely conservativepoint 7. Where would you place yourself on this scale? | |
| HAND CARD M | Extremely liberal | 49/ |

80. I'd like to talk with you about issues some people tell us are important. Please look at CARD N. Some people think that the government in Washington should do everything possible to improve the standard of living of all poor Americans; they are at Point 1 on this card. Other people think it is not the government's responsibility, and that each person should take care of himself; they are at Point 5.

| | I strongly | | | | I strongly | | |
|------|-----------------|----|-----------|---|-------------|-------|-----|
| HAND | agree the gover | n- | | | agree that | | |
| CARD | ment should | | I agree | | people shou | ld | |
|) N | improve living | | with both | | take care o | f . | |
| ' | standards | | answers | | themselves | | |
| | | | | | | DON'T | |
| | l | | | | | KNOW | |
| | 1 | 2 | 3 | 4 | 5 | 8 | 50/ |
| | | | | | | | |

A. Where would you place yourself on this scale, or haven't you made up your mind on this?

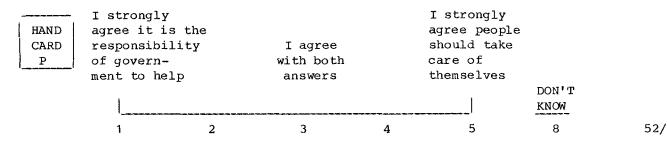
FOR QS 80 THROUGH 83: IF RESPONDENT HAS NOT MADE UP HIS/HER MIND ON AN ISSUE, CODE "DON'T KNOW." THIS IS AN ACCEPTABLE RESPONSE. DO NOT PROBE.

81. Now look at CARD O. Some people think that the government in Washington is trying to do too many things that should be left to individuals and private businesses. Others disagree and think that the government should do even more to solve our country's problems. Still others have opinions somewhere in between.

| | I strongly | | | | I strongly | | |
|------|-------------|---|-----------|---|---------------|-------|-----|
| HAND | agree that | | | | agree that | | |
| CARD | the govern- | | I agree | | the govern- | | |
| 0 | ment should | | with both | | ment is doing | | |
| | do more | | answers | | too much | | |
| | | | | | | DON'T | |
| | | | | | | KNOW | |
| | 1 | 2 | 3 | 4 | 5 | 8 | 51/ |

A. Where would you place yourself on this scale, or haven't you made up your mind on this?

82. Look at CARD P. In general, some people think that it is the responsibility of the government in Washington to see to it that people have help in paying for doctors and hospital bills. Others think that these matters are not the responsibility of the federal government and that people should take care of these things themselves.



A. Where would you place yourself on this scale, or haven't you made up your mind on this?

83. Now look at CARD Q. Some people think that (Blacks/Negroes) have been discriminated against for so long that the government has a special obligation to help improve their living standards. Others believe that the government should not be giving special treatment to (Blacks/Negroes).

| HAND CARD Q | I strongly agree the government is obligate to help Bla | | I agree with both answers | | I strongly agree that govern- ment shouldn't give special treatment | | |
|-------------------|---|---|---------------------------------|---|---|--------------------|-----|
| | l1 | 2 | 3 | 4 | 5 | DON'T KNOW 8 | 53/ |

A. Where would you place yourself on this scale, or haven't you made up your mind on this?

| 84. | In 1988, you remember that Dukakis ran for President on the Democratic ticket against Bush for the Republicans. Do you remember for sure whether or not you voted in that election? | |
|-----|---|-----|
| | Voted | 54/ |
| | IF VOTED: | |
| | A. Did you vote for Dukakis or Bush? | |
| | Dukakis(GO TO Q.85) | 55/ |
| | DIDN'T VOTE FOR PRESIDENT(ASK B)4 DON'T KNOW/CAN'T REMEMBER(GO TO Q.85)8 | |
| | IF DID NOT VOTE OR INELIGIBLE: | |
| | B. Who would you have voted for, for President, if you had voted? | |
| | Dukakis | 56/ |
| 85. | Now in 1984, you remember that Mondale ran for President on the Democratic ticket against Reagan for the Republicans. Do you remember for sure whether or not you voted in that election? | |
| | Voted | 57/ |
| | IF VOTED: | |
| | A. Did you vote for Mondale or Reagan? | |
| · | Mondale(GO TO Q.86)1 Reagan(GO TO Q.86) | 58/ |
| | DIDN'T VOTE FOR PRESIDENT(ASK B)5 DON'T KNOW/CAN'T REMEMBER(GO TO Q.86)8 | |
| | IF DID NOT VOTE OR INELIGIBLE: | |
| | B. Who would you have voted for, for President, if you had voted? | |
| | Mondale | 59/ |

-41 **-**

| | t is your religious preference? Is it Protestant, Catholic, e other religion, or no religion? | |
|----|---|------------------|
| | Protestant(ASK A) | 60 - 63/R |
| | Jewish | 64/ |
| | DEMORITARITON AND GO TO Q.O. | |
| IF | PROTES TANT: | \$ |
| A. | What specific denomination is that, if any? | |
| | (INTERVIEWER: PROBE FOR COMPLETE NAME OF DENOMINATION.) | |
| | BAPTIST | |
| | American Baptist Association10 | |
| | American Baptist Churches in the U.S.A11 | |
| | National Baptist Convention of America12 | |
| | National Baptist Convention, U.S.A., Inc | |
| | Southern Baptist Convention14 | * |
| | Other Baptist Churches | |
| | (SPECIFY) 15 Baptist, Don't know which18 | |
| | Experse, Don't know winter | |
| | METHODIST | |
| | African Methodist Episcopal Church20 | 65 - 66/ |
| | African Methodist Episcopal Zion Church21 | |
| | United Methodist Church22 | |
| | Other Methodist Churches | |
| 1 | (SPECIFY) 23 Methodist, Don't know which28 | |
| | LUTHERAN | |
| | American Lutheran Church | |
| | Lutheran Church in America | |
| | Lutheran Church Missouri Synod32 | |
| | Wisconsin Evangelical Lutheran Synod33 | |
| | Other Lutheran Churches | |
| | (SPECIFY) 34 Evangelical Lutheran Church of America35 | |
| | Evangelical Lutheran Church of America | |
| | of your denomination prior to the merger? | |
| | Lutheran, Don't know which38 | |
| | PRESBYTERIAN | |
| | Presbyterian Church in the United States40 | |
| | United Presbyterian Church in the United States | |
| | of America41 | |
| | Other Presbyterian Churches | |
| | (SPECIFY) 42 | |
| | Presbyterian Church (U.S.A.)43 | |
| | IF R SAYS 43, PROBE: Do you know the name | |
| | of your denomination prior to the merger? | |
| | Presbyterian, Don't know which48 | |
| | EPISCOPAL CHURCH50 | |
| | OTHER (SPECIFY) 60 | |
| | Control of the second | |
| | | 67-69/ |
| | | |

NO DENOMINATION GIVEN OR NON-DENOMINATIONAL CHURCH.....70

IF JEWISH:

| | B. Do you consider yourself Orthodox, Conservative, Reform or none of these? | |
|-----|--|-----|
| | Orthodox1 | 70/ |
| | Conservative2 | |
| | Reform3 | |
| | None of these4 | |
| 87. | Would you call yourself a strong (PREFERENCE NAMED IN Q.86 OR Q.86A) or not a very strong (PREFERNCE NAMED IN Q.86 OR Q86A)? | |
| | Strong1 | 71/ |
| | Not very strong2 | |
| | Somewhat strong3 | |
| | DON'T KNOW8 | |

| 88. | In what | religion were you raised? | |
|-------|-------------|--|--------|
| | | estant(ASK A) | 07/ |
| | | olic(GO TO Q.89)2 | |
| | | sh (ASK B) | |
| | | E | |
| | | ER (SPECIFY RELIGION AND/OR CHURCH | |
| | | DENOMINATION AND GO TO Q.89) 5 | • |
| | IF PROTE | ESTANT: | |
| | | specific denomination is that, if any? | |
| | | PERVIEWER: PROBE FOR COMPLETE NAME OF DENOMINATION.) | |
| | BAPT | water to the second of the sec | |
| | _ | nerican Baptist Association | 08-09/ |
| | | nerican Baptist Churches in the U.S.A11 | 00 05/ |
| | | tional Baptist Convention of America12 | |
| | | tional Baptist Convention, U.S.A., Inc | |
| | | outhern Baptist Convention | |
| | | ther Baptist Churches | |
| | | | |
| | (D | SPECIFY) 15 uptist, Don't know which18 | |
| | | HODIST | |
| | | rican Methodist Episcopal Church20 | |
| | | | |
| | | rican Methodist Episcopal Zion Church21 | |
| | | nited Methodist Church22 | |
| | | ther Methodist Churches | |
| | (S | ethodist, Don't know which | |
| | | | |
| | | IERAN | |
| | | erican Lutheran Church30 | |
| | | theran Church in America31 | |
| | | theran Church Missouri Synod32 | |
| | | sconsin Evangelical Lutheran Synod33 | |
| | | ther Lutheran Churches | |
| | • | SPECIFY) 34 | |
| | | vangelical Lutheran Church of America35 | |
| | | R SAYS 35, PROBE: Do you know the name | |
| | of y | our denomination prior to the merger? | |
| | Lu | theran, Don't know which | |
| | PRES | 5BYTERIAN | |
| | Pr | esbyterian Church in the United States40 | |
| | Un | ited Presbyterian Church in the United States | |
| | | of America41 | |
| | Ot | ther Presbyterian Churches | |
| | (S | PECIFY) 42 | |
| | Pr | resbyterian Church (U.S.A.) | |
| | | R SAYS 43, PROBE: Do you know the name | |
| | of y | your denomination prior to the merger? | |
| | | esbyterian, Don't know which48 | • |
| | | COPAL CHURCH | |
| | | | |
| | OTHE | CR (SPECIFY) 60 | |
| | | | 10-12/ |
| | | | |
| | NO D | ENOMINATION GIVEN OR NON-DENOMINATIONAL CHURCH70 | |
| IF JE | NISH: | | |
| | | | |
| | B. Were | you Orthodox, Conservative, Reform or none of the these? | • |
| | | Orthodox1 | 13/ |

| 89. | How often do you attend religious services? | USE CATEGORIES AS PROBES |
|-----|---|--------------------------|
| | IF NECESSARY. | |

-45-

| NEVER00 | 14-15/ |
|------------------------------|--------|
| LESS THAN ONCE A YEAR01 | |
| ABOUT ONCE OR TWICE A YEAR02 | |
| SEVERAL TIMES A YEAR03 | |
| ABOUT ONCE A MONTH04 | |
| 2-3 TIMES A MONTH05 | |
| NEARLY EVERY WEEK | |
| EVERY WEEK07 | |
| SEVERAL TIMES A WEEK08 | |

| | INTERVIEWER: IS RESPONDENT CURRENTLY MARRIED (Q.16, CODED 1)? | |
|-----|--|---------|
| | Yes | 16, |
| 90. | What is your (husband/wife's) religious preference? Is it Protesta Catholic, Jewish, some other religion or no religion at all? | int, |
| | Protestant(ASK A)1 | 17, |
| | Catholic(GO TO Q.91)2 | |
| | Jewish (ASK B)3 | |
| | None | |
| | OTHER (SPECIFY RELIGION AND/OR CHURCH | |
| | DENOMINATION AND GO TO Q.91)5 | |
| | IF PROTESTANT: | |
| | A. What specific denomination is that, if any? | |
| | (INTERVIEWER: PROBE FOR COMPLETE NAME OF DENOMINATION.) BAPTIST | |
| | American Baptist Association10 | |
| | American Baptist Churches in the U.S.A11 | |
| | National Baptist Convention of America12 | |
| | National Baptist Convention, U.S.A., Inc | |
| | Southern Baptist Convention | |
| | Other Baptist Churches | |
| | (SPECIFY) 15 | |
| | Baptist, Don't know which18 | |
| | METHODIST | 40.4 |
| | African Methodist Episcopal Church | 18-1 |
| | African Methodist Episcopal Zion Church | |
| | Other Methodist Churches | |
| | | |
| | (SPECIFY) 23 Methodist, Don't know which28 | |
| | LUTHERAN | |
| | American Lutheran Church | |
| | Lutheran Church in America | |
| | Lutheran Church Missouri Synod | |
| | Wisconsin Evangelical Lutheran Symod33 | |
| | Other Lutheran Churches | |
| | (SPECIFY) 34 | |
| | Evangelical Lutheran Church of America | |
| | IF R SAYS 35, PROBE: Do you know the name | |
| | of your denomination prior to the merger? | |
| | Lutheran, Don't know which | |
| | PRESBYTERIAN | |
| | Presbyterian Church in the United States40 United Presbyterian Church in the United States | |
| | of America41 | |
| | Other Presbyterian Churches | |
| | A management of the contract o | |
| | (SPECIFY) 42 Presbyterian Church (U.S.A.)43 | |
| | IF R SAYS 43, PROBE: Do you know the name | |
| | of your denomination prior to the merger? | |
| | Presbyterian, Don't know which48 | |
| | EPISCOPAL CHURCH50 | |
| | | 1 1 1 1 |
| | OTHER (SPECIFY) 60 | II |
| | | 20-22/ |

NO DENOMINATION GIVEN OR NON-DENOMINATIONAL CHURCH.....70

IF JEWISH:

| В• | Does (s/he) consider (her/himself) Orthodox, Conservative, Reform or none of these? | |
|----|---|-----|
| | Or thodox1 | 23/ |
| | Conservative2 | |
| | Reform3 | |
| | None of these4 | |

| 91. | In what religion was your (husband/wife) raised? | |
|-----|---|------------|
| | Protestant(ASK A) | 24/ |
| | Jewish(ASK B) | |
| | None4 | |
| | OTHER (SPECIFY RELIGION AND/OR CHURCH | |
| | DENOMINATION AND GO TO Q. 92)5 | |
| | IF PROTESTANT: | |
| | What specific denomination is that, if any? | |
| | (INTERVIEWER: PROBE FOR COMPLETE NAME OF DENOMINATION.) BAPTIST | |
| | American Baptist Association10 | |
| | American Baptist Churches in the U.S.A | |
| | National Baptist Convention of America | |
| | National Baptist Convention, U.S.A., Inc | |
| | Other Baptist Churches | |
| | | |
| | (SPECIFY) 15 Baptist, Don't know which | |
| | METHODIST | |
| | African Methodist Episcopal Church20 | 25-26/ |
| | African Methodist Episcopal Zion Church21 | |
| | United Methodist Church22 | |
| | Other Methodist Churches | |
| | (SPECIFY) 23 | |
| | Methodist, Don't know which28 | |
| | LUTHERAN 20 | |
| | American Lutheran Church | |
| | Lutheran Church Missouri Synod32 | |
| | Wisconsin Evangelical Lutheran Synod33 | |
| | Other Lutheran Churches | |
| | (4 | |
| | (SPECIFY) 34 Evangelical Lutheran Church of America35 | |
| | IF R SAYS 35, PROBE: Do you know the name | |
| | of your denomination prior to the merger? | |
| | Lutheran, Don't know which | |
| | PRESBYTERIAN | |
| | Presbyterian Church in the United States40 | |
| | United Presbyterian Church in the United States | |
| | of America41 | |
| | Other Presbyterian Churches (SPECIFY) 42 | |
| | (SPECIFY) 42 Presbyterian Church (U.S.A.)43 | |
| | IF R SAYS 43, PROBE: Do you know the name | |
| | of your denomination prior to the merger? | |
| | Presbyterian, Don't know which48 | |
| | EPISCOPAL CHURCH50 | |
| | OTHER (SPECIFY) 60 | 11 11 11 1 |
| | OTHER (SPECIFY) 60 | |
| | | 27-29/ |
| | NO DENOMINATION GIVEN OR NON-DENOMINATIONAL CHURCH70 | |
| | IF JEWISH: | |
| | B. Was (s/he) Orthodox, Conservative, Reform or none of these? | |
| | Orthodox1 | 30/ |
| | Conservative2 | , |
| | Do form | |

None of these.....

| | at is the highest grade in elementary school or high school that you nished and got credit for? CODE EXACT GRADE. | |
|----------|---|-----|
| | No formal school 00 1st grade 01 2nd grade 02 3rd grade 03 4th grade 04 5th grade 05 6th grade 05 6th grade 06 7th grade 07 8th grade 08 9th grade 09 10th grade 10 11th grade 11 2 | 12/ |
| | | |
| IF FINIS | HED 9TH - 12TH GRADE OR DON'T KNOW: | |
| 93. A | Did you ever get a high school diploma or a GED certificate? | |
| | Yes | 33/ |
| | Did you ever complete one or more years of college for creditnot including schooling such as business college, technical or vocational school? | |
| • | Yes(ASK [1] and [2])1 No(GO TO Q.94)2 DON'T KNOW.(GO TO Q.94)8 | 34/ |
| | IF YES TO B: | |
| | [1] How many years did you complete? | |
| | 1 year | 16/ |
| | [2] Do you have any college degrees? | |
| · | Yes(ASK [3])1 No(GO TO Q.94)2 DON'T KNOW.(GO TO Q.94)8 | 37/ |
| | IF YES TO [2]: | |
| | [3] What degree or degrees? CODE HIGHEST DEGREE EARNED | |
| | Associate/Junior College2 Bachelor's3 Graduate4 | 88/ |

46/

| TF CUR | RENT | TLY MARRIED ASK Q.94. OTHERS, GO TO Q.96. | |
|--------------|-------|--|------|
| 94. | Wha | at is the highest grade in elementary school or high school that your usband/wife) finished and got credit for? CODE EXACT GRADE. | |
| | | 1st grade01 | -40/ |
| , | | 5th grade05 6th grade06 7th grade07 8th grade08 | |
| \downarrow | | | |
| IF FIN | IISHE | ED 9TH - 12TH GRADE OR DON'T KNOW: | |
| 95. | Α. | Did (he/she) ever get a high school diploma or a GED certificate? | |
| | | Yes(ASK B)1 No(ASK B)2 DON'T KNOW(ASK B)8 | 41/ |
| | В• | Did (he/she) ever complete one or more years of college for credit not including schooling such as business college, technical or vocational school? | |
| | | Yes(ASK [1] and [2])1 No(GO TO Q.96)2 DON'T KNOW(GO TO Q.96)8 | 42/ |
| | | IF YES TO B: | |
| | | [1] How many years did (he/she) complete? | |
| | | 1 year | -44/ |
| | | [2] Does (he/she) have any college degrees? | |
| | | Yes(ASK [3])1 No(GO TO Q.96)2 DON'T KNOW(GO TO Q.96)8 | 45/ |
| | | IF YES TO [2]: | |
| | | [3] What degree or degrees? CODE HIGHEST DEGREE EARNED | |

| ASK EV | ER YONE | | |
|--------|----------------------|---|-----|
| 96. | _ | asion to use any alcoholic beverages such as r, or are you a total abstainer? | |
| | | Use alcohol(ASK A)1 Total abstainer(GO TO Q.97)2 | 47/ |
| | IF USE ALCOHOL: | | |
| | A. Do you sometimes | drink more than you think you should? | |
| | | Yes | 48/ |
| 97. | Do you smoke? | | |
| | | Yes1 No(ASK B)2 | 49/ |
| | IF YES: | | |
| | A. Have you ever tr | ied to give up smoking? | |
| | | Yes(GO TO Q.98)1 No(GO TO Q.98)2 | 50/ |
| | IF NO: | | |
| | B. Have you ever smo | oked regularly? | |
| | | Yes1 | 51/ |

98. We would like to know something about the groups and organizations to which individuals belong. Here is a list of various kinds of organizations. Could you tell me whether or not you are a member of each type? (READ EACH ITEM. CODE ONE FOR EACH).

HAND CARD

| R R | | | | | | |
|-----|------|--|------------|-----------|----|-----|
| K | İ | <u>Ye</u> | <u>s</u> 1 | <u>No</u> | DK | |
| | A. | Fraternal groups 1 | | 2 | 8 | 52/ |
| | В• | Service clubs 1 | | 2 | 8 | 53/ |
| | C. | Veterans' groups 1 | | 2 | 8 | 54/ |
| | D. | Political clubs 1 | | 2 | 8 | 55/ |
| | E. | Labor unions 1 | | 2 | 8 | 56/ |
| | F. | Sports groups 1 | | 2 | 8 | 57/ |
| | G• | Youth groups 1 | | 2 | 8 | 58/ |
| | Н. | School service groups 1 | | 2 | 8 | 59/ |
| | I. | Hobby or garden clubs 1 | | 2 | 8 | 60/ |
| | J• | School fraternities or sororities 1 | | 2 | 8 | 61/ |
| | K• | Nationality groups 1 | | 2 | 8 | 62/ |
| | L. | Farm organizations 1 | | 2 | 8 | 63/ |
| | М. | Literary, art, discussion or | | | | |
| | | study groups 1 | | 2 | 8 | 64/ |
| | N• | Professional or academic societies 1 | | 2 | 8 | 65/ |
| | 0. | Church-affiliated groups 1 | | 2 | 8 | 66/ |
| | | IF VERSION X: | | | | |
| | P-X• | Any other groups? 1 | | 2 | 8 | 67/ |
| | | IF VERSION Y: | | | | |
| | P-Y. | Any other group (SPECIFY)? 1 | | 2 | 8 | 68/ |
| | | PLEASE LIST ALL GROUPS MENTIONED IN Q.98P. PROBE FOR NAME(S) OF GROUP AS NEEDED. | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| 99. | | I am going to ask about some things that happen in families. st, I am going to ask you about illnesses. | |
|------|----|---|-----|
| | A. | During the past twelve months, that is since (February/March) 1988, have you, yourself, been a patient in a hospital, sanitorium, convalescent or nursing home (apart from having a baby)? | |
| | | Yes1 No2 | 69/ |
| | В• | During the past twelve months, were you unable to work at your job or carry on your regular activities for one month or more because of illness or injury? | |
| | | Yes1 No2 | 70/ |
| 100. | A. | Now I would like to know about a longer period of time. At any time during the years 1984 through (February/March) 1988, were you a patient in a hospital, sanitorium, convalescent or nursing home (apart from having a baby)? | |
| | | Yes1 No2 | 71/ |
| | В• | During the same years, 1984 through (February/March) 1988, were you unable to work at your regular job or carry on your regular activities for one month or more because of illness or injury? | |
| | | Yes1 No2 | 72/ |

| 101. | Since the | time | that | you | were | 16, | did | any | of | the | people | listed | on | this |
|------|-----------|------|------|-----|------|-----|-----|-----|----|-----|--------|--------|----|------|
| | card die? | | | | | | | | | | | | | |

| HAND CARD S | | Yes1 No(GO TO Q.102)2 | 07/ |
|-------------------|---------------------------------------|---|-----|
| IF | YES: | | |
| A. | Did any deaths oc (February/March) | cur during the past year, that is since 1988? | |
| | | Yes1 No(GO TO B)2 | 08/ |
| | IF YES TO A: | | |
| • | [1] Who was that? | (Anyone else?) CODE ALL THAT APPLY, | |
| | | Husband or wife1 | 09/ |
| | | Father2 | 10/ |
| | | Mother3 | 11/ |
| | | Father-in-law4 | 12/ |
| | | Mother-in-law5 | 13/ |
| | | Child6 | 14/ |
| | | Child's husband or wife1 | 15/ |
| | | Brother or sister2 | 16/ |
| | | Brother- or sister-in-law3 | 17/ |
| В. | - | ut a little longer period of time, during 84 through (February/March) 1988, did any ng those years? | |
| | | Yes | 18/ |
| | IF YES TO B: | | |
| | [1] Who was that? | (Anyone else?) CODE ALL THAT APPLY. | |
| | | Husband or wife1 | 19/ |
| | | Father2 | 20/ |
| | | Mother3 | 21/ |
| | | Father-in-law4 | 22/ |
| | | Mother-in-law5 | 23/ |
| | | Child6 | 24/ |
| | | Child's husband or wife1 | 25/ |
| | | Brother or sister2 | 26/ |
| | | Brother- or sister-in-law3 | 27/ |

| | ASK ONLY IF RESPONDENT IS 21 YEARS OLD OR MORE. IF RESPONDENT IS UNDER 21 YEARS OLD, OR IF IN DOUBT, GO TO Q.102: | |
|------|--|--|
| 101 | | |
| 101. | (Continued) C. And between the time that you were 16 years old and 1984, did any deaths occur? | |
| | Yes(ASK [1]) | 28/ |
| | IF YES TO C: | |
| | [1] Who was that? (Anyone else?) CODE ALL THAT APPLY. | |
| | Husband or wife | 29/ 30/ 31/ 32/ 33/ 34/ 35/ 36/ |
| 102. | Do you (or your [SPOUSE]) belong to a labor union? CIRCLE ONLY ONE CODE. | |
| | YES, RESPONDENT BELONGS | 38/ |
| 103. | Were you born in this country? | |
| | Yes1 No2 DON'T KNOW8 | 39/ |
| 104. | Were both your parents born in this country? (IF THE RESPONDENT IS UNCERTAIN OF PARENT, USE SAME PERSONS AS SPECIFIED IN Qs. 8 & 11). | |
| | BOTH BORN IN U.S00 MOTHER YES, FATHER NO01 MOTHER NO, FATHER YES02 MOTHER YES, FATHER DK03 MOTHER NO, FATHER DK04 MOTHER DK, FATHER YES05 MOTHER DK, FATHER NO06 MOTHER DK, FATHER DK07 | 40-41/ |

NEITHER BORN IN U.S....08

| 105. | Were all of your four | grandparents born in this country? | |
|-------------------|--|--|-------------|
| | | Yes(GO TO Q.106)1 No(ASK A)2 DON'T KNOW(GO TO Q.106)8 | 42/ |
| | IF NO: | | |
| | A. How many were bor | n outside the United States? | |
| | | One | 43/ |
| 106. | Within the past 12 mo that were victims of | nths how many people have you known personally homicide? | |
| | | ENTER NUMBER | 44-45/ |
| | | or | |
| | | 96 or more96 | |
| | | or | |
| | | None(SKIP TO Q.113)00 | |
| 107. | Please tell me the le | n you knew best who was a victim of homicide. tter of the category on the card which best onship to that person. | |
| HAND CARD T | B. Part C. Son D. Othe E. Frie F. Neig G. Co-W H. Acqu | and or wife | 46-47/ |

| 108. | We v | would like to know a few other things about that person. | |
|------|------|--|---|
| | A. | Was that person male or female? | |
| | | Male1 48 Female2 | / |
| | В• | How old was that person? Was (he/she)(READ LIST) | |
| | | 10 years or under | 1 |
| | С. | What was that person's race? Was it black, white, hispanic or other? | |
| | | Black | / |
| | D. | What state did this person live in? | |
| | | State 51-52 | / |

| | IF Q.106 EQUALS 1 | | |
|-------------------|---|---|--------|
| 109. | | e knew next best who was a victim of etter of the category on the card cionship to that person. | |
| HAND CARD T | B. Partner or low C. Son or daughte D. Other relative E. Friend F. Neighbor G. Co-worker H. Acquaintance I. Patient | cer | 53-54/ |
| 110. | We would like to know a few oth A. Was that person male or fe | - | |
| | nas diae person nare or re | Male1 Female2 | 55/ |
| | B. How old was that person? | Was (he/she)(READ LIST) | |
| | | 10 years or under | 56/ |
| | C. What was that person's rac or other? | e? Was it black, white, hispanic | |
| | | Black | 57/ |
| | D. What state did this person | live in? | |
| | State | | 58-59/ |

| | IF Q.106 EQUALS 3 OR MORE | | |
|-------------------|---|---|--------|
| 11. | | ave knew next best who was a victim of e letter of the category on the card ationship to that person. | |
| HAND CARD T | B. Partner or I C. Son or daugh D. Other relati E. Friend F. Neighbor G. Co-worker H. Acquaintance I. Patient | vife | 60-61/ |
| 12. | | other things about that person. | |
| | A. Was that person male or | iemale? | |
| | | Male1 Female2 | 62/ |
| | B. How old was that person? | Was (he/she)(READ LIST) | |
| | | 10 years or under | 63/ |
| | C. What was that person's r or other? | ace? Was it black, white, hispanic | |
| | | Black | 64/ |
| | D. What state did this pers | on live in? | |
| | State | | 65-66/ |

IF Q.106 EQUALS 4 OR MORE, GO TO A BLANK QUESTIONNAIRE, AND CONTINUE TO ASK ABOUT EACH VICTIM KNOWN BY RESPONDENT. USE AS MANY QUESTIONNAIRES AS NEEDED.

| 113. | How many people have you known personally, either living or dead who came down with the disease called AIDS? | |
|-------------------|---|---------|
| | ENTER NUMBER Or | 07-08/ |
| | 96 or more96 | |
| | or | |
| | | |
| | None(SKIP TO INSTRUCTIONS BEFORE Q.120)00 | |
| 114. | Think about the person you have known best, living or dead, who down with AIDS. Please tell me the letter of the category on the which best describes your relationship to that person. | |
| HANI CARI T | | 09-1 0/ |
| 115. | We would like to know a few other things about that person. A. Is that person currently living, or has that person died? Living | 11/ |
| | B. (Is/Was) that person male or female? | |
| | Male | 12/ |
| | C. How old (is/was) that person? (Is/Was) (he/she)(READ LIS | т) |
| | 10 years or under | 13/ |
| | D. What (is/was) that person's race? (Is/Was) it black, white, hispanic or other? | |
| | Black | 14/ |
| | E. What state (does/did) this person live in? | |
| | | |

| | | Q.113 EQUALS 2 OR MOREASK Q.116 | |
|-------------------|------|--|----------------|
| 116. | who | nk about the person you have known next best, living came down with AIDS. Please tell me the letter of the card which best describes your relationship to | the category |
| HAND CARD T | } | A. Husband or wife. B. Partner or lover. C. Son or daughter. D. Other relative. E. Friend. F. Neighbor. G. Co-worker. H. Acquaintance. I. Patient. J. Other | 02030405060708 |
| 117. | We v | would like to know a few other things about that per Is that person currently living, or has that pers | |
| | | Living Died | 1 19/ |
| | В• | (Is/Was) that person male or female? | |
| | | Male Female | • |
| | C. | How old (is/was) that person? (Is/Was) (he/she). | (READ LIST) |
| | | 10 years or under 11 - 20 21 - 40 Or 41 years or older? | 3 |
| | D• | What (is/was) that person's race? (Is/Was) it bl hispanic or other? | ack, white, |
| | | Black | 3 |
| | E• | What state does/did this person live in? | |
| | | State | 23-24/ |

| | | | 2 | | |
|-------------------|------|--|--|--|--------|
| 118. | came | down with | AIDS. Please tel | known next best, living or dead, who I me the letter of the category on the relationship to that person. | |
| HAND CARD T | | A. B. C. D. E. F. G. H. J. | Partner or love Son or daughter Other relative. Friend | 01 er | 25-26/ |
| 119. | We w | | | er things about that person. | |
| | | | | Living1 Died2 | 27/ |
| | В. | (Is/Was) ti | hat person male o | | |
| | | | | Male1 Female2 | 28/ |
| | C. | How old (is | s/was) that perso | on? (Is/Was) (he/she)(READ LIST) | |
| | | | | 10 years or under | 29/ |
| | D. | What (is/wahispanic or | | race? (Is/Was) it black, white, | |
| | | | | Black 1 White 2 Hispanic 3 Other 4 | 30/ |
| | E. | What state | does/did this pe | erson live in? | |
| | | | | | |
| | | Stat | te | | 31-32/ |

121.

34-35/

36-37/

| IF ONE- | -PERSON HOUSEHOLD, GO TO Q.121. IF TWO OR MORE PERSONS IN HOUSEHOLD ASK | |
|---------|--|-----|
| Q•120• | | |
| 120. | Now I would like you to think about people who live in this household. Please include any persons who usually live here but are away temporarily—on business, on vacation, or in a general hospital—and include all babies and small children. | |
| | Do not include college students who are living away at college, persons stationed away from here in the armed forced, or persons away in institutions. | |
| | Is everyone in this household related to you in some way? | |
| | Yes(SKIP TO Q.121)1 No(ASK A)2 | 33/ |
| | IF NO: | |
| | A. How many persons in this household are not related to you in any way? | |
| | \cdot | |

(Just thinking about your family now--those people in your household who are related to you • • •) How many persons in the family (including yourself), earned any money last year--1988--from any job or employment?

NUMBER OF PERSONS:

NUMBER OF PERSONS:

122. In which of these groups did your total family income, from all sources, fall last year--1988--before taxes, that is. Just tell me the letter.

HAND CARD U

Total income includes interest or dividends, rent, Social Security, other pension, alimony or child support, unemployment compensation, public aid (welfare), armed forces or veteran's allotment.

| A. | UNDER \$1,00001 | 38-39/ |
|------------------------|----------------------|--------|
| В• | \$1,000 to 2,99902 | |
| C. | \$3,000 to 3,99903 | |
| D_{\bullet} | \$4,000 to 4,99904 | |
| E. | \$5,000 to 5,99905 | |
| F_{\bullet} | \$6,000 to 6,99906 | |
| G. | \$7,000 to 7,99907 | |
| H_{ullet} | \$8,000 to 9,99908 | |
| I. | \$10,000 to 12,49909 | |
| J• | \$12,500 to 14,99910 | |
| K. | \$15,000 to 17,49911 | |
| \mathbf{L}_{\bullet} | \$17,500 to 19,99912 | |
| М. | \$20,000 to 22,49913 | |
| N. | \$22,500 to 24,99914 | |
| 0. | \$25,000 to 29,99915 | |
| \mathbf{P}_{\bullet} | \$30,000 to 34,99916 | |
| Q• | \$35,000 to 39,99917 | |
| R. | \$40,000 to 49,99918 | |
| s. | \$50,000 to 59,99919 | |
| \mathbf{T}_{\bullet} | \$60,000 or over20 | |
| | REFUSED97 | |
| | DON'T KNOW98 | |

| | | | | | •123 ABOUT | 40 |
|------|--------------|---------------------------------------|-------------|------------------------|---|--------|
| | | | | | NDENT INCOME) | 40/ |
| 123. | Did you | earn any inc | ome from (C | CCUP | ATION DESCRIBED IN Q.20) in 1988? | - |
| | | | No(6 | OTO | .(ASK A)1 INSTRUCTIONS E Q.124)2 | 41/ |
| | IF YES: | | | | | |
| | Q.20) | nich of these from all so deductions. | | | r total earnings from (OCCUPATION IN 1988. That is, before taxes or | |
| | | | | A. | UNDER \$1,00001 | 42-43, |
| | | | | В• | \$1,000 to 2,99902 | |
| | HAND CARD | | | C. | \$3,000 to 3,99903 | |
| | U | | | D_{\bullet} | \$4,000 to 4,99904 | |
| | | | | \mathbf{E}_{\bullet} | \$5,000 to 5,99905 | |
| | | | | F. | \$6,000 to 6,99906 | |
| | | | | G• | \$7,000 to 7,99907 | |
| | | | ٠ | Н∙ | \$8,000 to 9,99908 | |
| | | | | I. | \$10,000 to 12,49909 | |
| | | | | J. | \$12,500 to 14,99910 | |
| | | | | K• | \$15,000 to 17,49911 | |
| | | | | L. | \$17,500 to 19,99912 | |
| | | | | М. | \$20,000 to 22,49913 | |
| | | | | N. | \$22,500 to 24,99914 | |
| | | | | 0. | \$25,000 to 29,99915 | |
| | | | | \mathbf{P}_{\bullet} | \$30,000 to 34,99916 | |
| | | | | Q• | \$35,000 to 39,99917 | |
| | | | | R. | \$40,000 to 49,99918 | |
| | | | | s. | \$50,000 to 59,99919 | |
| | | | | \mathbf{T}_{\bullet} | \$60,000 or over20 | |
| | | | | | REFUSED97 | |

IF FORM "X", ASK Q.124. IF FORM "Y", GO TO Q.125.

DON'T KNOW.....98

OCCUPATIONAL PRESTIGE SCALE



INTERVIEWER: SELECT THE SET OF OCCUPATIONAL CARDS THAT MATCHES THE PSCORE NUMBER (01 - 12) ON THE LABEL.

NOW SET UP LADDER AND BEGIN.

- 124. Now let's talk about jobs. Here is a ladder with nine boxes on it, and a card with the name of an occupation on it. (HAND FIRST CARD FROM "OCCUPATIONS" ENVELOPE TO RESPONDENT.)
 - A. Please put the card in the box at the top of the ladder if you think that occupation has the highest possible social standing.
 - B. Put it in the box at the bottom of the ladder if you think it has the lowest possible social standing.
 - C. If it belongs somewhere in between, just put it in the box that matches the social standing of the occupation.

(OBSERVE THE RESPONDENT'S PLACEMENT OF THE CARD. IF HE IS UNCERTAIN AS TO HOW TO PERFORM THE TASK, EXPLAIN IT AGAIN, REMAINING CLOSE TO THE WORDING ABOVE. AFTER HE HAS SUCCESSFULLY PLACED THE FIRST CARD, CONTINUE BELOW.)

D. Here are some more cards with names of occupations. (HAND RESPONDENT CARDS FOR "OCCUPATION" QUESTIONS.) Just put them on the ladder in the boxes that match the social standing they have.

If you want to, you can change your mind about where an occupation belongs, and move its card to a different box.

WHEN RESPONDENT HAS COMPLETED PLACING THE ENTIRE DECK OF OCCUPATION CARDS, ASK:

E. Would you like to change the placement of any occupation, or place a card which you couldn't place earlier?

(ENCOURAGE HIM TO REVIEW THE ENTIRE ARRAY OF OCCUPATIONS AGAIN TO MAKE CERTAIN HE HAS PLACED EACH ONE WHERE HE WANTS IT--EVEN TO THE POINT OF GOING THROUGH EACH PILE AGAIN IF HE SO WISHES.)

HAVE YOUR ENVELOPES NUMBERED "1" THROUGH "9" AND "DK" READY. PLACE CARDS WHICH RESPONDENT PUT IN BOX 1 INTO ENVELOPE 1, THOSE HE PUT IN BOX 2 INTO ENVELOPE 2, AND SO FORTH.

PUT INTO "DK" ENVELOPE THOSE OCCUPATIONS WHICH RESPONDENT COULD NOT PLACE ON THE LADDER.

RECORD BELOW THE BOXES INTO WHICH RESPONDENT PLACES ANY CARDS. CHECK AS MANY AS APPLY.

Respondent put some cards in box number:

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 44-52/ |
|----------|-------|------|--------|---------|-------|-----------|----------|--------|--------|
| Altogeth | er he | used | boxes. | (DO NOT | COUNT | THE "DON" | 'T KNOW" | PILE.) | 53-54/ |

ETHNICITY PRESTIGE SCALE

INTERVIEWER: SELECT THE SET OF ETHNICITY CARDS THAT MATCHES THE PSCORE NUMBER (01 - 12) ON THE LABEL.



NOW SET UP LADDER AND BEGIN.

- 125. America is a land made up of many different kinds of people. Some of these groups of people have a higher social standing than others do.

 Here is a card with the name of one such group on it. (HAND RESPONDENT FIRST "ETHNICITY" CARD.)
 - A. Please put the card in the box at the top of the ladder if you think that occupation has the highest possible social standing.
 - B. Put it in the box at the bottom of the ladder if you think it has the lowest possible social standing.
 - C. If it belongs somewhere in between, just put it in the box that comes closest to representing the social standing of that particular group of people.

(OBSERVE THE RESPONDENT'S PLACEMENT OF THE CARD. IF HE IS UNCERTAIN AS TO HOW TO PERFORM THE TASK, EXPLAIN IT AGAIN, REMAINING CLOSE TO THE WORDING ABOVE. AFTER HE HAS SUCCESSFULLY PLACED THE FIRST CARD, CONTINUE BELOW.)

D. Here are a few more groups (HAND RESPONDENT "ETHNICITY" CARDS).

As you did before, just put them in the boxes on the ladder which
match the social standing you think those groups have.

Place them the way you think people actually treat these groups, not the way you think they ought to treat them.

If you want to, you can change your mind and move a card to a different box.

WHEN RESPONDENT HAS COMPLETED PLACING THE ENTIRE DECK OF ETHNICITY CARDS, ASK:

E. Would you like to change the placement of any ethnicity or place a card which you couldn't place earlier?

(ENCOURAGE HIM TO REVIEW THE ENTIRE ARRAY OF ETHNICITIES AGAIN TO MAKE CERTAIN HE HAS PLACED EACH ONE WHERE HE WANTS IT--EVEN TO THE POINT OF GOING THROUGH EACH PILE AGAIN IF HE SO WISHES.)

HAVE YOUR ENVELOPES NUMBERED "1" THROUGH "9" AND "DK" READY. PLACE CARDS WHICH RESPONDENT PUT IN BOX 1 INTO ENVELOPE 1, THOSE HE PUT IN BOX 2 INTO ENVELOPE 2, AND SO FORTH.

PUT INTO "DK" ENVELOPE THOSE ETHNICITIES WHICH RESPONDENT COULD NOT PLACE ON THE LADDER.

RECORD BELOW THE BOXES INTO WHICH RESPONDENT PLACES ANY CARDS. CHECK AS MANY AS APPLY.

Respondent put some cards in box number:

1 2 3 4 5 6 7 8 9 55-63/
Altogether he used _____boxes. (DO NOT COUNT THE "DON'T KNOW" PILE.) 64-65/

| MONTH | DAY | YEAR |
|------------|-----------|---|
| 66-67/ | 68-69/ | 70-73/ |
| January01 | | 07 |
| February02 | _ | 08 |
| March03 | | 09 |
| April04 | | 10 |
| May05 | | • |
| June06 | December. | 12 |

Thank you very much for your time and help.

| 128. | May I have your name and telephone number just in case my office wants t I conducted this interview? ENTER NAME AND PHONE NUMBER. IF NO PHONE OR REFUSED, CIRCLE APPROPRIATE CODE NUMBER. | o make sur |
|------|---|--------------|
| | RESPONDENT'S TELEPHONE | |
| | NAME NUMBER / AREA CODE NUMBER | |
| | NO PHONE NUMBER1 | |
| | REFUSED PHONE NUMBER2 | |
| | IF TELEPHONE NUMBER IS GIVEN, ASK A: | |
| | A. Is phone located in your own home? | 07/ |
| | Yes3 | |
| | No (SPECIFY WHERE | |
| | PHONE IS LOCATED) 4 | |
| | | |
| 129. | INTERVIEWER: ADMINISTER INTERNATIONAL SELF-ADMINISTERED QUESTIONNAIRE (IS-A) NOW. THEN CODE (1, 2 OR 3) BELOW. | |
| | | |
| | 1. R completed1 | 08/ |
| | 2. R promises to complete2 | |
| | 3. R refused3 | - |
| 130. | INTERVIEWER: ADMINISTER GSS S-A NOW. THEN CODE (1, 2, OR 3) BELOW. | |
| | 1. R completed | 09/ |
| | 2. R promises to complete2 | |
| | 3. R refused3 | |
| | Thank you very much for your time and help. | |
| | | |
| | TIME GSS S-A COMPLETED AM IF NO GSS S-A, ENTER PM TIME INTERVIEW ENDED: HR. MIN. 10-11/ 12-13/ | |

INTERVIEWER REMARKS

(TO BE FILLED OUT AS SOON AS POSSIBLE AFTER LEAVING RESPONDENT)

| | Α. | Length of interview: | | | minutes | 14-16/ | | | | |
|---|----|------------------------------------|-----------------|-------------|---|-------------|--|--|--|--|
| | В. | Date of interview: | Month 17-18/ | | Day 19-20/ | | | | | |
| | С. | In general, what was the CODE ONE. | respondent | 's atti | tude toward the interview | ? | | | | |
| | | Friendly and inter | esting | | 1 | 21/ | | | | |
| | | Cooperative but no | t particul | arly in | terested2 | | | | | |
| | | Impatient and rest | - ·less | _ | 3 | | | | | |
| | | - | | | | | | | | |
| | | Hostile | | • • • • • • | • | | | | | |
| | D• | Was respondent's understa | unding of t | he ques | tions CODE ONE. | | | | | |
| | | | Good? | | 1 | 22/ | | | | |
| | | Fair?2 | | | | | | | | |
| | | | Poor?. | • • • • • • | 3 | | | | | |
| - | т. | MADE OF CHIMINES IN CHICA | TI GAMTIN I | Tuec. | | | | | | |
| | E. | TYPE OF STRUCTURE IN WHIC | O CAMILLI | TAPP. | | | | | | |
| | | TRAILER01 | | | USE (3 OR | | | | | |
| | | | | | NITS, IN AN | | | | | |
| | | DETACHED SINGLE- FAMILY HOUSE02 | | ATTACH | ED ROW)06 | 23-24/ | | | | |
| | | FAMILI NOUSE | | APARTM | ENT HOUSE | | | | | |
| | | 2-FAMILY HOUSE, | | | MORE UNITS, | | | | | |
| | | 2 UNITS | | 3 STOR | IES OR LESS)07 | | | | | |
| | | SIDE BY SIDE03 | | | | | | | | |
| | | | | | ENT HOUSE | | | | | |
| | | 2-FAMILY HOUSE | | | MORE UNITS, | | | | | |
| | | 2 UNITS ONE | | 4 STOR | IES OR MORE)08 | | | | | |
| | | ABOVE THE OTHER04 | | אשם עם ע | באות דוו א סמדע | | | | | |
| | | DETACHED 3-4 | | | ENT IN A PARTLY CIAL STRUCTURE09 | | | | | |
| | | FAMILY HOUSE05 | | | | | | | | |
| | | | | OTHER | (SPECIFY)10 | | | | | |
| | | | | | | | | | | |

| F. | INTERVIEWER'S SIGNATUR | E: | | | | | |
|----|------------------------|----|---|----------|------|-------------|-----------------|
| | | | I | , | | | |
| G. | INTERVIEWER'S ID NUMBE | ₹: | | | | | 25 - 30/ |