Version 1
Gray

Final
Outcome
Code



# General Social Survey

# NORC University of Chicago

INTERVIEWER: ADMINISTER THIS QUESTIONNAIRE AND **SAQ-A (RED)** TO SCIENTIFICALLY SELECTED RESPONDENT ONLY AT ADDRESS BELOW:

| ORIGINAL CASE ID   _ _ _      |
|-------------------------------|
| CASE ID (IF ADDING THIS CASE, |
| INCREASE ORIGINAL NUMBER      |
| BY "10")                      |
| AQID   _ _                    |
| ADDRESS                       |
|                               |

#### KEY INTERVIEWER INSTRUCTIONS

- 1. FOR MORE DETAILED INSTRUCTIONS, REVIEW INTERVIEWER MANUAL AND QXQ SPEX. BASIC NORC PROCEDURES:
  - ✓ READ QUESTIONS EXACTLY AS WORDED, IN THE ORDER PRESENTED. DO <u>NOT</u> READ WORDS IN CAPITAL LETTERS UNLESS THE QUESTION INSTRUCTS YOU TO.
  - ✓ IF WORD ALTERNATIVES ARE PART OF QUESTIONS, SUCH AS "(he/she)," SELECT AND READ THE APPROPRIATE WORD.
  - ✓ IF ALTERNATIVES ARE CAPITALIZED, SUCH AS "Is (BROTHER'S NAME/SISTER'S NAME) alive?", SUBSTITUTE FOR THE CAPITALIZED WORD WHEN YOU READ THE QUESTION.
  - TRY TO GET ANSWERS IN THE CATEGORIES GIVEN. OTHERWISE, WRITE WORD-FOR-WORD WHAT THE RESPONDENT SAYS, IN THE MARGIN.
  - ✓ PUT AN "X" WHERE YOU PROBED. USE ONLY NEUTRAL PROBES: SILENT PROBE, RE-READ QUESTION, OR SAY "WHAT ELSE?"
  - ✓ CIRCLE A NUMBER, THEN FOLLOW THE SKIP INSTRUCTION IN PARENTHESES. IF NO SKIP INSTRUCTION, GO TO THE NEXT QUESTION. "TRUST YOUR QUESTIONNAIRE."
- 2. PLEASE USE BLUE PEN, NOT PENCIL, TO INDICATE R'S ANSWERS.
- 3. THIS YEAR'S GSS FOCUSES ON 3 DATA QUALITY ISSUES:
  - ✓ SECURING SOME USABLE DATA WHEN RESPONDENTS DO NOT REMEMBER OR INITIALLY REFUSE EXACT AGE, INCOME, NAME, PHONE NUMBER, ETC. TRY TO GET A RANGE BY PROBING, "IS IT MORE OR LESS THAN (NUMBER)?" TRY TO GET AS CLOSE TO THE ANSWER AS POSSIBLE.
  - ✓ FULL AND COMPLETE RESPONDENT ANSWERS TO OPEN-ENDED QUESTIONS. IF THEY AREN'T PROBE UNTIL COMPLETE. IT IS ESPECIALLY HARD FOR US TO CODE THE OCCUPATION QUESTION IF YOU DO NOT SECURE ENOUGH DETAIL.
  - ✓ A VERY HIGH COMPLETION RATE ON THE SELF-ADMINISTERED QUESTIONNAIRE.

    WE ARE TRYING FOR THE HIGHEST POSSIBLE OVERALL RESPONSE RATE ON THIS.
- A QUESTION HIGHLIGHTED IN THIS MANNER INDICATES A CRITICAL QUESTION. CHECK TO MAKE SURE ALL CRITICAL QUESTIONS HAVE BEEN ANSWERED, WHILE THE RESPONDENT IS FILLING OUT THE SELF-ADMINISTERED QUESTIONNAIRE. THE ANSWERS TO THESE QUESTIONS ARE CRITICAL RETRIEVAL ITEMS WHICH REQUIRE RECONTACTING THE RESPONDENT IF MISSING.
- A QUESTION HIGHLIGHTED IN THIS MANNER INDICATES "ASK EVERYONE" QUESTIONS THAT FOLLOW SKIPS. NEVER PASS A QUESTION WITH THIS INDICATOR WITHOUT ASKING THAT QUESTION.

# **GSS 1996**

#### Staple Face Sheet Here

- If Face Sheet is missing, call your FM for a replacement;
- If Missed HU:
  - 1) Fill in box on cover with Case ID and AQ ID that is provided by your FM;
  - 2) Refer to originally assigned case to determine the Ballot version to use for the missed HU. If Ballot version is 4, 5, or 6, use vignette from the original case booklet. If vignette is not available (again only for Ballots 4, 5, or 6), call your FM to obtain a matching copy of the vignette (for the original case booklet) before starting the interview.

# NORC NATIONAL OPINION RESEARCH CENTER at the University of Chicago

Spring, 1996

Dear Sir or Madam,

Television, local newspapers, and national magazines report on the changes they see in vital areas of our lives: education, crime, health, government spending, the military, and employment. However, no one really knows how the views of people like yourself are actually changing on these issues.

It is your turn to be heard and we want to listen. Your household is one of a small number in which people are being asked to give their opinions on these and other matters. Your address was drawn in a random sample of the entire nation; since we do not know your name, let me apologize for our inability to personalize the greeting.

For this study to truly represent the thinking of the people in the nation, we must complete each interview. You may be assured of complete confidentiality. Your name and address will never be connected with the findings, which will be released only in statistical or summary form. As always in the 24 year history of the General Social Survey, the results of this research will be released quickly to officials and legislators in Washington, to scholars in universities around the country, and to the public. In addition, the findings will be used this September to teach thousands of college students what our society is actually like in 1996.

The enclosed brochure answers questions about NORC, a University of Chicago social science research center. Sometime in the coming weeks, an NORC interviewer will contact you to set up an appointment at your convenience.

Linda Burgess, the Project Director at NORC, will be happy to answer any questions you might have. Please call her collect at (312) 759-4208.

Most participants find the survey to be an interesting chance to talk about things that matter to them in a way that has a real impact. Thank you for your assistance.

Sincerely,

Norman M. Bradburn

Senior Vice President, Research/NORC

# HOUSEHOLD ENUMERATION FORM (HEF)

| 884 | THERE A HOUSING UNIT (HU) AT THE ADDRESS SHOWN ON THE ASSIGNMENT BEL?   |
|-----|---|
|     | YES (GO TO Q.2)   |
| A.  | CIRCLE THE NUMBER BELOW WHICH BEST DESCRIBES WHY THERE IS NO HU AT THIS ADDRESS: (CIRCLE ONE ONLY)  |
|     | CONDEMNED 1 DEMOLISHED 2 PLACE OF BUSINESS WITH NO RESIDENCE 3 NO SUCH ADDRESS, NO SUCH HU 4 GROUP QUARTERS 5 VACATION CABIN 6 NOT USABLE AS A PERMANENT RESIDENCE 7 TRANSIENT USE (LESS THAN ONE MONTH) 8 NOT AN HU FOR OTHER REASON (DETAIL BELOW AT B) 9 |
|     | UNDER CONSTRUCTION  |
| В.  | DESCRIBE HOW YOU DETERMINED THE ADDRESS WAS NOT AN HU, THEN GO TO C   |
| C.  | FINALIZE THIS CASE AS AN 80 (OUT OF SAMPLE CODE - NOT AN HU). WITH SUPERVISOR'S PERMISSION, WRITE 80 AS FINAL OUTCOME CODE ON COVER.  |
|     | FINALIZE THIS CASE AS AN 80 (GO TO Q.29) 80   |
| WA  | S ANYONE LIVING AT THIS HU WHEN YOU MADE YOUR FIRST VISIT THERE?  |
|     | YES (GO TO Q.3)   |
| A.  | HOW MANY VISITS WERE MADE TO THE HU?  |
| В.  | WHO CONFIRMED THAT THE HU WAS VACANT? CIRCLE ALL THAT APPLY.  |
|     | NEIGHBOR       1         NON-RESIDENT WHO WAS AT THE HU       2         MAIL CARRIER       3         JANITOR OR SUPER       4         DOORMAN OR DOORWOMAN       5         OTHER (SPECIFY)       6  |
|     |   |

| C.             | DESCRIBE HOW YOU DETERMINED THE HU WAS VACANT, THEN GO TO D.   |
|----------------|--|
|                |  |
| D.             | FINALIZE THIS CASE AS AN 81 (OUT OF SAMPLE CODE - VACANT HU). WITH SUPERVISOR'S PERMISSION, WRITE 81 AS FINAL OUTCOME CODE ON COVER.                       |
|                | FINALIZE THIS CASE AS AN 81 (GO TO Q.29) 81  |
| <b>3.</b> IS A | NYONE LIVING AT THIS HU ABLE TO SPEAK ENGLISH?   |
|                | YES (GO TO Q.4)  |
| A.             | WHAT LANGUAGE DO THEY SPEAK?   |
| B.             | DESCRIBE HOW YOU DETERMINED NO ONE SPEAKS ENGLISH, THEN GO TO C.   |
|                |  |
| C.             | FINALIZE THIS CASE AS AN 83 (OUT OF SAMPLE CODE - NO ONE IN THE HU SPEAKS ENGLISH). WITH SUPERVISOR'S PERMISSION, WRITE 83 AS FINAL OUTCOME CODE ON COVER. |
|                | FINALIZE THIS CASE AS AN 83 (GO TO Q.29)   |

HEF - Page 2

#### INTRODUCTION TO HU RESIDENT

| Hello, I'm | (YOUR | NAME) | from | the | University | of | Chicago's | National | Opinion | Research | Center. | (SHOW | ID |
|------------|-------|-------|------|-----|------------|----|-----------|----------|---------|----------|---------|-------|----|
| CARD)      |       |       |      |     |            |    |           |          |         |          |         |       |    |

(We recently sent you a letter explaining that) Your address has been selected to take part in this year's General Social Survey. We've done this survey for twenty years, learning about how people feel about issues like their communities, schools, crime, government spending, and the environment.

| com | munit | ies, schools, crime, government spending, and the environment.  |
|-----|-------|---|
| 4.  | socia | year, a very small number of addresses in your area have been selected to participate in this important al science and health research. First, I'd like to make sure that I am at the correct address. Is this (READ DRESS FROM ASSIGNMENT LABEL ON COVER)? |
|     |       | YES, CORRECT ADDRESS (GO TO A)  |
|     | A.    | (IF NOT KNOWN): What is the zip code here?  |
|     |       | ZIP CODE:   |
|     |       | Now Go To Q.5   |
|     | В.    | IF DIFFERENT IN ANY WAY, REVIEW SEGMENT PRINTOUT AND RECONCILE. IF DIFFERENCE CAN'T BE RESOLVED, CALL YOUR SUPERVISOR BEFORE CONTINUING. EXPLAIN THE DIFFERENCE HERE:   |
|     |       |   |

NOW GO TO Q.5

|                | TIME             | ROSTER BEGAN::  | AM PM                   |                                    |                  |                          |                           |                  |                  |                      |                               |                  |   |
|----------------|------------------|---|-------------------------|------------------------------------|------------------|--------------------------|---------------------------|------------------|------------------|----------------------|-------------------------------|------------------|---|
|                | px               | Only one member of your ho<br>eople who usually live here.<br>JST ON ROWS A - J BELC                        | Please tell me the name |                                    |                  |                          |                           |                  |                  |                      |                               |                  |   |
|                | *1               | lave we forgotten anyone: s<br>acations, at school, temporar  |                         |                                    | who u            | sually live              | here, but are             | away tet         | nporarily        | on bu                | ısiness tr                    | ips,             |   |
| •              |                  | es (LIST ADDITIO  |                         |                                    |                  |                          | QUESTION 7,<br>ED 4 OR MO |                  |                  |                      |                               |                  |   |
|                | 11               | 7. Are there any people currently staying here-visitors, friends or relatives-who do not usually live here? |                         | 8. What is (PERSON)'s              |                  | 9.<br>E SEX,             | 10.<br>How old            |                  |                  | •                    | SK: Is (                      | - 1              |   |
|                | TI .             | es (LIST VISITORS ON F  | •                       | relationship to<br>(HEAD OF        | OBV<br>What      | _                        | was (NAME) on (his/       | separa<br>marrie | ted, or had? AFT | is (he/sh<br>ER Q.11 | divorced<br>e) never<br>FOR L | been<br>AST      |   |
|                | Al               | FTER Qs.5-7, ASK Qs.8-11  | FOR EACH PERSON         | HOUSEHOLD)? SEE CODES BELOW ROSTER |                  | VIE)'s<br>male or<br>le? | her) last<br>birthday?    | Q.12             | OLJO NC          | ENOUG                | 3H, GO '                      | 10               |   |
|                | ROW<br>LETTES    | R FIRST NAME  | last name_              | RELATIONSHIP<br>TO HEAD            | į                | SEX                      | AGE                       | MAR              | ₩ID              | DIV                  | SEP                           | NEV<br>MAR       |   |
|                | ٨                |   |                         | HEAD                               | м                | F                        |                           | ×                | w                | D                    | •                             | N                |   |
|                | В                | ,   |                         |                                    | M                | F                        |                           | М                | ₩                | D                    | s                             | N                |   |
| HEKE           | c                |   |                         |                                    | ×                | P                        |                           | ¥                | ¥                | 0                    | •                             | N                |   |
|                | D                |   |                         |                                    | М                | F                        |                           | М                | w                | D                    | s                             | N                |   |
| LIVE           | 8                |   |                         |                                    |                  |                          |                           |                  | ************     |                      |                               |                  | ł |
| 3              |                  |   |                         |                                    | И                | •                        |                           | ×                |                  | D                    | •                             | N                |   |
| ₹ 1            | F                |   |                         |                                    | M                | F                        |                           | M                | w                | D<br>D               | S<br>S                        | N<br>N           |   |
|                | F<br>G           |   |                         |                                    |                  |                          |                           |                  |                  |                      |                               |                  |   |
| COCAL          |                  |   |                         |                                    | м                | F                        |                           | м                | w                | D                    | S                             | N                |   |
| COCAL          | G                |   | -                       | ·                                  | M                | F                        |                           | M                | w                | D<br>D               | S<br>3                        | n                |   |
| COCAL          | G<br>H           |   |                         |                                    | M<br>M           | F                        |                           | M<br>M           | w<br>w           | D<br>D<br>D          | \$<br>\$<br>\$                | n<br>n           |   |
| COLONIE        | G<br>H           |   |                         |                                    | M<br>M<br>M      | F                        |                           | M<br>M<br>M      | W<br>W           | D<br>B<br>D          | S<br>S<br>S                   | N<br>N<br>N      |   |
|                | I<br>H           |   |                         |                                    | M<br>M<br>M      | F<br>F<br>F              |                           | M<br>M<br>M      | W<br>W<br>W      | D D D D D D          | \$ \$ \$ \$ \$ \$ \$ \$       | N<br>N<br>N      |   |
| VISITORS USUAL | G<br>H<br>J<br>J |   |                         |                                    | M<br>M<br>M<br>M | F<br>F<br>F              |                           | M<br>M<br>M<br>M | w<br>w<br>w<br>w | D D D D D D          | \$ \$ \$ \$ \$ \$ \$ \$ \$    | N<br>N<br>N<br>N |   |

#### USE THESE CODES FOR RELATIONSHIP TO HEAD

#### PARTNER OF HEAD

- 2 SPOUSER
- 3 PARTNER, FIANCE(E), BOYFRIEND, GIRLFRIEND, ETC.

#### CHILD OF READ

- 4 CHILD, NATURAL OR ADOPTED, STEPCHILD
- 5 GRANDCHILD, GREAT-GRANDCHILD
- 6 SON-IN-LAW, DAUGHTER-IN-LAW

#### PARENT OF HEAD

- 7 PARENT
- 8 PARENT-IN-LAW

#### OTHER RELATIVE OF HEAD

- 9 GRANDPARENT, GREAT-GRANDPARENT
- 10 UNCLE OR AUNT
- 11 NIECE OR NEPHEW
- 12 COUSIN
- 13 BROTHER, SISTER (FULL, HALF, OR STEP SIBLING)
- 14 SIBLING-IN-LAW
- 15 OTHER RELATIVE (GREAT-AUNT, GRANDNIECE, ETC.)

#### ROOMMATE, FRIEND, OTHER

- 16 ROOMMATE, HOUSEMATE
- 17 FRIEND
- 18 CHILD OF NON-RELATIVE
- 19 OTHER NON-RELATIVE (EMPLOYEE, BOARDER) SPECIFY IN COLUMN 8, "RELATIONSHIP TO HEAD"

| yes .  | where else r         | ight now?<br>. (ASK Q.13)<br>(GO TO Q.1  |   | g<br>1<br>2  |
|--|----------------------|--|---|--|
| 13. Who is staying somewhere else right now? CHECK (*) ROW OF EACH PERSON WHO IS AWAY. | IN THE PORT OF SOMEW | SK FOR EACH Q.13: Whe ght now: Is (nother househ (he/she) in sommittery - like ospital or som IRCLE APPR ISTRUCTION ROSS THAT IN AS INSTITUTED | re is (NAME) staysold; is (he/shome institution at college, of ething; or who open the stays of | ) staying ing at e) traveling; n or or in a lat?  AND OR LEAVE |
| IF AWAY  | In Other<br>HU       | Traveling  | Institution   | Other/DK   |
|  | ХООТ                 | LEAVEIN  | X CAUT  | CALLEM   |
|  | x out                | LEAVE IN   | X OUT   | CALL FM  |
|  | X OUT                | LEAVE IN   | KOUT  | CALLPM   |
|  | X OUT                | LEAVE IN   | X OUT   | CALL FM  |
|  | хол                  | LEAVE IN   | XOUT  | CALLEM   |
|  | X OUT                | LEAVE IN   | x out   | CALL FM  |
|  | XOUT                 | LEAVE IN   | X COTT  | EALLEM   |
|  | X OUT                | LEAVE IN   | x out   | CALL FM  |
|  | Z OUT                | LEAYE B  | X OUT   | CALL PM  |
|  | X OUT                | LEAVE IN   | X OUT   | CALL FM  |
|  | XOUT                 | LEAVE IN   | хол   | CALLER   |
|  | X OUT                | LEAVE IN   | X OUT   | CALL FM  |
|  | 2 (27)               | LEAVER   | 100   | CHIE   |
|  | X OUT                | LEAVE IN   | X OUT   | CALL FM  |

| HOW MANY PEOPLE AGED 18 OR OLDER L<br>IN THE HU? | .IVE |
|--|------|
| ONLY ONE (GO TO Q.18, THAT                       |      |
| PERSON IS R)                                     | 1    |
| TWO OR MORE (GO TO Q.16,                         |      |
| SELECT R)  | 2    |
|  |      |

In order to scientifically select a respondent to take part in this study I will need to list all members of your household who are 18 or older. I start with the oldest. That would be (NAME). Is that correct? And the next oldest would be (NAME)? (WRITE NAMES OF EVERYONE 18 OR OLDER IN THE SUMMARY BOX, STARTING WITH THE OLDEST).

|             | SUMMAI                | RY BOX   |
|-------------|-----------------------|--|
| Line<br>No. | AGE<br>(OLDEST FIRST) | Names of eligible persons<br>(must be 18 years old or<br>older, and row not<br>crossed out). |
| 1           |                       |  |
| 2           |                       |  |
| 3           |                       |  |
| 4           |                       |  |
| 5           |                       |  |
| 6           |                       |  |

17. Now a list of random numbers tells me which person I must interview. I am not permitted to substitute someone else. USE SAMPLING TABLE. CIRCLE NAME OF SELECTED PERSON ABOVE.

#### SAMPLING TABLE (KISH TABLE)

IF THIS IS A MISSED HU YOU HAVE ADDED TO YOUR ASSIGNMENT, USE KISH NUMBERS FROM ORIGINAL CASE

IF 2 PEOPLE LISTED IN SUMMARY BOX, CHOOSE PERSON ON LINE NO.

IF 3 PEOPLE LISTED IN SUMMARY BOX, CHOOSE PERSON ON LINE NO.

IF 4 PEOPLE LISTED IN SUMMARY BOX, CHOOSE PERSON ON LINE NO.

IF 5 PEOPLE LISTED IN SUMMARY BOX, CHOOSE PERSON ON LINE NO.

IF 6 OR MORE IN SUMMARY BOX, CHOOSE PERSON ON LINE NO.

**CONTINUE WITH 0.29** 

K

L

M

N

Α

В

C

D

Ε

F

G

Η

THIS PAGE INTENTIONALLY BLANK

#### Sample Report

DEFINITION OF AN HU: AN HU MUST HAVE SEPARATE LIVING QUARTERS AND A SEPARATE ENTRANCE.

| 29. | IF THERE ARE NO DELETIONS, CORRECTIONS, OR MISSED HU'S AT THIS ADDRESS, CIRCLE 1 BELOW AND CHECK BOX IN SECTION "A" ON OPPOSITE PAGE. |
|-----|---|
|     | NO DELETIONS, CORRECTIONS,  MISSED HU'S HERE  |
| 30. | IF THIS ADDRESS IS "NOT AN HU," CIRCLE I BELOW AND COMPLETE "DELETE LINE" SECTION, "B" ON OPPOSITE PAGE.                              |
|     | ADDRESS IS "NOT AN HU"  |
| 31. | IF ADDRESS AND/OR DESCRIPTION IS WRONG ON LABEL, CIRCLE 1 BELOW AND COMPLETE "CHANGE" SECTION, "C" ON OPPOSITE PAGE.                  |
|     | ADDRESS IS WRONG (COMPLETE C, THEN GO TO Q.32)  |

32. CHECK FOR MISSED HS'S AND COMPLETE SECTION "D" ON OPPOSITE PAGE.

| 1 | CHECK FOR MISSED HUS AT THE ADDRESS<br>ABOVE. CHECK FOR MISSED HUS<br>BETWEEN STREET ADDRESS ABOVE AND<br>STREET ADDRESS BELOW.  | 1.<br>2.<br>3. | ADDRESSES LISTED ON THE LABEL. FOLLOW THE EXACT SAME PATH THE LISTER DID TO DEFINE "BETWEEN."   | SINGLE FAMILY<br>UNIT.   |
|---|--|----------------|---|--|
| 2 | CHECK FOR MISSED HUS AT THIS<br>APARTMENT NUMBER. CHECK FOR HUS<br>AT THIS STREET ADDRESS NOT LISTED ON<br>THE SEGMENT PRINTOUT. | 2.             | LOOK FOR MISSED HUS WITHIN THE INDIVIDUAL AT THE ASSIGNED ADDRESS WHICH ARE NOT ON THE SEGMENT PRINTOUT.  OBSERVE AND ASK INFORMATION TO FIND IF AND HUS WERE MISSED AT THIS SAME ADDRESS. ADD ANY MISSED HUS TO PART "D" OF THE SAMPLE REPORT ON THE OPPOSITE PAGE.                  | FIRST LISTED<br>UNIT IN A<br>MULTI-UNIT<br>STRUCTURE.                    |
| 3 | CHECK FOR MISSED HUS AT THIS APARTMENT NUMBER.   | 1.<br>2.       | LOOK FOR MISSED HUS WITHIN THE INDIVIDUAL<br>APARTMENT.<br>ADD ANY MISSED HUS TO PART "D" OF THE<br>SAMPLE REPORT ON THE OPPOSITE PAGE.   | ANY UNIT EXCEPT THE FIRST OR LAST LISTED UNIT IN A MULTI-UNIT STRUCTURE. |
| 4 | CHECK FOR MISSED HUS AT THIS APARTMENT NUMBER. CHECK FOR MISSED HUS BETWEEN THIS STREET ADDRESS AND STREET ADDRESS BELOW.        | 1.<br>2.<br>3. | LOOK FOR MISSED HUS WITHIN THIS APARTMENT.  LOOK FOR HUS BETWEEN THE APARTMENT'S STREET ADDRESS AND THE ADDRESS AT THE BOTTOM OF THE LABEL. FOLLOW THE EXACT SAME PATH THE LISTER DID TO DEFINE "BETWEEN."  ADD ANY MISSED HUS TO PART "D" OF THE SAMPLE REPORT ON THE OPPOSITE PAGE. | THE LAST LISTED UNIT IN A MULTI-UNIT STRUCTURE.                          |

#### 33. HOW MANY MISSED HUS DID YOU FIND?

1, 2, OR 3

ADD EACH MISSED HU TO YOUR ASSIGNMENT. MAKE OUT A QUESTIONNAIRE FOR EACH ONE BY COPYING THE LABEL INFORMATION FROM THE ORIGINAL QUESTIONNAIRE HEF ON THE COVER. COPY THE SAMPLING TABLE (KISH) NUMBERS TO PAGE HEF-5 AND TO SECTION B. GIVE EACH NEW QUESTIONNAIRE A CASE ID NUMBER BY ADDING 10, 20, AND 30 TO THE ORIGINAL CASE ID NUMBER.

4 OR MORE

CALL DIANE LINDQUIST AT (800) 854-8493 (MINNESOTA) FOR INSTRUCTION. DIANE WILL INSTRUCT YOU TO CIRCLE SOME OF THE NUMBERS IN PART "D" OF THE SAMPLE REPORT. ADD ONLY THE CIRCLED LINES TO YOUR ASSIGNMENT BY MAKING OUT A BLANK QUESTIONNAIRE AND ASSIGNING CASE ID NUMBERS AS ABOVE.

#### .PLEASE FILL THIS OUT FOR EVERY ASSIGNED ADDRESS

#### SECTION "A" -- NO DELETIONS, CORRECTION, OR MISSED HU'S

| NO DELETIONS,<br>CHANGES,<br>MISSED HS'S   | CHECK HERE IF NO DELETIONS, ADDRESS CHANGES, OR MISSED HU'S.  SAMPLE REPORT IS DONE!  CHECK HERE |                     |              |              |               |                  |                       |                                       |  |  |
|--|--|---------------------|--------------|--------------|---------------|------------------|-----------------------|---------------------------------------|--|--|
| SECTION "B" D  | ELETED ASSIGN  | ED LINE NUMBER I    | F IT IS NO   | OT AN HI     | IJ            |                  |                       |                                       |  |  |
| DELETE HU'S<br>THAT:   | ASSIGNED LINE #  | REASON FOR DELETION | ON           |              |               |                  |                       |                                       |  |  |
| DON'T FIT DEF-<br>INITION OF HU  |  |                     |              |              |               |                  |                       |                                       |  |  |
| HAVE BEEN<br>DEMOLISHED  |  |                     |              | =            |               |                  |                       |                                       |  |  |
| (ALSO FILL OUT<br>NIR)   |  |                     |              |              |               |                  | <del></del>           | ·                                     |  |  |
| SECTION "C"  | CHANGES IN ADI   | DRESS OR DESCRIPT   | TION OF      | HU           |               |                  |                       |                                       |  |  |
| CORRECT LABEL  |  | ADDRESS             |              |              | DESCR         | IPTION           |                       | · · · · · · · · · · · · · · · · · · · |  |  |
| ON COVER OF<br>QUESTIONNAIRE   | WAS  |                     |              |              |               |                  |                       |                                       |  |  |
| ALSO   | SHOULD BE  |                     |              |              |               |                  |                       |                                       |  |  |
| SECTION "D" M  | AISSED HU'S  | <u> </u>            | A*           | В            | <del></del>   | c                |                       |                                       |  |  |
| FOLLOW INSTRUCTION LABEL TO CHECK  | t e  | DESCRIPTION         | SAME<br>ADDR | SAME<br>APPT | BETWEE<br>1ST | N 2 LINES<br>2ND | CIRCLE<br>SELECT      | NEW<br>CASE ID#                       |  |  |
| MISSED HU'S IF YOU FIND:   | m  |                     |              |              |               |                  | ı                     |                                       |  |  |
| 1-3 MISSED HU'S MAI<br>QUESTIONNAIRE FOR   |  |                     |              |              |               |                  | 2                     |                                       |  |  |
| EACH ONE.  |  |                     | <del> </del> |              |               | ļ                |                       | <del></del>                           |  |  |
|  |  |                     |              |              |               |                  | 3                     |                                       |  |  |
|  |  |                     |              |              |               |                  |                       |                                       |  |  |
|  |  |                     |              |              |               |                  | 3 4 5                 |                                       |  |  |
|  |  |                     |              |              |               |                  | 3<br>4<br>5           |                                       |  |  |
| ADD 10, 20, OR 30 TO   |  |                     |              |              |               |                  | 3<br>4<br>5<br>6<br>7 |                                       |  |  |
| ADD 10, 20, OR 30 TO<br>ORIGINAL CASE ID#<br>4 OR MORE MISSED F<br>CALL DIANE LINDQU | l l  |                     |              |              |               |                  | 3<br>4<br>5           |                                       |  |  |

<sup>\*</sup>ENTER A CHECK IN COLUMN A OR B, LINE NUMBER IN COLUMN C.

# NON-INTERVIEW REPORT (NIR)

| 34. | DOES | THIS HU HAVE A FINAL DISPOSITION OF 80, 81, 83, 84, 90, 91, 94, 95, 97, 98, OR 99? |
|-----|------|--|
|     |      | YES (GO TO Q.35, COMPLETE NIR) 1   |
|     |      | NO (DO NOT COMPLETE QS. 35-53;   |
|     |      | NO NIR FOR THIS CASE) 2  |
| 35. | WHIC | H OF THE FOLLOWING BEST DESCRIBES THE FINAL STATUS OF THIS CASE?                   |
|     |      | NOT AN HU (NIR IS COMPLETE) 1  |
|     |      | VACANT   |
|     |      | NO ENGLISH SPOKEN IN HU (NIR IS COMPLETE)  |
|     |      | OCCUPIED, ROSTER NOT COMPLETED (GO TO Q.36) 4                                      |
|     |      | ROSTER COMPLETE, QUEX  |
|     |      | NOT COMPLETE   |
|     |      | NOT COMPLETE (GO TO Q.50)  |
| 36. | WHA  | STEPS WERE TAKEN TO COMPLETE THIS CASE? CIRCLE ALL THAT APPLY.                     |
|     |      | NONE OF THE STEPS LISTED BELOW   |
|     |      | SPECIAL PERMISSION TO ACCESS LOCKED BUILDING,                                      |
|     |      | BASE, OR SECURE COMMUNITY  |
|     |      | NOTE OR LETTER LEFT AT DOOR  |
|     |      | NOTE OR LETTER MAILED TO R   |
|     |      | (ATTACHED COPY IF AVAILABLE)   |
|     |      | SPECIALIZED LETTER FROM FM   |
|     |      | SPECIALIZED LETTER FROM CO   |
|     |      | CERTIFIED LETTER TO HU   |
|     |      | MAILGRAM OR FEDX OVERNIGHT LETTER 7  |
|     |      | MAIDGRAM OR TEDA OVERRIGHT EDITER  |
|     |      | RESPONDENT FEE (AMOUNT OFFERED \$) 8   |
|     |      | CASE TRANSFERRED TO ANOTHER FI   |
|     |      | TELEPHONE CONVERSION ATTEMPTED   |
|     |      | IN-PERSON CONVERSION ATTEMPTED   |
|     |      | CHICAGO/CLIENT CONVERSION ATTEMPTED  |
|     |      | CHICAGO/CELENT CONVERSION ATTEMITED  |
|     |      | OTHER EFFORT (SPECIFY)   |
|     |      |  |
| 37. | WER  | YOU EVER ABLE TO TALK WITH SOMEONE AT THIS HU (NOT NECESSARILY A RESIDENT)?        |
|     |      | YES  |
|     |      |  |
|     | A.   | WHY NOT?   |
|     |      |  |
|     |      |  |
|     | В.   | ON ANY CALLS WERE THERE PEOPLE IN THE HU WHO DID NOT ANSWER THE DOOR?              |
|     | IJ.  | ON ANY CALLS WERE THERE FEORLE IN THE HU WHO DID NOT ANSWER THE DOOR!              |
|     |      | YES, DEFINITELY 1  |
|     |      | SUSPECT SO 2   |
|     |      | NO REASON TO THINK SO 3  |

| 38. | WHI      | CH OF THE FOLLOWING <u>BEST</u> DESCRIBES THE FINAL STATUS OF THIS CASE?  |
|-----|----------|---|
|     |          | RESPONDENT OR OTHER REFUSAL (GO TO Q.39) 1  |
|     |          | RESPONDENT BREAKOFF (GO TO Q.39) 2  |
|     |          | NOT HOME AFTER 4 CALLS (GO TO Q.40)   |
|     |          | SELECTED R LANGUAGE PROBLEM   |
|     |          | (LANGUAGE:(GO TO Q.43) 5  |
|     |          | R IS TOO ILL  |
|     |          | HU INACCESSIBLE, OTHER       (GO TO Q.43)       7         OTHER NIR       (GO TO Q.43)       8  |
|     |          | OTHER NIR   |
| 39. | DID I    | RESPONDENT GIVE THE REFUSAL?  |
|     |          | YES   |
|     |          | NO (ANSWER B) 2   |
|     | A.       | WHY DID THE RESPONDENT REFUSE? REPORT VERBATIM REMARKS AND REASONS OR PLACE OF BREAKOFF IF APPROPRIATE. ANSWER FULLY THEN GO TO Q.43. |
|     |          |   |
|     |          | (WITH SUPERVISOR'S PERMISSION ASSIGN  |
|     |          | FINAL OUTCOME CODE OF 95 (HEF) OR 98 (QUEX) AND GO TO Q.44)   |
|     | В.       | WHY WERE YOU NOT ABLE TO SPEAK WITH THE RESPONDENT?   |
|     |          |   |
|     |          | (WITH SUPERVISOR'S PERMISSION ASSIGN  |
|     |          | FINAL OUTCOME CODE OF 95 (HEF) OR 98 (QUEX) AND GO TO Q.44)   |
| 40. | WHY      | DO YOU THINK IT HAS BEEN SO HARD TO FIND THE OCCUPANT AT HOME?  |
| 41. | DESC     | CRIBE YOUR EFFORT TO OBTAIN INFORMATION ABOUT THE OCCUPANT.   |
|     |          | (WITH SUPERVISOR'S PERMISSION ASSIGN  |
|     |          | FINAL OUTCOME CODE OF 94 AND GO TO Q.44)  |
| 42. | A.       | WHY IS THE SELECTED R UNAVAILABLE?  |
|     | ——<br>В. | WHEN WILL R BE AVAILABLE?   |
|     |          |   |
|     |          | (WITH SUPERVISOR'S PERMISSION ASSIGN  |
|     |          | FINAL OUTCOME CODE OF 91 AND GO TO Q.44)  |
| 43. | PLEA     | SE DESCRIBE SITUATION FULLY.  |
|     |          |   |
|     |          |   |
|     |          |   |

(ANSWER QS. 44-53 FROM INFORMATION OBTAINED BY OBSERVATION/CONTACTS WITH HU MEMBERS, NEIGHBORS, ETC.)

|     | NEIGHBORS, ETC.)  |  |              |           |     |   |
|-----|---|--|--------------|-----------|-----|---|
| 44. | . WHAT WAS THE ESTIMATED UNDETERMINED, ESTIMATE FO  |  | (IF MULTIPLE | FAMILIES, | AND | R |
|     | MEDIUM<br>HIGH .  | M  |              |           |     |   |
| 45. | . WERE YOU ABLE TO COMPLETE   | THE HOUSEHOLD ROSTER (P.4)                               | )?           |           |     |   |
|     | YES   | (GO TO Q.52)<br>(GO TO Q.46)                             |              |           |     |   |
| 46. | . WHAT IS THE RACE OF THE RES   | IDENTS?  |              |           |     |   |
|     | BLACK<br>HISPAN<br>ASIATIO<br>OTHER   | /AFRICAN AMERICAN IC C/ORIENTAL (SPECIFY) E TO DETERMINE |              |           |     |   |
| 47. | . HOW CERTAIN ARE YOU OF THE  | E RACE?  |              |           |     |   |
|     |   | TEBLE  |              |           |     |   |
| 48. | ESTIMATE THE NUMBER OF ADU  | JLTS LIVING IN THE HU:                                   | ·            | ٠         |     |   |
| 49. | ESTIMATE THE NUMBER OF ADU  | JLTS MALES LIVING IN THE HU                              | :            |           |     |   |
| 50. | O. IS THERE A MARRIED (OR LIVIN   | G AS MARRIED) COUPLE LIVING                              | G IN THE HU? |           |     |   |
|     | NO  | KNOW   |              |           |     |   |
| 51. | . WHAT IS YOUR ESTIMATE OF TH   | TE AGE OF THE HOUSEHOLD HE                               | EAD?         |           |     |   |
|     | 30 TO 6<br>65 OR C  | 30   |              |           |     |   |
| 52. | . WHAT TYPE OF STRUCTURE IS T   | THIS HU?   |              |           |     |   |
|     | DETACHED SINGLE FAMIL 2 FAMILY HOUSE, 2 UNITS 2 FAMILY HOUSE, 2 UNITS DETACHED 3 - 4 FAMILY H ROWHOUSE (3 OR MORE U APARTMENT HOUSE (5 OR | Y HOUSE  |              |           |     |   |

| 53. | COMPARED TO TH | IE OTHER | HOUSES/APARTMENTS | IN | THE NEIGHBORHOOD, | WOULD | YOU | SAY | THE |
|-----|----------------|----------|-------------------|----|-------------------|-------|-----|-----|-----|
|     | HOUSE WAS      |          |                   |    |                   |       |     |     |     |

| FAR ABOVE AVERAGE? |   |
|--------------------|---|
| ABOVE AVERAGE?     |   |
| AVERAGE?           | 3 |
| BELOW AVERAGE?     |   |
| FAR BELOW AVERAGE? |   |

NIR IS COMPLETE!

# START OF GSS QUESTIONNAIRE VERSION 1

| DANCON TOTAL | ATT AND DESCRIPTION |
|--------------|---------------------|
| ENIER IIN    | IE INTERVIEW AM     |
| BEGAN:       | HR. MIN. PM         |
|              |                     |
|              |                     |

| 1.0   |                       |                    |                   |
|---|-----------------------|--------------------|-------------------|
| IQ-1 INTERVIEWER:   | CHECK COVER OF QUEX O | R LABEL FOR THIS C | ASE. IS THIS CASE |
|   | AN "X" OR "Y" CASE?   |                    |                   |
|   |                       |                    |                   |
| E DESCRIPTION OF THE PROPERTY | X                     | (ASK Q. 1X)        |                   |
|   | Y                     | (GO TO Q. 2Y)      |                   |
|   |                       |                    |                   |
|   |                       |                    |                   |

1X. First I would like to talk with you about some things people think about today. We are faced with many problems in this country, none of which can be solved easily or inexpensively. I'm going to name some of these problems, and for each one I'd like you to tell me whether you think we're spending too much money on it, too little money, or about the right amount. First (READ ITEM A) . . . are we spending too much, too little, or about the right amount on (ITEM)? READ EACH ITEM; CODE ONE FOR EACH.

|            |  | Too<br>much | Too<br>little | About<br>right | DON'T<br>KNOW |   |
|------------|--|-------------|---------------|----------------|---------------|---|
| a.         | The space exploration program                | 3           | 1             | 2              | 8             |   |
| <u>b.</u>  | Improving and protecting the environment     | 3           | 1             | 2              | 8             | *************************************** |
| <u>c</u> . | Improving and protecting the nation's health | 3           | 1             | 2              | 8             |   |
| d.         | Solving the problems of the big cities       | 3           | 1             | 2              | 8             |   |
| e.         | Halting the rising crime rate                | 3           | 1             | 2              | 8             | <del></del>                             |
| f.         | Dealing with drug addiction                  | 3           | 1             | 2              | 8             |   |
| g.         | Improving the nation's education system      | 3           | 1             | 2              | 8             |   |
| h.         | Improving the conditions of Blacks           | 3           | 1             | 2              | 8             |   |
| <u>i.</u>  | The military, armaments and defense          | 3           | 1             | 2              | 8             |   |
| j.         | Foreign aid                                  | 3           | 1             | 2              | 8             | <u></u>                                 |
| k.         | Welfare                                      | 3           | 1             | 2              | 8             |   |
| 1.         | Highways and bridges                         | 3           | 1             | 2              | 8             |   |
| m.         | Social Security                              | 3           | 1             | 2              | 8             |   |
| n.         | Mass transportation                          | 3           | 1             | 2              | 8             |   |
| 0.         | Parks and recreation                         | 3           | 1             | 2              | 8             |   |
|            |  |             |               |                | <del> </del>  |   |

GO TO Q.3

2Y. First I would like to talk with you about some things people think about today. We are faced with many problems in this country, none of which can be solved easily or inexpensively. I'm going to name some of these problems, and for each one I'd like you to tell me whether you think we're spending too much money on it, too little money, or about the right amount. First (READ ITEM A) . . . are we spending too much, too little, or about the right amount on (ITEM)? READ EACH ITEM; CODE ONE FOR EACH.

|              |                               | Too<br>much | Too<br>little | About<br>right | DON'T<br>KNOW |
|--------------|-------------------------------|-------------|---------------|----------------|---------------|
| a.           | Space exploration             | 3           | 1             | 2              | 8             |
| b.           | The environment               | 3           | 1             | 2              | 8             |
| <u>-</u> -   | Health                        | 3           | 1             | 2              | 8             |
| d.           | Assistance to big cities      | 3           | 1             | 2              | 8             |
| <del>-</del> | Law enforcement               | 3           | 1             | 2              | 8             |
| f.           | Drug rehabilitation           | 3           | 1             | 2              | 8             |
| g.           | Education                     | 3           | 1             | 2              | 8             |
| h.           | Assistance to Blacks          | 3           | 1             | 2              | 8             |
| i.           | National defense              | 3           | 1             | 2              | 8             |
| j.           | Assistance to other countries | 3           | 1             | 2              | 8             |
| <u>k</u> .   | Assistance to the poor        | 3.          | 1             | 2              | 8             |
| l.           | Highways and bridges          | 3           | 1             | 2              | 8             |
| m.           | Social Security               | 3           | 1             | 2              | 8             |
| n.           | Mass transportation           | 3           | 1             | 2              | 8             |
| o.           | Parks and recreation          | 3           | 1             | 2              | 8             |

| Yes  |
|--|
| Approve 1 Disapprove 2 NO OPINION 8  5. In general, do you think the courts in this area deal too harshly or not harshly enough with criminals?  Too harshly 1 Not harshly enough 2 ABOUT RIGHT 3 DON'T KNOW 8  6A. Tell me if you agree or disagree with this statement:  Most men are better suited emotionally for politics than are most women.  Agree 1 Disagree 2            |
| 4. The United States Supreme Court has ruled that no state or local government may require the reading of Prayer or Bible verses in public schools.  What are your views on thisdo you approve or disapprove of the court ruling?  Approve 1 Disapprove 2 NO OPINION 8  5. In general, do you think the courts in this area deal too harshly or not harshly enough with criminals?  Too harshly 1 Not harshly 2 ABOUT RIGHT 3 DON'T KNOW 8  6A. Tell me if you agree or disagree with this statement:  Most men are better suited emotionally for politics than are most women.  Agree 1 Disagree 1 Disagree 2 |
| Prayer or Bible verses in public schools.  What are your views on thisdo you approve or disapprove of the court ruling?  Approve 1 Disapprove 2 NO OPINION 8  5. In general, do you think the courts in this area deal too harshly or not harshly enough with criminals?  Too harshly 1 Not harshly enough 2 ABOUT RIGHT 3 DON'T KNOW 8  6A. Tell me if you agree or disagree with this statement:  Most men are better suited emotionally for politics than are most women.  Agree 1 Disagree 2   |
| Approve  |
| Disapprove   |
| NO OPINION   |
| 5. In general, do you think the courts in this area deal too harshly or not harshly enough with criminals?  Too harshly  |
| Too harshly  |
| Not harshly enough   |
| ABOUT RIGHT  |
| DON'T KNOW   |
| 6A. Tell me if you agree or disagree with this statement:  Most men are better suited emotionally for politics than are most women.  Agree   |
| Most men are better suited emotionally for politics than are most women.  Agree  |
| Agree  |
| Disagree 2   |
| · · · · · · · · · · · · · · · · · · ·  |
| NOI SURE 8   |
|  |
| 6B. Do you agree or disagree with this statement? Women should take care of running their homes and leav<br>country up to men.   |
| Agree 1  |
| Disagree   |
| NOT SURE   |
| 7. Do you approve or disapprove of a married woman earning money in business or industry if she has a h  |
| capable of supporting her?   |
| Approve 1  |
| Approve  |
| Approve 1  |
| Approve  |
| Approve  |

9. Now I'm going to read several more statements. As I read each one, please tell me whether you strongly agree, agree, disagree, or strongly disagree with it. For example, here is the statement:

|            |  | Strongly<br>Agree | Agree | Disagree | Strongly<br>Disagree | DON'T<br>KNOW |
|------------|--|-------------------|-------|----------|----------------------|---------------|
| <b>A</b> . | A working mother can establish just as warm and secure a relationship with her children as a mother who does not work.                     | 1                 | 2     | 3        | 4                    | 8             |
| В.         | It is more important for a wife to help her husband's career than to have one herself.   | 1                 | 2     | 3        | 4                    | 8             |
| C.         | A preschool child is likely to suffer if his or her mother works.  | 1                 | 2     | 3        | 4                    | 8             |
| D.         | It is much better for everyone involved if<br>the man is the achiever outside the home and<br>the woman takes care of the home and family. | 1                 | 2     | 3        | 4                    | 8             |

10. Next, I have a few factual questions about yourself. Which of the categories on this card comes closest to the type of place you were living in when you were 16 years old?



| In open country but not on a farm      |
|--|
| On a farm                              |
| In a small city or town (under 50,000) |
| In a medium-size city (50,000-250,000) |
| In a suburb near a large city          |
| In a large city (over 250,000)         |
| DON'T KNOW 8                           |

|                   | <b>NO</b>  | (SKIP TO Q. 13)                         |
|-------------------|--|---|
|                   | TO THE RESIDENCE OF THE PROPERTY OF THE PROPER | (GO TO Q. 12)                           |
| IQ-2 INTERVIEWER  | : IS STATE NAMED IN (<br>NOW?  | ). 11 THE SAME STATE RESPONDENT LIVES I |
| entucky 61        | Ohio   | 1                                       |
| ansas 47          | North Dakota 44  | Foreign country (SPECIFY)               |
| wa 42             | North Carolina 56  |   |
| diana 33          | New York 21  | Wyoming 83                              |
| linois 32         | New Mexico 88  | Wisconsin31                             |
| aho 82            | New Jersey 22  | West Virginia 53                        |
| awaii 95          | New Hampshire 13   | Washington State 91                     |
| eorgia            | Nevada 84  | Virginia 54                             |
| orida59           | Nebraska 46  | Vermont12                               |
| ashington, D.C 55 | Montana 81   | Utah 85                                 |
| elaware51         | Missouri   | Texas74                                 |
| onnecticut 15     | Mississippi 64   | Tennessee62                             |
| olorado 86        | Minnesota 41   | South Dakota 45                         |
| alifornia93       | Michigan 34  | South Carolina 57                       |
| rkansas 71        | Massachusetts 14   | Rhode Island16                          |
| rizona            | Maryland 52  | Pennsylvania23                          |
| laska 94          | Maine  | Oregon 92                               |
| labama 63         | Louisiana 73   | Oklahoma 72                             |

Were you living with both your own mother and father around the time you were 16? (IF NO: With whom 13. were you living around that time?) IF RESPONDENT MARRIED OR LEFT HOME BY AGE 16, PROBE FOR BEFORE THAT. FATHER AND STEPMOTHER ..... (ASK A) ..... 2 FATHER--NO MOTHER OR STEPMOTHER . . . . (ASK A) . . . . . . . . . . . . 4 MOTHER--NO FATHER OR STEPFATHER . . . . . (ASK A) . . . . . . . . . . . . 5 SOME OTHER MALE RELATIVE (NO FEMALE HEAD) (SPECIFY AND ASK A)\_ SOME OTHER FEMALE RELATIVE (NO MALE HEAD) OTHER ARRANGEMENT WITH BOTH MALE AND FEMALE RELATIVES (e.g., AUNT AND UNCLE, GRANDPARENTS) . . . . . (ASK A) . . . . . . . . . . . . . . . . 8 OTHER (SPECIFY AND ASK A)\_\_\_\_\_ IF NOT LIVING WITH BOTH OWN MOTHER AND FATHER: What happened? 

OTHER (SPECIFY) \_\_\_\_\_\_5

| IQ-3   | INTERVIEWER: CHECK PAGE 6, Q.13. IS A FATHER, STEPFATHER, OR OTHER FATHE SUBSTITUTE SPECIFIED?                              |
|--------|---|
|        | YES, FATHER OR SUBSTITUTE IS SPECIFIED (CODES 1, 2, 3, 4, 6, 8 OR OTHER MALE SPECIFIED) (ASK Q.14 & 15 FOR THAT PERSON)     |
|        | NO FATHER, STEPFATHER, OR OTHER MALE IS SPECIFIED (CODES 5, 7) (GO TO IQ-4) 2   |
| 14. A. | What kind of work did your (father/FATHER SUBSTITUTE) usually do while you were growing up? That i what was his job called? |
|        | OCCUPATION:   |
| В.     | IF NOT ALREADY ANSWERED, ASK: What did he actually do in that job? Tell me, what were some of his main duties?              |
|        |   |
| C.     | What kind of place did he work for?   |
|        | INDUSTRY:   |
| D.     | IF NOT ALREADY ANSWERED, ASK: What did they (make/do)?  |
|        |   |
| E.     | IF ALREADY ANSWERED, CODE WITHOUT ASKING: Was he self-employed, or did he work for someone else?                            |
|        | Self-employed       1         Someone else       2         DON'T KNOW       8   |

| 15.  |        |                                      | de in elementary school or high school that your (father/FATHER SUBSTITUTE) finished and EXACT GRADE.   |
|------|--------|--------------------------------------|---|
|      |        |                                      | No formal school       (SKIP TO IQ-4)       0         1st grade       (SKIP TO IQ-4)       1         2nd grade       (SKIP TO IQ-4)       2         3rd grade       (SKIP TO IQ-4)       3         4th grade       (SKIP TO IQ-4)       4         5th grade       (SKIP TO IQ-4)       5         6th grade       (SKIP TO IQ-4)       6         7th grade       (SKIP TO IQ-4)       7         8th grade       (SKIP TO IQ-4)       8         9th grade       (ASK Q. 16 A&B)       9         10th grade       (ASK Q. 16 A&B)       10         11th grade       (ASK Q. 16 A&B)       11         12th grade       (ASK Q. 16 A&B)       12         DON'T KNOW       (ASK Q. 16 A&B)       98 |
| IF I | FINISI | HED 9TH - 12TH                       | GRADE OR DON'T KNOW:  |
| 16.  | A.     | Did he ever get                      | a high school diploma or a GED certificate?   |
|      |        |                                      | Yes       (ASK B)       1         No       (ASK B)       2         DON'T KNOW       (ASK B)       8   |
|      | В.     | Did he ever com<br>technical or voca | plete one or more years of college for creditnot including schooling such as business college, ational school?  |
|      |        |                                      | Yes (ASK [1] and [2])   |
|      |        | YES TO B: How many years             |   |
|      |        |                                      | 1 year 13   |
|      |        |                                      | 2 years   |
|      |        |                                      | 3 years   |
|      |        |                                      | 4 years   |
|      |        |                                      | 5 years   |
|      |        |                                      | 7 years   |
|      |        |                                      | 8 or more years   |
|      |        |                                      | DON'T KNOW (GO TO [2]) 98   |
|      | [2     | Does he have an                      | y college degrees?  |
|      |        |                                      | Yes   |
|      |        |                                      | No  |
|      |        |                                      | DON'T KNOW (GO TO IQ-4) 8   |
|      |        | YES TO [2]: What degree or           | degrees? CODE HIGHEST DEGREE EARNED   |
|      |        | _                                    | Associate/Junior College  |
|      |        |                                      | Bachelor's  |
|      |        |                                      | Graduate  |
|      |        |                                      | DON'T KNOW 8  |

9

| IQ-4 | INTERVIEWER: | CHECK PAGE 6, Q.13. IS A MOTHER, STEPMOTHER, OR OTHER FEMALE |
|------|--------------|--|
|      |              | SPECIFIED?   |
|      |              | YES, MOTHER OR SUBSTITUTE                                    |
|      |              | IS SPECIFIED (CODES 1, 2, 3, 5, 7, 8 OR OTHER                |
|      |              | FEMALE SPECIFIED) (ASK Qs.17 & 18 FOR THAT PERSON) 1         |
|      |              | NO MOTHER, STEPMOTHER, OR                                    |
|      |              | OTHER FEMALE IS SPECIFIED (CODES 4, 6) (SKIP TO Q-21) 2      |

17. What is the highest grade in elementary school or high school that your (mother/MOTHER SUBSTITUTE) finished and got credit for? **CODE EXACT GRADE.** 

| No formal school (SKIP TO Q.19) 0 |
|-----------------------------------|
| 1st grade (SKIP TO Q.19) 1        |
| 2nd grade (SKIP TO Q.19) 2        |
| 3rd grade (SKIP TO Q.19) 3        |
| 4th grade (SKIP TO Q.19) 4        |
| 5th grade (SKIP TO Q.19) 5        |
| 6th grade (SKIP TO Q.19) 6        |
| 7th grade (SKIP TO Q.19) 7        |
| 8th grade (SKIP TO Q.19) 8        |
| 9th grade (ASK Q. 18 A&B) 9       |
| 10th grade (ASK Q. 18 A&B) 10     |
| 11th grade (ASK Q. 18 A&B) 11     |
| 12th grade (ASK Q. 18 A&B) 12     |
| DON'T KNOW (ASK Q. 18 A&B) 98     |

# IF FINISHED 9TH - 12TH GRADE OR DON'T KNOW:

| A. | Did she ever get a high school diploma or a GED certificate?  |
|----|---|
|    | Yes   |
| В. | Did she ever complete one or more years of college for creditnot including schooling such as business college technical or vocational school?   |
|    | Yes   |
| IF | YES TO B:   |
|    | How many years did she complete?  |
| [2 | 1 year       13         2 years       14         3 years       15         4 years       16         5 years       17         6 years       18         7 years       19         8 years       20         DON'T KNOW       (ASK [2])       98         Does she have any college degrees?       (ASK [3])       1         No       (GO TO Q.19)       2         DON'T KNOW       (GO TO Q.19)       8 |
|    | YES TO [2]: What degree or degrees? CODE HIGHEST DEGREE EARNED  |
|    | Associate/Junior College       2         Bachelor's       3         Graduate       4         DON'T KNOW       8   |

| 19. | Did your mother ever work for pay for as long as a year while you were growing up? |
|-----|--|
|     | Yes  |
|     | DON'T KNOW (GO TO Q.21) 8  |

| A. | What kind of work did your (mother/MOTHER SUBSTITUTE) usually do while you were growing up? The what was her job called? |
|----|--|
|    | OCCUPATION:  |
|    |  |
| В. | IF NOT ALREADY ANSWERED, ASK: What did she actually do in that job? Tell me, what were some of her main duties?          |
|    |  |
| C. | What kind of place did she work for?   |
|    | INDUSTRY:  |
| D. | IF NOT ALREADY ANSWERED, ASK: What did they (make/do)?   |
|    |  |
| E. | IF ALREADY ANSWERED, CODE WITHOUT ASKING: Was she self-employed, or did she work for someone else?                       |
|    | Self-employed  |

#### ASK EVERYONE:

| 1. Are you currently               | married, widowed, divorced, separated, or have you never been married? |
|------------------------------------|--|
|                                    | Married (ASK A & B) 1  |
|                                    | Widowed (ASK A) 2  |
|                                    | Divorced (ASK B) 3   |
|                                    | Separated (ASK B) 4  |
|                                    | Never married (GO TO Q. 22) 5  |
| A. Have you ever                   | Yes         1           No         2                                   |
| IF CURRENTLY WI<br>OR DIVORCED; AS | IDOWED, SKIP TO Q.22; IF CURRENTLY MARRIED, SEPARATED SK B.            |
| B. Have you ever                   | been widowed?  |

| 22. | From what countries or part of the world did your ancestors come?   |      |
|-----|---|------|
|     | IF SINGLE COUNTRY IS NAMED, REFER TO NATIONAL CODES BELOW AND ENTER CODE NU BELOW.  | MBER |
|     | <u></u>   |      |
|     | IF MORE THAN ONE COUNTRY IS NAMED, REFER TO NATIONAL CODES BELOW, CODE UP TRESPONSES AND THEN ASK A   | О 3  |
|     | FIRST MENTION   |      |
|     | SECOND MENTION  |      |
|     | THIRD MENTION   |      |
|     | A. IF MORE THAN ONE COUNTRY NAMED: Which one of these countries do you feel closer to?  |      |
|     | IF ONE COUNTRY NAMED, REFER TO CODES BELOW, AND ENTER CODE NUMBER ON LINE BELOW. IF CAN'T DECIDE ON ONE COUNTRY,  | ·    |
|     | ENTER CODE 88.  |      |
|     | NATIONAL CODES         Africa       1       Mexico       17         American Indian       30       Netherlands (Dutch/Holland)       18         Austria       2       Norway       19         Belgium       36       Philippines       20         Canada (French)       3       Poland       21         Canada (Other)       4       Portugal       32         China       5       Puerto Rico       22         Czechoslovakia       6       Rumania       35         Denmark       7       Russia (USSR)       23         England and Wales       8       Scotland       24         Finland       9       Spain       25         France       10       Sweden       26         Germany       11       Switzerland       27         Greece       12       Yugoslavia       34 |      |
|     | Hungary       13       Other (SPECIFY)       29         India       31         Ireland       14         Italy       15       MORE THAN ONE COUNTRY/CAN'T         Japan       16       DECIDE ON ONE       88  |      |
|     | Lithuania   |      |

|               | include stepbrothers and stepsisters, and children adopted by you   |                 |
|---------------|---|-----------------|
|               | NONE  | 0               |
|               | ONE   | 1               |
|               | TWO   | 2               |
|               | THREE   | 3               |
|               | FOUR  | 4               |
|               | FIVE  | 5               |
|               | SIX   | 6               |
|               | SEVEN   | 7               |
|               | EIGHT   | 8               |
|               | NINE  | 9               |
|               | TEN OR MORE (ENTER EXACT NUMBER)  | )               |
|               | DON'T KNOW  | 98              |
| 24. Last week | were you working full time, part time, going to school, keeping   | house, or what? |
| CIR           | CLE ONE CODE ONLY. IF MORE THAN ONE RESPON  | SE, GIVE        |
| PRI           | EFERENCE TO SMALLEST CODE NUMBER THAT APPL  | JES.            |
|               |   |                 |
|               |   |                 |
|               | Working full time (ASK A)   |                 |
| HAND          | Working full time   |                 |
| CARD          | Working part time (ASK A)  With a job, but not at work because  |                 |
|               | Working part time   | 2               |
| CARD          | Working part time   | 2               |
| CARD          | Working part time   |                 |
| CARD<br>4     | Working part time (ASK A)  With a job, but not at work because of temporary illness, vacation, strike (ASK B)  Unemployed, laid off, looking for work (GO TO Q.25)  Retired (ASK C)  In school (ASK C)  Keeping house (ASK C)   |                 |
| CARD<br>4     | Working part time (ASK A)  With a job, but not at work because of temporary illness, vacation, strike (ASK B)  Unemployed, laid off, looking for work (GO TO Q.25)  Retired (ASK C)  In school (ASK C)  Keeping house (ASK C)  OTHER (SPECIFY AND ASK C)  |                 |
| A. IF         | Working part time (ASK A)  With a job, but not at work because of temporary illness, vacation, strike (ASK B)  Unemployed, laid off, looking for work (GO TO Q.25)  Retired (ASK C)  In school (ASK C)  Keeping house (ASK C)  OTHER (SPECIFY AND ASK C)  WORKING, FULL OR PART TIME: How many hours did yours: |                 |
| A. IF         | Working part time (ASK A)  With a job, but not at work because of temporary illness, vacation, strike (ASK B)  Unemployed, laid off, looking for work (GO TO Q.25)  Retired (ASK C)  In school (ASK C)  Keeping house (ASK C)  OTHER (SPECIFY AND ASK C)  WORKING, FULL OR PART TIME: How many hours did you    |                 |
| A. IF         | Working part time (ASK A)  With a job, but not at work because of temporary illness, vacation, strike (ASK B)  Unemployed, laid off, looking for work (GO TO Q.25)  Retired (ASK C)  In school (ASK C)  Keeping house (ASK C)  OTHER (SPECIFY AND ASK C)  WORKING, FULL OR PART TIME: How many hours did yours: |                 |

| A. | What kind of work (do you/did you) normally do? That is, what (is/was) your job called?                                    |
|----|--|
|    | OCCUPATION:  |
| В. | IF NOT ALREADY ANSWERED, ASK: What (do/did) you actually do in that job? Tell me what (are/were) some of your main duties? |
|    |  |
|    |  |
| C. | What kind of place (do/did) you work for?  INDUSTRY:   |
|    |  |
| D. | IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)?  |
|    |  |
| 10 | TE ALDEADY ANSWEDED CODE WITHOUT ASVING. (Assistance) you sale assistance of datas.  |
| E. | IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Are/Were) you self-employed or (do/die work for someone else?                   |
|    | Self-employed  |

17

| IQ-5 INTERVIEWER: CHECK PAGE 15, Q.24. WHAT IS R'S EMPLOYMENT STATUS?  WORKING OR WITH A JOB (CODES 1, 2, OR 3)(ASK Q.26) |   |  |
|---|---|--|
|   | people work at the location where you work? (HAND CARD TO RESPONDENT) Count part-time ne employees in all areas, departments, and buildings.            |  |
|   | 1-9 1   |  |
| HAND<br>CARD  | 10-49 2   |  |
| 1 3<br>1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 50-99 3   |  |
| E Baltistania proportion y  | 100-499   |  |
|   | 500-999   |  |
|   | 1,000-1,999   |  |
|   | More than 2,000 7   |  |
|   | DON'T KNOW 8  |  |
|   | sk you about last year. In 1995 how many weeks did you work either full-time or part-time not bund the houseinclude paid vacations and paid sick leave? |  |
|   | None or zero (0) (SKIP TO IQ-6)   |  |
| A. When you   | worked in 1995, was it usually full or part time?   |  |
|   | Full-time   |  |
|   | Part-time   |  |
|   | DON'T KNOW 8  |  |

| IQ-6 INTERVIEWER: CHECK PAGE 15, Q.24. WHAT IS R'S EMPLOYMENT STATUS? |  |  |
|---|--|--|
|   | WORKING OR WITH A JOB (CODES 1-3) (ASK Q.28A & 28B)  |  |
|   | IS NOT WORKING. (CODES 4 THROUGH 8) (GO TO IQ-7 BELOW) 2   |  |
|   | next 12 months, how likely do you think it is that you will lose your job or be laid offvery not too likely, or not at all likely?                                 |  |
|   | Very likely       1         Fairly likely       2         Not too likely       3         Not at all likely       4         DON'T KNOW       8                      |  |
|   | uld it be for you to find a job with another employer with approximately the same income and now have? Would you say very easy, somewhat easy, or not easy at all? |  |
|   | Very easy       1         Somewhat easy       2         Not easy at all       3         DON'T KNOW       8   |  |
| iq-7 interviewe   | R: CHECK PAGE 15, Q.24. WHAT IS R'S EMPLOYMENT STATUS?   |  |
|   | WORKING, TEMPORARILY NOT WORKING, UNEMPLOYED, OR LAID OFF  |  |
|   | KEEPING HOUSE (GO TO Q.30)   |  |
|   | RETIRED, IN SCHOOL, OR "OTHER" (SKIP TO 1Q-8 ON NEXT PAGE) 3   |  |
|   | mough money to live as comfortably as you would like for the rest of your life, would you would you stop working?  |  |
|   | Continue to work       1         Stop working       2         DON'T KNOW       8   |  |

|              | the whole, how satisfied are you with the work you dowould you say you are very satisfied, moderately isfied, a little dissatisfied, or very dissatisfied? |
|--------------|--|
|              | Very satisfied1Moderately satisfied2A little dissatisfied3Very dissatisfied4DON'T KNOW8  |
| IQ-8         | INTERVIEWER: IS RESPONDENT CURRENTLY MARRIED? (Page 13, Q.21, CODE 1)  |
|              | YES  |
| <b>31.</b> L | ast week was your (wife/husband) working full time, part time, going to school, keeping house, or what?  |
|              | CIRCLE ONE CODE ONLY. IF MORE THAN ONE RESPONSE, GIVE PREFERENCE TO SMALLEST CODE NUMBER THAT APPLIES.   |
| HAN<br>CAR   |  |
|              | Keeping house  |
| A.           | IF WORKING, FULL OR PART TIME: How many hours did (he/she) work last week, at all jobs?  |
|              | Hours: Now-Go TO Q.32  |
| В.           | IF WITH A JOB, BUT NOT AT WORK: How many hours a week does (he/she) usually work, at all jobs?   |
|              | Hours: Now G0 T0 Q32.  |
| C.           | IF RETIRED, IN SCHOOL, KEEPING HOUSE, OR OTHER: Did (he/she) ever work for as long as one year?  |
|              | Yes  |

| 2. A | λ.          | What kind of work (does/did) your [SPOUSE] normally do? That is, what (is/was) (his/her) job called?                                  |
|------|-------------|---|
|      |             | OCCUPATION:   |
| В    | <b>3.</b>   | IF NOT ALREADY ANSWERED, ASK: What (does/did) [SPOUSE] actually do in that job? Tell me who (are/were) some of (his/her) main duties? |
|      |             |   |
| C    | 2.          | What kind of place (does/did) [SPOUSE] work for?  INDUSTRY:   |
|      |             |   |
| D    | <b>)</b> .  | IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)?   |
|      |             |   |
| E    | <b>3</b> .: | IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Is/Was) (he/she) self-employed or (does/did) (he/she) work for someone else?               |
|      |             | Self-employed       1         Someone else       2         DON'T KNOW       8   |

| IQ-9 INTERVIEWER:           | R: CHECK PAGE 15, Q. 24 AND PAGE 19, Q.31. IS R WORKING, OR, IF NOT, DOES SPOUSE WORK?       |  |  |  |  |
|-----------------------------|--|--|--|--|--|
|                             | R IS CURRENTLY WORKING (INCLUDING VACATION, STRIKE, ILL LAST WEEK) (ASK Qs. 33 & 34 ABOUT R) |  |  |  |  |
|                             | R IS NOT WORKING, BUT HAS A SPOUSE WHO WORKS (ASK Qs. 33 & 34 ABOUT SPOUSE)                  |  |  |  |  |
|                             | NEITHER R NOR SPOUSE IS WORKING (SKIP TO Q. 35)  |  |  |  |  |
| . Do you (does your [SP(    | OUSE]) have a supervisor on your (his/her) job to whom you are (he/she is) directly respons  |  |  |  |  |
|                             | Yes  |  |  |  |  |
| IF YES: A. Does that person | have a supervisor on the job to whom he or she is directly responsible?                      |  |  |  |  |
|                             | Yes  |  |  |  |  |
| In your (your [SPOUSE       | E'S]) job, do you (does he/she) supervise anyone who is directly responsible to you (him/her |  |  |  |  |
|                             | Yes (ASK A)  |  |  |  |  |
| IF YES:                     |  |  |  |  |  |
| A. Do any of those          | persons supervise anyone else?   |  |  |  |  |
|                             | Yes  |  |  |  |  |

| 35. | There are always some people whose ideas are considered bad or dangerous by other people. For instance, somebody who is against all churches and religion |   |  |  |  |  |  |
|-----|---|---|--|--|--|--|--|
|     | A.  | If such a person wanted to make a speech in your (city/town/community) against churches and religion, should he be allowed to speak, or not?  |  |  |  |  |  |
|     |   | Yes, allowed 1  |  |  |  |  |  |
|     |   | Not allowed   |  |  |  |  |  |
|     |   | DON'T KNOW 8  |  |  |  |  |  |
|     | B.  | Should such a person be allowed to teach in a college or university, or not?  |  |  |  |  |  |
|     |   | Yes, allowed 4  |  |  |  |  |  |
|     |   | Not allowed   |  |  |  |  |  |
|     |   | DON'T KNOW 8  |  |  |  |  |  |
|     | C.  | If some people in your community suggested that a book he wrote against churches and religion should be taken out of your public library, would you favor removing this book, or not?                             |  |  |  |  |  |
|     |   | Favor 1   |  |  |  |  |  |
|     |   | Not favor   |  |  |  |  |  |
|     |   | DON'T KNOW 8  |  |  |  |  |  |
| 36. | A.  | Or, consider a person who believes that Blacks are genetically inferior.  A. If such a person wanted to make a speech in your community claiming that Blacks are inferior, should he be allowed to speak, or not? |  |  |  |  |  |
|     |   | Yes, allowed 1  |  |  |  |  |  |
|     |   | Not allowed   |  |  |  |  |  |
|     |   | DON'T KNOW 8  |  |  |  |  |  |
|     | В.  | Should such a person be allowed to teach in a college or university, or not?  |  |  |  |  |  |
|     |   | Yes, allowed 4  |  |  |  |  |  |
|     |   | Not allowed   |  |  |  |  |  |
|     |   | DON'T KNOW 8  |  |  |  |  |  |
|     | C.  | If some people in your community suggested that a book he wrote which said Blacks are inferior should be taken out of your public library, would you favor removing this book, or not?                            |  |  |  |  |  |
|     |   | Favor   |  |  |  |  |  |
|     |   | Not favor   |  |  |  |  |  |
|     |   | DON'T KNOW 8  |  |  |  |  |  |
|     |   |   |  |  |  |  |  |

| 37. | Now, I would like to ask you some questions about a man who admits he is a Communist.               |   |  |  |  |  |  |  |
|-----|---|---|--|--|--|--|--|--|
|     | A.  | Suppose this admitted Communist wanted to make a speech in your community. Should he be allowed to speak, or not?   |  |  |  |  |  |  |
|     |   | Yes, allowed to speak       1         Not allowed       2         DON'T KNOW       8  |  |  |  |  |  |  |
|     | В.  | Suppose he is teaching in a college. Should he be fired, or not?  |  |  |  |  |  |  |
|     |   | Yes, fired       4         Not fired       5         DON'T KNOW       8   |  |  |  |  |  |  |
|     | C.  | Suppose he wrote a book which is in your public library. Somebody in your community suggests that the book should be removed from the library. Would you favor removing it, or not?   |  |  |  |  |  |  |
|     |   | Favor   |  |  |  |  |  |  |
| 38. | Consider a person who advocates doing away with elections and letting the military run the country. |   |  |  |  |  |  |  |
|     | A.  | If such a person wanted to make a speech in your community, should he be allowed to speak, or not?  |  |  |  |  |  |  |
|     |   | Yes, allowed       1         Not allowed       2         DON'T KNOW       8   |  |  |  |  |  |  |
|     | B.  | Should such a person be allowed to teach in a college or university, or not?  |  |  |  |  |  |  |
|     |   | Yes, allowed       4         Not allowed       5         DON'T KNOW       8   |  |  |  |  |  |  |
|     | C.  | Suppose he wrote a book advocating doing away with elections and letting the military run the country. Somebody in your community suggests that the book be removed from the public library. Would you favor removing it, or not? |  |  |  |  |  |  |
|     |   | Favor   |  |  |  |  |  |  |

| 39. | And what about a man who admits that he is homosexual |                               |   |  |  |  |
|-----|---|-------------------------------|---|--|--|--|
|     | <b>A.</b>   | Suppose this admitted or not? | ed homosexual wanted to make a speech in your community. Should he be allowed to speak,   |  |  |  |
|     |   |                               | Yes, allowed       1         Not allowed       2         DON'T KNOW       8   |  |  |  |
|     | B.  | Should such a perso           | n be allowed to teach in a college or university, or not?   |  |  |  |
|     |   |                               | Yes, allowed       4         Not allowed       5         DON'T KNOW       8   |  |  |  |
|     | C.  |                               | our community suggested that a book he wrote in favor of homosexuality should be taken out y, would you favor removing this book, or not? |  |  |  |
|     |   |                               | Favor       1         Not favor       2         DON'T KNOW       8  |  |  |  |
| 40. | Do yo   | ou favor or oppose the        | e death penalty for persons convicted of murder?  |  |  |  |
|     |   |                               | Favor       1         Oppose       2         DON'T KNOW       8   |  |  |  |
| 41. | Woul  | d you favor or oppose         | a law which would require a person to obtain a police permit before he or she could buy a   |  |  |  |
|     |   |                               | Favor       1         Oppose       2         DON'T KNOW       8   |  |  |  |
| 42. | Is the  | re any area around he         | rethat is, within a milewhere you would be afraid to walk alone at night?   |  |  |  |
|     |   |                               | Yes       1         No       2         DON'T KNOW       8   |  |  |  |

|             | CIRCLE ONE CODE ON   | different topic. Do you (or does your [husband/wife]) go hunting? |
|-------------|--|---|
|             |  | Yes, RESPONDENT DOES  |
|             |  | Yes, SPOUSE DOES  |
|             |  | Yes, BOTH DO  |
|             |  | No, NEITHER R NOR SPOUSE HUNTS 4                                  |
| 44.         | Do you happen to have in                                     | n your home (IF HOUSE: or garage) any guns or revolvers?          |
|             |  | Yes   |
| IF Y        | TES TO Q. 44, ASK Q.45                                       |   |
| 45.         | Is it a pistol, shotgun, rifl                                | e, or what? CODE ALL THAT APPLY.                                  |
|             |  | Pistol  |
|             |  | Shotgun   |
|             |  | Rifle   |
|             |  | Other (SPECIFY)4 DON'T KNOW                                       |
|             |  |   |
| TE V        | TEC TO O 44 ACV O 46.  |   |
|             | TES TO Q.44, ASK Q.46:                                       | sonally belong to you?  |
| IF Y<br>46. | TES TO Q.44, ASK Q.46:  Do any of these guns per             |   |
|             |  | Yes       1         No       2                                    |
| 46.         |  | Yes 1   |
| 46.         | Do any of these guns per EVERYONE:  If you were asked to use | Yes 1   |
| 46.         | Do any of these guns per EVERYONE:  If you were asked to use | Yes   |
| 46.         | Do any of these guns per EVERYONE:  If you were asked to use | Yes   |
| 46.         | Do any of these guns per EVERYONE:  If you were asked to use | Yes   |

| 48. We are interested in how people are getting along financially these days. So far as you and you would you say that you are pretty well satisfied with your present financial situation, more or lessatisfied at all? |                    |  |  |  |
|--|--------------------|--|--|--|
|  |                    | Pretty well satisfied 1  |  |  |
|  |                    | More or less satisfied   |  |  |
|  |                    | Not satisfied at all   |  |  |
|  |                    | DON'T KNOW 8   |  |  |
| 49.  | During the last fe | w years, has your financial situation been getting better, getting worse, or has it stayed the same?   |  |  |
|  |                    | Getting better   |  |  |
|  |                    | Getting worse  |  |  |
|  |                    | Stayed the same  |  |  |
|  |                    | DON'T KNOW 8   |  |  |
| 50.  |                    | merican families in general, would you say your family income isfar below average, below average, or far above average? (PROBE: Just your best guess.) |  |  |
|  |                    | Far below average 1  |  |  |
|  |                    | Below average 2  |  |  |
|  |                    | Average  |  |  |
|  |                    | Above average 4  |  |  |
|  |                    | Far above average 5  |  |  |
|  |                    | DON'T KNOW 8   |  |  |
| 51.  | CODE NE            | THOUSE ASSESSED ON ALL DESPONDENTS EVEN IS UNICEDIAIN  |  |  |
|  | A. CODE WI         | HOUT ASKING FOR <u>ALL</u> RESPONDENTS EVEN IF UNCERTAIN.  |  |  |
|  |                    | White 1  |  |  |
|  |                    | Black  |  |  |
|  |                    | OTHER (SPECIFY) 3  |  |  |
|  |                    | RACIAL CLASSIFICATION YOU JUST ASSIGNED IN "A" INDICATE HOW SURE YOU RESPONDENT'S RACE.  |  |  |
|  |                    | NO DOUBT IN MY MIND  |  |  |
|  |                    | SOME DOUBT, BUT PRETTY SURE 2  |  |  |
|  |                    | A LOT OF DOUBT, PRETTY UNSURE 3  |  |  |
|  |                    | COMPLETELY UNSURE 4  |  |  |
|  |                    |  |  |  |

| 暖 |
|---|
|   |

the job?

|     | Wh     | at race do you consid                            | der yourself? RECORD VERBATIM AND CODE.   |
|-----|--------|--|---|
|     |        |  | White   |
|     |        |  | "A" DISAGREES WITH RACE CODE IN "C", ANSWER "D".<br>"A" AND RACE CODED IN "C" AGREE, GO TO Q. 52. |
|     | D.     |  | IINK YOUR RACIAL CLASSIFICATION OF THE RESPONDENT IN "A" DIFFEENT'S SELF-CLASSIFICATION IN "C"?   |
|     |        |  |   |
|     |        |  |   |
|     | În ger | neral, do you favor or<br>I district to another? | oppose the busing of (Black/African-American) and white school children from one                  |
| 52. | _      | a district to another:                           |   |

No ..... 2 DON'T KNOW ..... 8

54 and 55. Here are some opinions other people have expressed in connection with (Black/African-American)-White relations. Which statement on the card comes closest to how you feel? (READ STATEMENT, CIRCLE ONE CODE.)

| 100000 | BAND<br>CARD<br>9   | Agree<br>Strongly | Agree<br>Slightly | Disagree<br>Slightly | Disagree<br>Strongly | NO<br>OPINION |
|--------|---|-------------------|-------------------|----------------------|----------------------|---------------|
| 54.    | (Blacks/African Americans) shouldn't push themselves where they're not wanted.  | . 1               | 2                 | 3                    | 4                    | 8             |
| 55.    | White people have a right to keep (Blacks/African-Americans) out of their neighborhood if they want to, and (Blacks/African-Americans) should respect that right. | 1                 | 2                 | 3                    | 4                    | 8             |

#### ASK Q.56 IN TERMS OF THE OPPOSITE RACE:

| 56. | Would you yourself have any objection to sending your children to school where a few of the children are |
|-----|--|
|     | [White/(Black/African-American)]?  |

|    | Yes       (GO TO Q.57)       1         No       (ASK A)       2         DON'T KNOW       (ASK A)       8     |
|----|--|
| A. | IF NO OR DON'T KNOW:   |
|    | Where half of the children are [White/(Black/African-American)]?   |
|    | Yes       (GO TO Q.57)       1         No       (ASK [1])       2         DQN'T KNOW       (ASK [1])       8 |
|    | [1] IF NO OR DON'T KNOW TO A:  |
|    | Where more than half of the children are [White/(Black/African-American)]?                                   |
|    | Yes  |

| 57. | Do you think there shou                   | ld be laws against marriages between (Blacks/African-Americans) and Whites?              |
|-----|---|--|
|     |   | Yes       1         No       2         DON'T KNOW       8                                |
| ASI | K Q.58 AND Q.59 IN TE                     | RMS OF THE OPPOSITE RACE:  |
| 58. | Are there any [Whites/(I                  | Blacks/African-Americans)] living in this neighborhood now?                              |
|     |   | Yes  |
| 59. | During the last few year home for dinner? | s, has anyone in your family brought a friend who was a [White/(Black/African-American)] |
|     |   | Yes  |

|           |  |  | Yes  | No   | DON'T<br>KNOW  |                                 |  |
|-----------|--|--|--|--|--|---------------------------------|--|
| Α.        | Mainly due to disc   | rimination?  | 1  | 2  | 8  |                                 |  |
| В.        | Because most (Bla  | cks/African-Americans)<br>bility to learn?   | 1  | 2  | 8  |                                 |  |
| C.        | Because most (Bladon't have the charthat it takes to rise  |  | 1  | 2  | 8  |                                 |  |
| D.        | •  | cks/African-Americans) just<br>ivation or will power to  |  | 2  | 8  |                                 |  |
| Oth       | ers say that such pre  | cause of past discrimination<br>ference in hiring and promo  | tion of bla                                  | hould be   | given prefere  | it discrimina                   |  |
| Oth       | ne people say that be  | cause of past discrimination   | n, blacks solition of blacks referential     | hould be acks is w hiring an (ASK (ASK (ASK (                        | given prefere rong because and promotion (2.62A) (2.62B) | it discrimina of blacks? 1 2    |  |
| Oth<br>Wh | ne people say that be<br>ners say that such pre<br>nat about your opinion  | ceause of past discrimination<br>ference in hiring and promo<br>n are you for or against p<br>For racial preference.<br>Against racial preferen                | n, blacks s<br>ntion of blace<br>referential | hould be acks is w hiring an (ASK (ASK (                             | given prefere rong because ad promotion (2.62A)          | it discrimina of blacks? 1 2    |  |
| Oth<br>Wh | ne people say that be<br>ners say that such pre<br>nat about your opinion  | ceause of past discrimination<br>ference in hiring and promo<br>n are you for or against p<br>For racial preference .<br>Against racial preferen<br>DON'T KNOW | strongly o                                   | hould be acks is w hiring an (ASK (ASK (ASK (ASK (ASK (ASK (ASK (ASK | given prefere rong because ad promotion (2.62A) (2.62B)  | it discrimina of blacks?  1 2 8 |  |
| Oth Wh    | ne people say that be ters say that such pre lat about your opinion of the same of the sam | cause of past discrimination ference in hiring and promo n are you for or against p  For racial preference .  Against racial preference DON'T KNOW             | strongly o                                   | hould be acks is w hiring an (ASK (ASK (ASK (ASK (ASK (ASK (ASK (ASK | given prefere rong because ad promotion ().62A)          | it discrimina of blacks?  1 2 8 |  |

| 63.                                     |   | ree somewhat, neither agree nor disagree, disagree somewhat, or disagree strongly with the D CARD TO RESPONDENT):     |
|---|---|---|
| 200000000000000000000000000000000000000 | HAND should do the                                      | , Jewish and many other minorities overcame prejudice and worked their way up. Blacks as same without special favors. |
| C                                       | CARD  | A green etwornelly  |
|   | 8   | Agree strongly  |
|   |   | Agree somewhat  |
|   |   | Neither agree nor disagree  |
|   |   | Disagree somewhat   |
|   |   | Disagree strongly   |
|   |   | DON'T KNOW  |
| 64.                                     | In the past few years, do y same?                       | ou think conditions for black people have improved, gotten worse, or stayed about the                                 |
|   |   | Improved  |
|   |   | Gotten worse  |
|   |   | Stayed about the same   |
|   |   | DON'T KNOW 8  |
| 65.                                     |   | Hard work most important  |
|   |   | Luck or help from other people most important   |
| 66.                                     | In general, do you find life                            | e exciting, pretty routine, or dull?  |
|   |   | Exciting       1         Routine       2         Dull       3         NO OPINION       8                              |
| ASK                                     | ONLY OF CURRENTLY                                       | MARRIED: (PAGE 13, Q.21 = CODE 1); OTHERS SKIP TO Q.68.   |
| 67.                                     | Taking things all together, pretty happy, or not too ha | how would you describe your marriage? Would you say that your marriage is very happy, ppy?                            |
|   |   | Very happy  |
|   |   | Pretty happy  |
|   |   | Not too happy   |
|   |   | DON'T KNOW 8  |
|   |   |   |
|   |   |   |

#### ASK EVERYONE:

|     |   | Very happy       1         Pretty happy       2         Not too happy       3  |
|-----|---|--|
| 69. | Would you say your own                          | health, in general, is excellent, good, fair, or poor?   |
|     |   | Excellent  |
|     |   | Fair   |
| 70. | What do you think is the                        | ideal number of children for a family to have?   |
|     |   | NONE       0         ONE       1         TWO       2         THREE       3         FOUR       4         FIVE       5         SIX       6         SEVEN OR MORE       7         AS MANY AS YOU WANT       8         DON'T KNOW       98 |
| 71. | How many children have from a previous marriage | e you ever had? Please count all that were born alive at any time (including any you he).  |
|     |   | NONE   |
|     |   | ONE 1<br>TWO 2   |
|     |   | THREE  |
|     |   | FOUR 4   |
|     |   | FIVE 5<br>SIX 6  |
|     |   | SEVEN         7           EIGHT OR MORE         8  |
| 72. | How old were you when                           | your first child was born?   |
| 12. |   |  |

| M<br>S  | asier   |   | obtain th   | an it is now?  |   |   |
|---|---|---|---|--|---|---|
| M<br>S  |   |   |   |  |   |   |
| D   | TAY AS IS (VO) ON'T KNOW .  | LUNTEERED   | ))  |  | 2<br>3  |   |
|   |   |   |   |  | to obtain a lega  | al abortion   |
|   |   | Yes   | No  | DON'T<br>KNOW  |   |   |
| A. If there is a strong chance defect in the baby?  | e of serious  | 1   | 2   | 8  |   |   |
| B. If she is married and does any more children?    | s not want  | 1 .   | 2   | 8  |   |   |
|   | -   | 1   | 2   | 8  |   |   |
|   |   | I   | 2   | 8  |   |   |
| E. If she became pregnant as of rape?               | s a result  | 1   | 2   | 8  |   |   |
| F. If she is not married and want to marry the man? | does not  | 1   | 2   | 8  |   |   |
| G. If the woman wants it for                        | any reason?   | 1   | 2   | 8  | -   |   |
| A B C C F C V                                       | EAD EACH STATEMENT  If there is a strong chance defect in the baby?  If she is married and does any more children?  If the woman's own healt endangered by the pregnate and cannot afford any more children and cannot afford any more children?  If she became pregnant as of rape?  If she is not married and want to marry the man?  If the woman wants it for | a. If there is a strong chance of serious defect in the baby?  3. If she is married and does not want any more children?  3. If the woman's own health is seriously endangered by the pregnancy?  4. If the family has a very low income and cannot afford any more children?  5. If she became pregnant as a result of rape?  6. If she is not married and does not want to marry the man?  6. If the woman wants it for any reason? | Yes  If there is a strong chance of serious defect in the baby?  If she is married and does not want any more children?  If the woman's own health is seriously endangered by the pregnancy?  If the family has a very low income and cannot afford any more children?  If she became pregnant as a result of rape?  If she is not married and does not want to marry the man?  If the woman wants it for any reason? | Yes No  If there is a strong chance of serious defect in the baby?  If she is married and does not want any more children?  If the woman's own health is seriously endangered by the pregnancy?  If the family has a very low income and cannot afford any more children?  If she became pregnant as a result of rape?  If she is not married and does not want to marry the man?  If the woman wants it for any reason?  If the woman wants it for any reason?  If the woman wants it for any reason? | LEAD EACH STATEMENT, AND CIRCLE ONE CODE FOR EACH.    Yes | Yes No DON'T KNOW  If there is a strong chance of serious defect in the baby?  If she is married and does not want any more children?  If the woman's own health is seriously endangered by the pregnancy?  If the family has a very low income and cannot afford any more children?  If she became pregnant as a result of rape?  If she is not married and does not want to marry the man?  If the woman wants it for any reason?  If the woman wants a disease that cannot be cured, do you think doctors should be allowed by law |

| 77. | Do you think a person has the right to end his or her own life if this person READ EACH STATI | EMENT, |
|-----|---|--------|
|     | AND CIRCLE ONE CODE FOR EACH.   |        |

|    |                                      | Yes | No | DON'T<br>KNOW |
|----|--------------------------------------|-----|----|---------------|
| A. | Has an incurable disease?            | 1   | 2  | 8             |
| В. | Has gone bankrupt?                   | 1   | 2  | 8             |
| C. | Has dishonored his or her family?    | 1   | 2  | 8             |
| D. | Is tired of living and ready to die? | 1   | 2  | 8             |

| 78. | A. | There's been a lot of discussion about the way morals and attitudes about sex are changing in this country. If a |
|-----|----|--|
|     |    | man and a woman have sex relations before marriage, do you think it is always wrong, almost always wrong,        |
|     |    | wrong only sometimes, or not wrong at all?   |

| Always wrong         |   |  |   |  |  |  |  |  |  | • |  |  | • |  |  | 1 |
|----------------------|---|--|---|--|--|--|--|--|--|---|--|--|---|--|--|---|
| Almost always wrong  |   |  |   |  |  |  |  |  |  |   |  |  |   |  |  | 2 |
| Wrong only sometimes | ; |  |   |  |  |  |  |  |  |   |  |  |   |  |  | 3 |
| Not wrong at all     |   |  | - |  |  |  |  |  |  |   |  |  |   |  |  | 4 |
| DON'T KNOW           |   |  |   |  |  |  |  |  |  |   |  |  |   |  |  | 8 |

B. What if they are in their early teens, say 14 to 16 years old? In that case, do you think sex relations before marriage are always wrong, almost always wrong, wrong only sometimes, or not wrong at all?

| Always wrong,        |  |  |   |  |  |  |  | • |   |  |  | • |  |  |  | 1 |
|----------------------|--|--|---|--|--|--|--|---|---|--|--|---|--|--|--|---|
| Almost always wrong  |  |  |   |  |  |  |  |   | • |  |  |   |  |  |  | 2 |
| Wrong only sometimes |  |  |   |  |  |  |  |   |   |  |  |   |  |  |  | 3 |
| Not wrong at all     |  |  |   |  |  |  |  |   |   |  |  |   |  |  |  | 4 |
| DON'T KNOW           |  |  | • |  |  |  |  |   |   |  |  |   |  |  |  | 8 |

79. What is your opinion about a married person having sexual relations with someone other than the marriage partner--is it always wrong, almost always wrong, wrong only sometimes, or not wrong at all?

| Always wrong         | 1 |
|----------------------|---|
| Almost always wrong  | 2 |
| Wrong only sometimes | 3 |
| Not wrong at all     | 4 |
| DON'T KNOW           | 8 |

|    |   | elations between two <u>adults</u> of the same <u>sex</u> do you think it is always wrong, almost always ometimes, or not wrong at all?  | vays |
|----|---|--|------|
|    |   | Always wrong 1   |      |
|    |   | Almost always wrong  |      |
|    |   | Wrong only sometimes 3   |      |
|    |   | Not wrong at all 4   |      |
|    |   | DON'T KNOW 8   |      |
| 1. |   | ee, agree, disagree, or strongly disagree that methods of birth control should be available to ages of 14 and 16 if their parents do not approve?  | to   |
|    |   | Strongly agree 1   |      |
|    |   | Agree 2  |      |
|    |   | Disagree   |      |
|    |   | Strongly disagree  |      |
|    |   | DON'T KNOW 8   |      |
| 2. | Do you strongly agre good, hard spanking? | ee, agree, disagree, or strongly disagree that it is sometimes necessary to discipline a child?  | l wi |
|    |   | Strongly agree   |      |
|    |   | Agree 2  |      |
|    |   | · · · · · · · · · · · · · · · · · · ·  |      |
|    |   | Disagree   |      |
|    |   | Strongly disagree  |      |
|    | •   | DON'T KNOW   |      |
| 3. | READ EACH ITEM                            | card and tell me which answer comes closest to how often you do the following things  M. CODE ONE FOR EACH.  Il evening with relatives?  | •    |
|    |   |  |      |
|    |   | Almost every day 1   |      |
|    | :AND                                      | Almost every day   |      |
| 1  | HAND                                      | · · · · · · · · · · · · · · · · · · ·  |      |
|    |   | Once or twice a week   |      |
| 1  | HAND<br>CARD<br>11                        | Once or twice a week   |      |
|    |   | Once or twice a week   |      |
|    |   | Once or twice a week       2         Several times a month       3         About once a month       4         Several times a year       5   |      |
|    |   | Once or twice a week       2         Several times a month       3         About once a month       4         Several times a year       5         About once a year       6   |      |
|    |   | Once or twice a week       2         Several times a month       3         About once a month       4         Several times a year       5         About once a year       6         Never       7   |      |
|    |   | Once or twice a week       2         Several times a month       3         About once a month       4         Several times a year       5         About once a year       6         Never       7         DON'T KNOW       8         Il evening with someone who lives in your neighborhood?         Almost every day       1   |      |
|    |   | Once or twice a week 2 Several times a month 3 About once a month 4 Several times a year 5 About once a year 6 Never 7 DON'T KNOW 8  |      |
|    |   | Once or twice a week       2         Several times a month       3         About once a month       4         Several times a year       5         About once a year       6         Never       7         DON'T KNOW       8         Il evening with someone who lives in your neighborhood?         Almost every day       1   |      |
|    |   | Once or twice a week       2         Several times a month       3         About once a month       4         Several times a year       5         About once a year       6         Never       7         DON'T KNOW       8         Il evening with someone who lives in your neighborhood?         Almost every day       1         Once or twice a week       2  |      |
|    |   | Once or twice a week       2         Several times a month       3         About once a month       4         Several times a year       5         About once a year       6         Never       7         DON'T KNOW       8         Il evening with someone who lives in your neighborhood?         Almost every day       1         Once or twice a week       2         Several times a month       3                                    |      |
|    |   | Once or twice a week       2         Several times a month       3         About once a month       4         Several times a year       5         About once a year       6         Never       7         DON'T KNOW       8         Il evening with someone who lives in your neighborhood?         Almost every day       1         Once or twice a week       2         Several times a month       3         About once a month       4 |      |
|    |   | Once or twice a week 2 Several times a month 3 About once a month 4 Several times a year 5 About once a year 6 Never 7 DON'T KNOW 8  If evening with someone who lives in your neighborhood?  Almost every day 1 Once or twice a week 2 Several times a month 3 About once a month 4 Several times a year 5  |      |

|     |     |      | _   |
|-----|-----|------|-----|
| 83. | /   | ntin |     |
| X 4 | 100 | miin | DAG |
|     |     |      |     |

|     | C.   | Spend a social evening with friends who live outside your neighborhood? |      |
|-----|------|---|------|
|     |      | Almost every day 1  |      |
|     |      | Once or twice a week  |      |
|     |      | Several times a month   |      |
|     |      | About once a month 4  |      |
|     |      | Several times a year 5  |      |
|     |      | About once a year 6   |      |
|     |      | Never 7   |      |
|     |      | DON'T KNOW 8  |      |
|     | D.   | Go to a bar or tavern?  |      |
|     |      | Almost every day 1  |      |
|     |      | Once or twice a week  |      |
|     |      | Several times a month   |      |
|     |      | About once a month 4  |      |
|     |      | Several times a year 5  |      |
|     |      | About once a year 6   |      |
|     |      | Never 7   |      |
|     |      | DON'T KNOW 8  |      |
| 84. | Do y | Too high  | low? |
| . • |      |   |      |

| 5. Generally sp  | peaking, do you usually think of yourself as a Republican, Democrat, Independent, or what?   |
|--|--|
|  | Republican       (ASK A)       1         Democrat       (ASK A)       2         Independent       (ASK B)       3         Other (SPECIFY)       (ASK B)       4  |
|  | NO PREFERENCE (ASK B) 8  |
| IF REPUB   | LICAN OR DEMOCRAT:   |
| A. Wou   | ald you call yourself a strong (Republican/Democrat) or not a very strong (Republican/Democrat)  |
|  | Strong        (GO TO Q.86)        1         Not very strong        (GO TO Q.86)        2   |
| IF INDEP   | ENDENT OR "NO PREFERENCE" OR "OTHER":  |
| B. Do y  | you think of yourself as closer to the Republican or Democratic Party?   |
|  | Republican       1         Democrat       2         NEITHER       8  |
| Perot as an  | u remember that Clinton ran for President on the Democratic ticket against Bush for the Republic Independent. Do you remember for sure whether or not you voted in that election?  |
| Perot as an  Vote  Did  Ineli  REF   | Independent. Do you remember for sure whether or not you voted in that election?         id        (ASK A)       1         not vote        (ASK B)       2         gible        3         USED TO ANSWER        4  |
| Perot as an  Vote  Did  Inelig  REF  | Independent. Do you remember for sure whether or not you voted in that election?         id  |
| Perot as an  Vote Did Ineli REF DON  IF VOTED  | Independent. Do you remember for sure whether or not you voted in that election?         id  |
| Perot as an  Vote Did inelige REF DON  IF VOTED  A. Did inelige Clint Bush Perot   | Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you remember for sure whether or not you voted in that election?  Independent Inde |
| Perot as an  Vote Did : Ineli REF DON  IF VOTED  A. Did : Clint Bush Perot Othe DID  | Independent. Do you remember for sure whether or not you voted in that election?    d  |
| Perot as an  Vote Did ineligence REFINON  IF VOTED  A. Did y  Clint Bush Perot Othe DIDI DON   | Independent. Do you remember for sure whether or not you voted in that election?    d  |
| Perot as an  Vote Did inelige REF DON  IF VOTED  A. Did inelige REF DON  IF DID NO | Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you remember for sure whether or not you voted in that election?  Independent. Do you voted in that election?  Independent. Do you voted in that election?  Independent Pask B.  Independent Independent Pask B.  Independent Independen |
| Perot as an  Vote Did inelige REF DON  IF VOTED  A. Did inelige REF DON  IF DID NO | Independent. Do you remember for sure whether or not you voted in that election?    d  |

|                      | Extremely liberal 1   |
|----------------------|---|
|                      | Liberal 2   |
| HAND                 | Slightly liberal  |
| CARD                 | Moderate, middle of the road 4  |
| 12                   | Slightly conservative   |
|                      | Conservative 6  |
|                      | Extremely conservative 7  |
| •                    | DON'T KNOW  |
| 88. How often do you | ead the newspaperevery day, a few times a week, once a week, less than once a week, or r            |
| 88. How often do you | read the newspaperevery day, a few times a week, once a week, less than once a week, or r           |
| 88. How often do you | Every day   |
|                      | ead the newspaperevery day, a few times a week, once a week, less than once a week, or r  Every day |

What is your religious preference? Is it Protestant, Catholic, Jewish, some other religion, or no religion? Catholic . . . . . . . . . . . . . . . . . . (GO TO 0.91) . . . . . . . . . . . . 2 None ...... (GO TO Q.92) ...... 4 OTHER (SPECIFY RELIGION AND/OR CHURCH DENOMINATION AND GO TO Q.91) IF PROTESTANT: What specific denomination is that, if any? (INTERVIEWER: PROBE FOR COMPLETE NAME OF DENOMINATION) **BAPTIST** Other Baptist Churches (SPECIFY) **METHODIST** Other Methodist Churches (SPECIFY) LUTHERAN Other Lutheran Churches (SPECIFY) IF R SAYS 35, PROBE: Do you know the name of your denomination prior to the merger? \_\_\_ **PRESBYTERIAN** United Presbyterian Church in the United States Other Presbyterian Churches (SPECIFY) IF R SAYS 43, PROBE: Do you know the name of your denomination prior to the merger? \_\_ OTHER (SPECIFY) \_ NO DENOMINATION GIVEN OR NON-DENOMINATIONAL CHURCH ... 70

#### IF JEWISH:

| B.    | Do you consider yourself Orthodox, Conservative, Reform or none of these?   |
|-------|---|
|       | Orthodox  |
|       | Conservative 2  |
|       | Reform 3  |
|       | None of these   |
| Would |   |
|       | you call yourself a strong (PREFERENCE NAMED IN Q.90 OR Q.90A) or not a very strong ERENCE NAMED IN Q.90 OR Q.90A)?         |
|       | you call yourself a strong (PREFERENCE NAMED IN Q.90 OR Q.90A) or not a very strong   |
|       | you call yourself a strong (PREFERENCE NAMED IN Q.90 OR Q.90A) or not a very strong ERENCE NAMED IN Q.90 OR Q.90A)?         |
|       | you call yourself a strong (PREFERENCE NAMED IN Q.90 OR Q.90A) or not a very strong ERENCE NAMED IN Q.90 OR Q.90A)?  Strong |

92. In what religion were you raised?

| Jewish           |  | (ASK B)                                 |      |
|------------------|--|---|------|
|                  |  |   | • •  |
|                  | PECIFY RELIGION AND/OR CHU<br>NATION AND GO TO Q.93) |   |      |
| ROTESTAN?        |  |   |      |
|                  | ic denomination is that, if any?                     |   |      |
| BAPTIST          | EWER: PROBE FOR COMPLET                              |   | ,    |
|                  | can Baptist Association                              |   |      |
|                  | can Baptist Churches in the U.S.A.                   |   |      |
|                  | al Baptist Convention of America .                   |   |      |
|                  | al Baptist Convention, U.S.A., Inc.                  |   |      |
|                  | m Baptist Convention                                 | • | . 14 |
|                  | Baptist Churches IFY)                                |   | 1:   |
|                  | , Don't know which                                   |   |      |
| METHODIS         | ST   |   |      |
|                  | Methodist Episcopal Church                           |   |      |
|                  | Methodist Episcopal Zion Church                      |   |      |
|                  | Methodist Church                                     |   | . 22 |
|                  | Methodist Churches                                   |   |      |
|                  | IFY)   |   | _23  |
|                  | list, Don't know which                               |   | . 28 |
| LUTHERA          | ***  |   |      |
|                  | can Lutheran Church                                  |   |      |
|                  | an Church in America                                 |   |      |
|                  | an Church Missouri Synod                             |   |      |
|                  | sin Evangelical Lutheran Synod                       | • | 33   |
|                  | Lutheran Churches                                    |   | 34   |
| •                | clical Lutheran Church of America .                  |   |      |
| _                | 35, PROBE: Do you know the na                        |   |      |
|                  | nomination prior to the merger?                      |   |      |
| Luthera          | an, Don't know which                                 |   | 38   |
| PRESBYTE         | ERIAN  |   |      |
| Presby           | terian Church in the United States .                 |   | 4(   |
| United           | Presbyterian Church in the United S                  | tates                                   |      |
| of Ar            | nerica   |   | 41   |
| Other 1<br>(SPEC | Presbyterian Churches IFY)                           |   | 42   |
| Presby           | terian Church (U.S.A.)                               |   | 43   |
|                  | 43, PROBE: Do you know the na                        |   |      |
|                  | nomination prior to the merger?                      |   |      |
| Presby           | terian, Don't know which                             | · · · · · · · · · · · · · · · · · · ·   | 48   |
|                  | L CHURCH   |   |      |
| OTHER (SI        | PECIFY)  |   | 60   |
|                  |  |   |      |
| NO DENO!         | MINATION GIVEN OR NON-DEN                            | OMINATIONAL CHURCH                      | 70   |

|           | Orthodox       1         Conservative       2         Reform       3         None of these       4 |
|-----------|--|
| How often | do you attend religious services? USE CATEGORIES AS PROBES IF NECESSARY.                           |
|           | NEVER  |
|           | LESS THAN ONCE A YEAR 1  |
|           | ABOUT ONCE OR TWICE A YEAR 2   |
|           | SEVERAL TIMES A YEAR 3   |
|           |  |
|           | ABOUT ONCE A MONTH 4   |
|           | 2-3 TIMES A MONTH 5  |
|           | 2-3 TIMES A MONTH  |
|           | 2-3 TIMES A MONTH 5  |

UNDECIDED ..... 8

95. There are many different ways of picturing God. We'd like to know the kinds of images you are most likely to associate with God.

Here is a card with sets of contrasting images. On a scale of 1-7, where would you place your image of God between the two contrasting images? (HAND CARD 27).

The first set of contrasting images shows Mother at 1 on the scale and Father at 7. If you imagine God as a Mother, you would place yourself at 1. If you imagine God as a Father, you would place yourself at 7. If you imagine God as somewhere between Mother and Father, you would place yourself at 2, 3, 4, 5 or 6. (REPEAT EXAMPLE AS NECESSARY FOR EACH ITEM A-D, SUBSTITUTING IMAGES A-D FOR "MOTHER" AND "FATHER").

Where would you place your image of God on a scale for . . . (READ EACH SET OF IMAGES AND CIRCLE ONE CODE FOR EACH).



| A. Mo   | ther      |   |   |   |   | Father |
|---------|-----------|---|---|---|---|--------|
|         | 1 2       | 3 | 4 | 5 | 6 | 7      |
| B. Ma   | ster<br>I |   |   |   |   | Spouse |
|         | 1 2       | 3 | 4 | 5 | 6 | 7      |
| C. Jud  | ge<br>I   |   |   |   |   | Lover  |
|         | 1 2       | 3 | 4 | 5 | 6 | 7      |
| D. Frie | end<br>I  |   |   |   |   | King   |
|         | 1 2       | 3 | 4 | 5 | 6 | 7      |

96. People have different images of the world and human nature. We'd like to know the kinds of images you have.

Here is a card with sets of contrasting images. On a scale of 1-7, where would you place your image of the world and human nature between the two contrasting images? (HAND CARD 28).

Look at the first set of contrasting images. If you think that "The world is basically filled with evil and sin," you would place yourself at 1. If you think "There is much goodness in the world which hints at God's goodness" you would place yourself at 7. If you think things are somewhere in between these two, you would place yourself at 2, 3, 4, 5 or 6. (REPEAT AS NECESSARY FOR EACH ITEM A-B)

Where would you place your image of the world on the scale for. . . ? (READ EACH SET OF IMAGES AND CIRCLE ONE CODE FOR EACH).



|      | 1                 | 2   | 3                    | 4              | 5             | 6                                 | l |
|------|-------------------|---|----------------------|----------------|---------------|-----------------------------------|---|
| В.   | Human na<br>good. | ture is basically                                       |                      |                |               | Human nature is perverse and corr | • |
|      |                   |   | 3                    | 4              | 5             | 6                                 |   |
| Abou |                   |   | USE CATEGOR          | IES AS PROBES  | S IF NECESSAI | RY.                               |   |
| Abou | S                 | do you pray?  | USE CATEGOR          | LIES AS PROBES | S IF NECESSAI | RY 1                              |   |
| Abou | S                 | do you pray? I  | USE CATEGOR          | LES AS PROBES  | S IF NECESSAI | RY 1 2                            |   |
| Abou | S<br>C<br>S       | do you pray? Neveral Times a Once a Day deveral Times a | USE CATEGOR Day Week | LIES AS PROBES | S IF NECESSAI | RY 1 2 3                          |   |



|    | word for word  | 1 |
|----|--|---|
| В. | The Bible is the inspired word of God but not everything should be |   |
|    | taken literally, word for word                                     | 2 |
| C. | The Bible is an ancient book of fables, legends, history and moral |   |
|    | precepts recorded by man   | 3 |
|    | OTHER  | 4 |
|    | DONITE PRIORI  | 0 |

| 99.  | Were you born in this co  | untry?   |
|------|---------------------------|--|
|      |                           | Yes  |
| 100. | Were both your parents to | porn in this country? IS UNCERTAIN OF PARENT, USE SAME PERSONS AS SPECIFIED IN Q.13).  |
|      |                           | BOTH BORN IN U.S.       0         MOTHER YES, FATHER NO       1         MOTHER NO, FATHER YES       2         MOTHER YES, FATHER DK       3         MOTHER NO, FATHER DK       4         MOTHER DK, FATHER YES       5         MOTHER DK, FATHER NO       6         MOTHER DK, FATHER DK       7         NEITHER BORN IN U.S       8 |
| 101. | Were all of your four gra | andparents born in this country?   |
|      |                           | Yes       (GO TO Q.102)       1         No       (ASK A)       2         DON'T KNOW       (GO TO Q.102)       8  |
|      | A. IF NO: How many        | were born outside the United States?   |
|      |                           | ONE 1 TWO 2 THREE 3 FOUR 4 DON'T KNOW 8  |

| 102.   |            | at is the highest grade<br>DE EXACT GRADE.   | in elementary school or high school that you finished and got credit for?  |
|--------|------------|--|--|
|        |            |  | No formal school       (SKIP TO Q. 104)       0         1st grade       (SKIP TO Q. 104)       1         2nd grade       (SKIP TO Q. 104)       2         3rd grade       (SKIP TO Q. 104)       3         4th grade       (SKIP TO Q. 104)       4         5th grade       (SKIP TO Q. 104)       5         6th grade       (SKIP TO Q. 104)       6         7th grade       (SKIP TO Q. 104)       7         8th grade       (SKIP TO Q. 104)       8         9th grade       (ASK Q. 103 A&B)       9         10th grade       (ASK Q. 103 A&B)       10         11th grade       (ASK Q. 103 A&B)       11         12th grade       (ASK Q. 103 A&B)       12         DON'T KNOW       (ASK Q. 103 A&B)       98 |
| IF FIN | ISH        |  | ADE OR DON'T KNOW:   |
| 103. A | <b>A</b> . | Did you ever get a h                         | igh school diploma or a GED certificate?   |
|        |            |  | Yes       (ASK B)       1         No       (ASK B)       2         DON'T KNOW       (ASK B)       8  |
| В      | 3.         | Did you ever comple<br>college, technical or | te one or more years of college for creditnot including schooling such as business vocational school?  |
|        |            | IF YES TO B:                                 | Yes       (ASK [1] and [2])       1         No       (GO TO Q.104)       2         DON'T KNOW       (GO TO Q.104)       8  |
|        |            | [1] How many year                            | s did you complete?  |
|        |            |  | 1 year       13         2 years       14         3 years       15         4 years       16         5 years       17         6 years       18         7 years       19         8 or more years       20         DON'T KNOW       (GO TO [2])       98   |
|        |            | [2] Do you have an                           | y college degrees?   |
|        |            |  | Yes  |
|        |            | IF YES TO [2]: [3] What degree or            | degrees? CODE HIGHEST DEGREE EARNED  |
|        |            |  | Associate/Junior College   |

DON'T KNOW ..... 8

## IF CURRENTLY MARRIED ASK Q. 104. OTHERS GO TO IQ-10:

| 104. |   | t is the highest grade in<br>E EXACT GRADE.   | elementary school or high school that your (husband/wife) finished and got credit for   |  |
|------|---|---|---|--|
|      |   |   | No formal school       (SKIP TO IQ-10)       0         1st grade       (SKIP TO IQ-10)       1         2nd grade       (SKIP TO IQ-10)       2         3rd grade       (SKIP TO IQ-10)       3         4th grade       (SKIP TO IQ-10)       4         5th grade       (SKIP TO IQ-10)       5         6th grade       (SKIP TO IQ-10)       6         7th grade       (SKIP TO IQ-10)       7         8th grade       (SKIP TO IQ-10)       8         9th grade       (ASK Q. 105 A&B)       9         10th grade       (ASK Q. 105 A&B)       10         11th grade       (ASK Q. 105 A&B)       11         12th grade       (ASK Q. 105 A&B)       12         DON'T KNOW       (ASK Q. 105 A&B)       98 |  |
| IF F | INISE                                     | HED 9TH - 12TH GR                             | ADE OR DON'T KNOW:  |  |
| 105. | A.  | Did (s/he) ever get a                         | high school diploma or a GED certificate?   |  |
|      |   |   | Yes       (ASK B)       1         No       (ASK B)       2         DON'T KNOW       (ASK B)       8   |  |
|      | B.  | Did (s/he) ever comp<br>college, technical or | lete one or more years of college for creditnot including schooling such as business vocational school?   |  |
|      |   | IF YES TO B:                                  | Yes       (ASK [1] and [2])       1         No       (GO TO IQ-10)       2         DON'T KNOW       (GO TO IQ-10)       8   |  |
|      |   |   | s did (s/he) complete?  |  |
|      |   |   | 1 year       13         2 years       14         3 years       15         4 years       16         5 years       17         6 years       18         7 years       19         8 or more years       20         DON'T KNOW       (GO TO [2])       98  |  |
|      | [2] Does (s/he) have any college degrees? |   |   |  |
|      |   |   | Yes       (ASK [3])       1         No       (GO TO IQ-10)       2         DON'T KNOW       (GO TO IQ-10)       8   |  |
|      |   | IF YES TO [2]: [3] What degree or             | degrees? CODE HIGHEST DEGREE EARNED   |  |
|      |   |   | Associate/Junior College  |  |

| IQ-10 INTERVIEWER: CHECK ROSTER PAGE HEF-4. IS THIS A ONE-PERSON HOUSEHOLD?   |
|---|
| YES, ONE PERSON HOUSEHOLD   |
| 6. Now I would like you to think about the people who live in this household. Please include any persons who use<br>live here but are away temporarilyon business, on vacation, or in a general hospitaland include all babies and<br>small children. |
| Do not include college students who are living away at college, persons stationed away from here in the armed forces, or persons away in institutions.  |
| Is everyone in this household related to you in some way?   |
| Yes   |
| IF NO:  |
| A. How many persons in this household are not related to you in any way?  |
| NUMBER OF PERSONS:  |
| 7. (Just thinking about your family now-those people in the household who are related to you) How many pe in the family (including yourself) earned any money last year-1995from any job or employment?   |
| NITIMBED OF DEDCOME.  |

108. In which of these groups did your total family income, from <u>all</u> sources, fall last year--1995--before taxes, that is. Just tell me the letter.



Total income includes interest or dividends, rent, Social Security, other pension, alimony or child support, unemployment compensation, public aid (welfare), armed forces or veteran's allotment.

| A. UNDER \$1,000         |
|--------------------------|
| B. \$1,000 to 2,999      |
| C. \$3,000 to 3,999      |
| D. \$4,000 to 4,999      |
| E. \$5,000 to 5,999      |
| F. \$6,000 to 6,999      |
| G. \$7,000 to 7,999      |
| H. \$8,000 to 9,999      |
| I. \$10,000 to 12,499 9  |
| J. \$12,500 to 14,999    |
| K. \$15,000 to 17,499    |
| L. \$17,500 to 19,999    |
| M. \$20,000 to 22,499    |
| N. \$22,500 to 24,999    |
| O. \$25,000 to 29,999    |
| P. \$30,000 to 34,999    |
| Q. \$35,000 to 39,999    |
| R. \$40,000 to 49,999    |
| S. \$50,000 to 59,999    |
| T. \$60,000 to 74,999 20 |
| U. \$75,000 or Over 21   |
| REFUSED                  |
| DON'T KNOW               |

| YES                                  | CK PAGE 16, Q. 25. WAS ANY OCCUPATION RECORDED?  (ASK Q.109 ABOUT R'S INCOME)  |
|--------------------------------------|--|
| 109. Did you earn any income from (O | CCUPATION DESCRIBED IN Q.25) in 1995?  |
| No IF YES:                           |  |
| <del>-</del> -                       | er deductions. Just tell me the letter.  |
| HAND<br>GARD<br>30                   | A. UNDER \$1,000   |
|                                      | J. \$12,500 to 14,999  |
|                                      | K.       \$15,000 to 17,499       11         L.       \$17,500 to 19,999       12         M.       \$20,000 to 22,499       13         N.       \$22,500 to 24,999       14         O.       \$25,000 to 29,999       15         P.       \$30,000 to 34,999       16         Q.       \$35,000 to 39,999       17         R.       \$40,000 to 49,999       18         S.       \$50,000 to 59,999       19         T.       \$60,000 to 74,999       20         U.       \$75,000 or Over       21 |
|                                      | REFUSED  |
| 110. (Do you/Does your family) own y | DON'T KNOW   |
| Own                                  | or is buying   |
|                                      | rent   |
| •                                    | r (SPECIFY)3   |

END OF SECTION A

## Section B

| IQ-12 INTERVIEWER: CHECK R'S MARITAL STATUS (PAGE 13, Q.21). IS R CURRENTLY MARRIED (CODE 1)? |   |   |
|---|---|---|
|   | IF YES  |   |
| l.  | Do you have a main romantic involvement-a (man/woman) you think of as a steady, a lover, a partner, or whatever?  |   |
|   | Yes       (GO TO Q.2)       1         No       (GO TO Q.5)       2         R VOLUNTEERS THAT S/HE HAS         SAME SEX PARTNER       (GO TO Q.2)       3         DON'T KNOW       8 |   |
| Œ   | YES TO Q.1:   | _ |
| 2.  | Do you live together?   |   |
|   | Yes   |   |
| 3.  | Taking things all together, how would you describe your romantic relationship? Would you say that your relationship is very happy, pretty happy, or not too happy?                  |   |
|   | Very happy       1         Pretty happy       2         Not too happy       3         DON'T KNOW       8  |   |
|   | IQ-13 INTERVIEWER: IF R HAS REPORTED A PARTNER OF THE SAME SEX IN Q.1, SKIP TO Q.6. IF R HAS NOT REPORTED A PARTNER OF THE SAME SEX IN Q.1, ASK Q.4.                                |   |
| 4.  | How likely is it that you two will get married? Would you say that it is very likely, somewhat likely, somewhat unlikely, or very unlikely?   | _ |
|   | Very likely1Somewhat likely2Somewhat unlikely3Very unlikely4  |   |

GO TO Q.6

|     |  | Yes   |
|-----|--|---|
| AS: | SK EVERYONE:   |   |
| 6.  | Think about girls growing up<br>about the same, or worse tha | to today: Do you think their chances for a happy family life will be better than yours? |
|     |  | Better  |
|     |  | About the came  |
|     |  | Worse   |
| 7.  | And what about boys growing yours, about the same, or wo     | Worse   |
| 7.  |  | Worse   |
| 7.  |  | Worse   |

| 8. | Some people say that because of past discrimination, women should be given preference in hiring and promotion.  |
|----|---|
|    | Others say that such preference in hiring and promotion of women is wrong because it discriminates against men. |
|    | What about your opinion-are you for or against preferential hiring and promotion of women?                      |
|    |   |

|                          | For (ASK A)  | 1 |
|--------------------------|--|---|
|                          | Against (ASK B)  | 2 |
|                          | DON'T KNOW   | 8 |
| IF FOR:                  |  |   |
| A. Do you favor preferen | nce in hiring and promotion strongly or not strongly?  |   |
|                          | Strongly   | 1 |
|                          | Not strongly   | 2 |
|                          | DON'T KNOW   | 8 |
| IF AGAINST:              |  |   |
| B. Do you oppose prefer  | ence in hiring and promotion strongly or not strongly? |   |
|                          |  |   |

DON'T KNOW ..... 8

9. Next, we have some questions about the kind of relationship you would like with a spouse or partner. It doesn't matter whether you are now married or living with someone. For each pair of items on the card, which type of relationship would you prefer? In pair A, would you prefer the type of relationship described in statement 1 or in statement 2? How about in pair B? Pair C?



A. 1. A relationship where the man has the main responsibility for providing the household income and the woman has the main responsibility for taking care of the home and family.

#### OR

2. A relationship where the man and woman equally share responsibility for providing the household income and taking care of the home and family.

|     |      | OR |                                      |                         |   | •                      |                      |                    |                       |                                | ÷                                       |                |
|-----|------|----|--------------------------------------|-------------------------|---|------------------------|----------------------|--------------------|-----------------------|--------------------------------|---|----------------|
|     |      | 2. | A relationship                       | where                   | the man and   | d woma                 | n do sepa            | rate things        | s that interes        | st them.                       |   |                |
|     | C.   | 1. | A relationship                       | where                   | the man and   | d woma                 | n are emo            | tionally d         | ependent on           | each other.                    |   |                |
|     |      | OR |                                      |                         | *   |                        |                      |                    |                       |                                |   |                |
|     |      | 2. | A relationship                       | where                   | the man and   | d woma                 | n are both           | emotiona           | ally independ         | dent.                          |   |                |
| 10. | me   |    | nterested in knaking care of cloobs. |                         |   |                        |                      |                    |                       |                                |   |                |
|     | A.   | Ho | w much of this                       | work d                  | do <u>you</u> do?   |                        |                      |                    |                       |                                |   |                |
|     |      |    |                                      |                         | A 11  |                        |                      |                    |                       |                                | 1                                       |                |
|     |      |    |                                      |                         | Most About half Some  |                        |                      |                    |                       |                                | 2<br>3<br>4                             |                |
|     | 2.14 | IN | <b>JERVIEWE</b> R                    | IFR                     | Most About half Some Very little  | or none                | NTLY M               | ARRIED             |                       | GE 13), <u>NO</u>              | 2<br>3<br>4<br>5                        | <b>TUSE</b>    |
| I   |      |    |                                      | IF R<br>A P/            | Most About half Some Very little of the ARINER (  | URRE<br>Q.2, PA        | NTLY M               | ARRIED             | (Q.21, PAC            | GE 13), <u>NO</u>              | 2<br>3<br>4<br>5                        | ACH            |
|     |      |    | FERVIEWER                            | IF R<br>A P/            | Most About half Some Very little  ARTNER (  | OURRE<br>Q.2, PA       | NTLY M               | ARRIED<br>SKIP B A | (Q.21, PAC            | SE 13), <u>NO</u><br>S GO TO ( | 2<br>3<br>4<br>5<br>5                   | <b>VIVE</b>    |
|     |      |    |                                      | IF R<br>A P/            | Most About half Some Very little de la  | URREI<br>Q.2, PA       | NTLY M               | ARRIED<br>SKIP B A | (Q21, PAC<br>ND C ANI | GE 13), <u>NO</u>              | 2<br>3<br>4<br>5<br>RLIVING V<br>DAZ:   |                |
|     |      |    |                                      | IF R<br>A P2<br>our spo | Most About half Some Very little  LIS NOT CARTNER (  Ouse or partr  All Most About half | URREI<br>Q.2, PA       | NTLY M               | ARRIED<br>SKIP B A | (Q21, PAC<br>ND C ANI | GE 13), <u>NO</u><br>) GO TO ( | 2<br>3<br>4<br>5<br>RLIVING V<br>DAZ.   | <b>71.0 S.</b> |
|     |      |    |                                      | IF R<br>A P2<br>our spo | Most About half Some Very little of the ARTNER (  Duse or partrolled Most               | Or none  URRE  Q.2, PA | NTLY M<br>AGE 52), ! | ARRIED<br>SKIP B A | (Q21, PAC<br>ND C ANI | SE 13), <u>NO</u>              | 2<br>3<br>4<br>5<br>8 LIVING V<br>2.12. |                |

暖

|   | Fair to both me and my spouse or partner   |
|---|--|
|   | DON'T KNOW   |
| 1. Who earns more m   | oney?  |
| HAND<br>CARD  | I earn much more than my spouse/partner  |
| <b>41</b>   | We earn about the same amount  |
|   | My spouse/partner earns somewhat more 4  |
|   | My spouse/partner earns much more 5  |
|   |  |
| SK EVERYONE:  |  |
| 2. In general, how do   | you feel about your time — would you say that you always feel rushed even to do things y metimes feel rushed, or almost never feel rushed? |
| 2. In general, how do   | metimes feel rushed, or almost never feel rushed?  Always  |
| 2. In general, how do   | metimes feel rushed, or almost never feel rushed?  |
| 2. In general, how do have to do, only so                         | Always   |
| 2. In general, how do have to do, only so  3. The next few quest  | Always   |
| 2. In general, how do have to do, only so  13. The next few quest | Always   |
| 2. In general, how do have to do, only so  3. The next few quest  | Always   |
| have to do, only so   | Always   |

| 4. How successful do   | you feel in your work life? Do you feel  |
|--|--|
|  | Not at all successful  |
|  | Somewhat successful  |
|  | Very successful  |
|  | DON'T KNOW 8   |
| 5. How successful do   | you feel at balancing your paid work and your family life? Do you feel   |
|  | Not at all successful  |
|  | Not very successful  |
|  | Somewhat successful  |
|  | Very successful  |
|  |  |
|  | DON'T KNOW   |
| IQ-16 INTERVIEW  | • •  |
| IS WORKING OR  | DON'T KNOW 8   |
| IS WORKING OR ' IS NOT WORKING HAS NEVER BEEN  6. In your [present/m   | DON'T KNOW   |
| IS WORKING OR ' IS NOT WORKING HAS NEVER BEEN  6. In your [present/m   | DON'T KNOW   |
| IS WORKING OR SERVING IS NOT WORKING HAS NEVER BEEN  6. In your [present/m responsibilities to serving the serving responsibilities to serving the serving responsibilities to serving responsibilities responsibilitie | DON'T KNOW   |
| IS WORKING OR SERVING IS NOT WORKING HAS NEVER BEEN  6. In your [present/m responsibilities to serving the serving responsibilities to serving the serving responsibilities to serving responsibilities responsibilitie | ER: CHECK WORK STATUS FROM Q.24, PAGE 15. IF R:  WITH A JOB (CODES 1, 2, OR 3) (ASK QS.16, 17 AND 18 IN TERMS  OF PRESENT JOB)  (CODES 4 THROUGH 8) (ASK QS.16, 17 AND 18 IN TERMS  OF MOST RECENT JOB)  EMPLOYED (SKIP TO IQ-17)  Dist recent] job, [have you ever done / did you ever do] any of the following because of you nembers of your family?  Omotion?  Yes 1  No 2 |
| IS WORKING OR SIS NOT WORKING HAS NEVER BEEN  6. In your [present/m responsibilities to responsibilities to response a job present of the second of the seco | ER: CHECK WORK STATUS FROM Q.24, PAGE 15. IF R:  WITH A JOB (CODES 1, 2, OR 3) (ASK QS.16, 17 AND 18 IN TERMS  OF PRESENT JOB)  (CODES 4 THROUGH 8) (ASK QS.16, 17 AND 18 IN TERMS  OF MOST RECENT JOB)  EMPLOYED (SKIP TO IQ-17)  Dist recent] job, [have you ever done / did you ever do] any of the following because of you nembers of your family?  Omotion?  Yes 1  No 2 |

|     | C. Refuse to work overtime   | or extra hours?  |
|-----|--|--|
|     |  | Yes  |
|     | D. Cut back on your work?  |  |
|     |  | Yes  |
| 17. | In your [present/most recent responsibilities to the job?                          | job, [have you ever done / did you ever do] any of the following because of your   |
|     | A. Miss a family occasion of   | or holiday?  |
|     |  | Yes  |
|     | B. Been unable to care for a   | a sick child or relative?  |
|     |  | Yes  |
|     | C. Been unable to do the w   | ork you usually do around the house?   |
|     |  | Yes  |
| 18. | Do you think your being a (  | woman/man) (makes/made) your promotion opportunities better or worse?  |
|     |  | Better   |
|     |  | HAS NO EFFECT 3 DON'T KNOW 8   |
| 19. | Sometimes at work people a workers or supervisors. The conversations. Has this eve | are the object of sexual advances, propositions, or unwanted sexual discussions from contact and sometimes involve physical contact and sometimes just involve sexual representation to a sexual representation of the sexu |
|     |  | Yes  |

| 16   | )-17 IN                               | TERVIEWER:                           | CHECK COVER OF QUEX OR LABEL FOR THIS CASE. I. CASE AN "X" OR "Y" CASE?  | 5 I        |
|------|---------------------------------------|--------------------------------------|--|------------|
|      |                                       |                                      | X (ASK Q. 20X)   |            |
| 20.X |                                       | woman gets one                       | ances are these days that a man won't get a job or promotion while an equinstead? Is this very likely, somewhat likely, somewhat unlikely, or very |            |
|      |                                       |                                      | Very likely       1         Somewhat likely       2         Somewhat unlikely       3         Very unlikely       4         DON'T KNOW       8     |            |
|      |                                       |                                      | GO TO Q.21   |            |
| 20.Y |                                       | fied man gets on                     | ances are these days that a woman won't get a job or promotion while an e instead? Is this very likely, somewhat likely, somewhat unlikely, or ver |            |
|      |                                       |                                      | Very likely       1         Somewhat likely       2         Somewhat unlikely       3         Very unlikely       4         DON'T KNOW       8     |            |
| ASK  | EVERYO                                | NE                                   |  |            |
| 21.  | It is beco<br>each of the<br>workers. | ming more comm<br>ne following, plea | non for employers to offer ways for people to combine work and being a pase tell me whether or not you think that employers should offer these opt | par<br>ion |
|      | A. Al                                 | llow workers mor                     | e flexible working hours, to handle family responsibilities.   |            |
|      |                                       |                                      | Yes, employers should offer this option  |            |
|      | B. Of                                 | ffer <u>paid</u> time off            | to new parents.  |            |
|      |                                       |                                      | Yes, employers should offer this option  |            |

22. In many married couples, women take the main responsibility for the care of the home and children, while men take the main responsibility for supporting the family financially. Who benefits from this: men, women, children, everyone, or no one? PROBE: Anyone else? UNTIL R SAYS NO.

| CODE ALL | MENTIONS | <u>YES</u> | <u>NO</u> | DON'T KNOW |
|----------|----------|------------|-----------|------------|
| A.       | Men      | 1          | 2         | 8          |
| В.       | Women    | 1          | 2         | 8          |
| C.       | Children | 1          | 2         | 8          |
| D.       | Everyone | 1          | 2         | 8          |
| E.       | No one   | 1          | 2         | 8          |

23. Who is hurt by this arrangement: men, women, children, everyone, or no one? PROBE: Anyone else? UNTIL R SAYS NO.

| CODE ALL | MENTIONS | <u>YES</u> | <u>NO</u> | DON'T KNOW |
|----------|----------|------------|-----------|------------|
| A.       | Men      | 1          | 2         | 8          |
| В.       | Women    | 1          | 2         | 8          |
| C.       | Children | 1          | 2         | 8          |
| D.       | Everyone | 1          | 2         | 8          |
| E.       | No one   | 1          | 2         | 8          |

24. On average, women who are employed full time earn less than men earn. I'm going to read several reasons why this might be so. Please tell me how important you think each reason is: very important, important, somewhat important, or not at all important. For example, . . .



A. Men work harder on the job than women do. How important do you think this reason is for explaining why women earn less?

| Very important       | <br>٠ | • | ٠ |  |  | <br> |  |  |  |  |  |  |  |  | 1 |
|----------------------|-------|---|---|--|--|------|--|--|--|--|--|--|--|--|---|
| Important            |       |   |   |  |  | <br> |  |  |  |  |  |  |  |  | 2 |
| Somewhat important   |       |   |   |  |  | <br> |  |  |  |  |  |  |  |  | 3 |
| Not at all important |       |   |   |  |  | <br> |  |  |  |  |  |  |  |  | 4 |
| DON'T KNOW           |       |   |   |  |  | <br> |  |  |  |  |  |  |  |  | 8 |

| C. | The way society is set up, women don't have much choice. How important do you think this reason is for explaining why women are more likely to take care of children? |
|----|---|
|    | Very important  |
|    | Somewhat important  |
|    | DON'T KNOW  |
| D. | Men have more freedom to do other things. How important do you think this reason is for explaining why women are more likely to take care of children?                |
|    | Very important  |
|    | Important 2   |
|    | Somewhat important  |
|    | Not at all important 4  |
|    | DON'T KNOW 8  |
| E. | It is God's will that women care for children. How important do you think this reason is for explaining why women are more likely to take care of children?           |
|    | Very important  |
|    | Important 2   |
|    | Somewhat important  |
|    | Not at all important 4  |
|    | DON'T KNOW 8  |
|    |   |
|    |   |

| IQ-18 INTERVIEWER:  | CHECK COVER OF QUEX OR LABEL FOR THIS CASE. IS THIS CASE AN "X" OR "Y" CASE?   |
|---|--|
|   | X (ASK Q. 26X)   |
| X If the wife in a family want for the husband to refuse to | nts children, but the husband decides that he does not want any children, is it all to have children?  |
|   | Yes       1         No       2         DON'T KNOW       8  |
|   | GO TO Q.27   |
| Y If the husband in a family for the wife to refuse to he   | wants children, but the wife decides that she does not want any children, is it all ave children?  |
|   | Yes  |
|   | veral statements. As I read each one, please tell me whether you strongly agree, a disagree, or strongly disagree. For example, here is the statement: |
| HAND<br>CARD<br>20  |  |
| A. Both the husband and                                     | the wife should contribute to the household income.  |
|   | Strongly agree   |

 Agree
 2

 Neither agree nor disagree
 3

 Disagree
 4

 Strongly disagree
 5

 DON'T KNOW
 8

| B. Pe | sonal freedom is more important than the companionship of marriage.                                     |
|-------|---|
|       | Strongly agree 1  |
|       | Agree 2   |
|       | Neither agree nor disagree  |
|       | Disagree 4  |
|       | Strongly disagree 5   |
|       | DON'T KNOW 8  |
| C. Be | ause of past discrimination, employers should make special efforts to hire and promote qualified women. |
|       | Strongly agree  |
|       | Agree 2   |
|       | Neither agree nor disagree 3  |
|       | Disagree  |
|       | Strongly disagree 5   |
|       | DON'T KNOW 8  |
| D. Fa | nily life often suffers because men concentrate too much on their work.                                 |
|       | Strongly agree  |
|       | Agree 2   |
|       | Neither agree nor disagree  |
|       | Disagree 4  |
|       | Strongly disagree   |
|       | DON'T KNOW 8  |
| E. Y  | have to take care of yourself first, and if you have any energy left over, then help other people.      |
|       | Strongly agree 1  |
|       | Agree 2   |
|       | Neither agree nor disagree  |
|       | Disagree 4  |
|       | Strongly disagree 5   |
|       | DON'T KNOW 8  |
|       |   |

| 28. | How important is the women's rights issue to you—would you say it is one of the most important, important, no very important, or not important at all? |  |  |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|--|--|
|     |  | One of the most important       1         Important       2         Not very important       3         Not important at all       4         DON'T KNOW       8     |  |  |  |  |  |  |  |
| 29. | Do you think of yourself   | as a ferminist or not?   |  |  |  |  |  |  |  |
|     |  | Yes, a feminist       1         No, not a feminist       2         DON'T KNOW       8  |  |  |  |  |  |  |  |
| 30. |  | or listening to the news, how often do you pay attention to issues that especially affect often, not too often, or never?  |  |  |  |  |  |  |  |
|     |  | Very often       1         Fairly often       2         Not too often       3         Never       4  |  |  |  |  |  |  |  |
| 31. | We'd like your views on lease tell me whether you no effect on their lives.  | how the women's movement has affected certain groups. For each group I name, a think the women's movement has improved their lives, made their lives worse, or had |  |  |  |  |  |  |  |
|     | A. Full-time homemaker   |  |  |  |  |  |  |  |  |
|     |  | Improved their lives       1         Made their lives worse       2         Had no effect on their lives       3         DON'T KNOW       8                        |  |  |  |  |  |  |  |
|     | B. Women with working  | -class jobs  |  |  |  |  |  |  |  |
|     |  | Improved their lives1Made their lives worse2Had no effect on their lives3DON'T KNOW8   |  |  |  |  |  |  |  |

| C. | Women with manage | ement or professional jobs  |
|----|-------------------|---|
|    |                   | Improved their lives1Made their lives worse2Had no effect on their lives3DON'T KNOW8  |
| D. | Men               |   |
|    |                   | Improved their lives       1         Made their lives worse       2         Had no effect on their lives       3         DON'T KNOW       8 |
| E. | Children          |   |
|    |                   | Improved their lives       1         Made their lives worse       2         Had no effect on their lives       3         DON'T KNOW       8 |
| F. | You, yourself     |   |
|    |                   | Improved my life       1         Made my life worse       2         Had no effect on my life       3         DON'T KNOW       8             |

Section C 67

Now I'm going to read a list of different feelings that people sometimes have. After each one, I would like you to tell me on how many days you have felt this way during the past 7 days.

On how many days in the past 7 days have you . . . (SPECIFY NUMBER OF DAYS) [IF RESPONDENT ASKS, SAY THAT FEELING THIS WAY AT ANY TIME DURING A DAY MAKES THAT DAY "COUNT."]

| •   |     |   | # | # Day | /S |   |   | I |
|---|-----|---|---|-------|----|---|---|---|
| 1. Felt that you couldn't shake the blues? 0                  | 1   | 2 | 3 | 4     | 5  | 6 | 7 | - |
| 2. Felt calm?   | 1   | 2 | 3 | 4     | 5  | 6 | 7 |   |
| 3. Felt outraged at something somebody had done? 0            | 1   | 2 | 3 | 4     | 5  | 6 | 7 |   |
| 4. Felt happy?  | 1   | 2 | 3 | 4     | 5  | 6 | 7 |   |
| 5. Felt sad?  | 1   | 2 | 3 | 4     | 5  | 6 | 7 |   |
| 6. Felt ashamed of something you'd done? 0                    | 1   | 2 | 3 | 4     | 5  | 6 | 7 |   |
| 7. Felt excited about or interested in something? 0           | 1   | 2 | 3 | 4     | 5  | 6 | 7 |   |
| 8. Felt lonely?   | 1   | 2 | 3 | 4     | 5  | 6 | 7 |   |
| 9. Felt fearful about something that might happen to you? 0   | 1   | 2 | 3 | 4     | 5  | 6 | 7 |   |
| 10. Felt overjoyed about something? 0                         | 1   | 2 | 3 | 4     | 5  | 6 | 7 |   |
| 11. Worried a lot about little things? 0                      | . 1 | 2 | 3 | 4     | 5  | 6 | 7 |   |
| 12. Felt contented?   | 1   | 2 | 3 | 4     | 5  | 6 | 7 |   |
| 13. Felt anxious and tense? 0                                 | 1   | 2 | 3 | 4     | 5  | 6 | 7 |   |
| 14. Felt so restless that you couldn't sit long in a chair? 0 | 1   | 2 | 3 | 4     | 5  | 6 | 7 |   |
| 15. Felt mad at something or someone? 0                       | 1   | 2 | 3 | 4     | 5  | 6 | 7 |   |
| 16. Felt at ease?   | 1   | 2 | 3 | 4     | 5  | 6 | 7 |   |
| 17. Felt angry at someone?                                    | 1   | 2 | 3 | 4     | 5  | 6 | 7 |   |
| 18. Felt embarrassed about something? 0                       | 1   | 2 | 3 | 4     | 5  | 6 | 7 |   |
| 19. Felt proud of something you'd done? 0                     | 1   | 2 | 3 | 4     | 5  | 6 | 7 |   |

### Section C

The following are some statements that people have made. For each one, please tell me if you strongly agree, agree, disagree, or strongly disagree with the statement. (NOTE: INTERVIEWERS SHOULD CODE "neither agree or disagree/it depends" ONLY WHEN VOLUNTEERED.)



|         | strongly agree 1                                   |
|---------|--|
|         | agree  |
|         | NEITHER AGREE OR DISAGREE/IT DEPENDS 3             |
|         | disagree   |
|         | strongly disagree                                  |
|         | DON'T KNOW   |
|         |  |
| ll. Mos | f my problems are due to bad breaks.               |
|         | strongly agree                                     |
|         | agree  |
|         | NEITHER AGREE OR DISAGREE/IT DEPENDS 3             |
|         | disagree   |
|         | strongly disagree 5                                |
|         | DON'T KNOW 8                                       |
|         |  |
| 22. The | lly good things that happen to me are mostly luck. |
|         | strongly agree                                     |
|         | Suvingly agree                                     |
|         | agree  |
|         |  |
|         | agree  |
|         | agree  |

|                         | strongly agree 1  |
|-------------------------|---|
|                         | agree   |
|                         | NEITHER AGREE OR DISAGREE/IT DEPENDS 3  |
|                         | disagree       4         strongly disagree       5         DON'T KNOW       8   |
|                         |   |
| When I'm angry I        | let people know.  |
|                         | strongly agree 1  |
|                         | agree   |
|                         | NEITHER AGREE OR DISAGREE/IT DEPENDS 3 disagree   |
|                         | strongly disagree   |
|                         | DON'T KNOW 8  |
|                         |   |
| IQ-19 INTEK             | VIEWER: CHECK COVER OF QUEX OR LABEL FOR THIS CASE. IS THIS CASE AN "X" OR "Y" CASE? IF FORM Y, ASK Q. 25Y. IF FORM                     |
|                         | X, GO TO Q. 30.   |
|                         |   |
|                         |   |
|                         | X   |
|                         | Y (GO TO Q. 25Y), 2   |
|                         | X   |
| Y. I'm not afraid to le | Y (GO TO Q. 25Y), 2   |
| Y. I'm not afraid to le | t people know my feelings.  |
| Y. I'm not afraid to le | Y 2  t people know my feelings.  strongly agree   |
| Y. I'm not afraid to le | Y   |
| Y. I'm not afraid to le | t people know my feelings.  strongly agree 1 agree 2 NEITHER AGREE OR DISAGREE/IT DEPENDS 3 disagree 4                                  |
| Y. I'm not afraid to le | Y   |
| Y. I'm not afraid to le | t people know my feelings.  strongly agree 1 agree 2 NEITHER AGREE OR DISAGREE/IT DEPENDS 3 disagree 4 strongly disagree 5              |
|                         | t people know my feelings.  strongly agree 1 agree 2 NEITHER AGREE OR DISAGREE/IT DEPENDS 3 disagree 4 strongly disagree 5 DON'T KNOW 8 |
| Y. I'm not afraid to le | t people know my feelings.  strongly agree 1 agree 2 NEITHER AGREE OR DISAGREE/IT DEPENDS 3 disagree 4 strongly disagree 5 DON'T KNOW 8 |
| ·                       | t people know my feelings.  strongly agree 1 agree 2 NEITHER AGREE OR DISAGREE/IT DEPENDS 3 disagree 4 strongly disagree 5 DON'T KNOW 8 |
| ·                       | t people know my feelings.  strongly agree 1 agree 2 NEITHER AGREE OR DISAGREE/IT DEPENDS 3 disagree 4 strongly disagree 5 DON'T KNOW 8 |
| ·                       | Y   |
| ·                       | Y   |

|                |  | strongly agree                                  |
|----------------|--|---|
|                |  | agree   |
|                |  | NEITHER AGREE OR DISAGREE/IT DEPENDS 3          |
|                |  | disagree  |
|                |  | strongly disagree                               |
|                |  | DON'T KNOW                                      |
| 28Y.           | I try to be pleasant so th   | at others won't get upset.                      |
|                |  | strongly agree 1                                |
|                |  | agree   |
|                |  | NEITHER AGREE OR DISAGREE/IT DEPENDS 3 disagree |
|                |  | strongly disagree                               |
|                |  | DON'T KNOW 8                                    |
| 29Y.           | When I'm anxious, I try  | not to worry anyone else.                       |
|                |  | strongly agree 1                                |
|                |  | agree   |
|                |  | NEITHER AGREE OR DISAGREE/IT DEPENDS 3          |
|                |  | disagree  |
|                |  |   |
|                |  | DON'T KNOW                                      |
|                |  |   |
| ASK            | EVERYONE:  | ••  |
|                |  | DON'T KNOW 8                                    |
| <b>ASK</b> 30. | Within the past month, ta couple of sentences wh   | DON'T KNOW                                      |
| ,              | Within the past month, ta couple of sentences which responde to the couple of the coup | DON'T KNOW                                      |
| ,              | Within the past month, ta couple of sentences which responde to the couple of the coup | DON'T KNOW                                      |
| ,              | Within the past month, ta couple of sentences which responde to the couple of the coup | DON'T KNOW                                      |
| ,              | Within the past month, ta couple of sentences which responde to the couple of the coup | DON'T KNOW                                      |
|                | Within the past month, ta couple of sentences which responde to the couple of the coup | DON'T KNOW                                      |
|                | Within the past month, ta couple of sentences will RESPONDENT CANNO past month?")  | DON'T KNOW                                      |

| 31. | How long ago did this event happen? (ALLOW OPEN-ENDED RESPONSE; IF A RANGE IS GIVEN, PROBE FOR SPECIFIC | NUMBER) |
|-----|---|---------|
|     | TODAY   | 1       |

#### **Section C**

32. Who were you angry, irritated or annoyed at? (IF RESPONDENT GIVES A NAME, PROBE WITH "and who is <a href="mainto:name"><u>name</u></a>... what relationship is he/she to you?" IF UNSURE ABOUT RELATIONSHIP AFTER RESPONDENT'S DESCRIPTION, READ THE FIELD CODE THAT YOU THINK IS CLOSEST--e.g., "so that's a co-worker?") CIRCLE ALL THAT APPLY.

| a. | my husband/wife, boyfriend/girlfriend, or partner    |
|----|--|
| b. | son  |
| c. | daughter   |
|    | mother   |
|    | father   |
|    | sister   |
| g. | brother  |
|    | another family member                                |
| i. | a friend   |
|    | an acquaintance                                      |
| k. | a neighbor 1   |
| l. | my boss  |
|    | a co-worker  |
| n. | a subordinate at work; someone who works under you   |
|    | a customer or client                                 |
| p. | someone else at work                                 |
| q. | government employee or agency (policemen, etc.)      |
|    | someone who was supposed to provide a service to you |
|    | (a clerk, etc.)                                      |
| s. | a public figure (politician, actor, newsmaker)       |
| t. | stranger (include crowds)                            |
| u. | self   |
| v. | not angry at anyone (not angry at a person, but      |
|    | an object, circumstances, etc.)                      |
| w. | other (SPECIFY):                                     |

| 33. | How intense would you say your anger or irritation was, if 0 means the least intense emotion that you can |
|-----|---|
|     | imagine experiencing and 10 is the most intense emotion that you can imagine having.                      |



| /eal | cest pos | sible           |             |                              |  |               |         |   |           | Most | intense possible                      |   |
|------|----------|-----------------|-------------|------------------------------|--|---------------|---------|---|-----------|------|---------------------------------------|---|
|      | 0        | 1               | 2           | 3                            | 4  | 5             | 6       | 7 | 8         | 9    | 10                                    |   |
| •    | Emotio   | ons event       | ually fad   |                              |  |               |         |   | ion last? |      |                                       |   |
|      | CA       | IND<br>IRD<br>4 |             | hou<br>all t<br>seve<br>have | rs<br>that day<br>eral days<br>e you fel | or t it conti | nuously |   | P TO Q.   |      | 3<br>4<br>5                           |   |
|      | though   | -               | nis situati | on since                     |  |               |         |   |           | -    | How often have<br>st once or twice, o | - |
|      |          |                 |             | eve                          | ry once i                                | n a while     |         |   |           |      | 2                                     |   |

36-50. OMITTED INTENTIONALLY.

#### Section C

51. I'm going to show you a list of things that people sometimes do to change their feelings. Did you do any of these things after you got angry or annoyed, . . . (INTERVIEWER CODE; CONTINUE WITH "Did you do any of these others things in addition to that?" UNTIL RESPONDENT SAYS NO. CIRCLE ALL TECHNIQUES MENTIONED. DO NOT READ ITEMS ON LIST.)



| tried to think about the situation in a different way 1        |
|--|
| had a drink or took a pill                                     |
| talked to the person I was angry or annoyed at                 |
| talked to someone else about how I felt 4                      |
| tried to forget it by doing or thinking about something else 5 |
| tried to change the situation by doing something 6             |
| prayed for help from God                                       |
| fantasized about a magical solution to the problem 8           |
| went out to get some exercise to make me feel better 9         |
| yelled or hit something to let out my pent-up feelings 10      |
| waited for feelings to pass                                    |
| tried to accept the situation as it was                        |
| left the situation   |
| thought about how to get revenge                               |
| planned how to end the relationship with the person who        |
| made me angry  |
| other (SPECIFY) :16  |
|  |

52. Did you feel like your reaction to the situation was appropriate, or did it seem wrong to you somehow . . . for example, too intense or the wrong emotion for the occasion? On a scale that runs from 0 as completely right to 10 as completely wrong for the situation, tell me whether your feelings were right or wrong for the situation.



| Completely I | Right |   |   |   |   |   |   |   | Com | pletely | Wrong |
|--------------|-------|---|---|---|---|---|---|---|-----|---------|-------|
| L            |       |   |   |   |   |   |   |   |     |         |       |
| 0            | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9   | 10      |       |

IQ-20 INTERVIEWER: IF NO PERSON BESIDES R MENTIONED IN Q.32, PAGE 72, (I.E., ONLY CODES 21 OR 22 USED), SKIP TO IQ-21.

IF ANY OTHER PERSON MENTIONED, ASK QS. 53-55.

53. Think again about the situation that made you angry or annoyed. How responsible was the person/people who you were angry or annoyed at for the situation? Think of a scale where 0 means he/she was/were not at all responsible, while 10 means he/she/they was/were completely responsible.



|           | 0     | 1         | 2         | 3       | 4         | 5          | 6       | 7          | 8       | 9     | '<br>10         |
|-----------|-------|-----------|-----------|---------|-----------|------------|---------|------------|---------|-------|-----------------|
|           |       |           |           |         |           |            |         |            |         |       |                 |
|           |       |           |           |         |           |            |         |            |         |       |                 |
|           |       |           |           |         |           |            |         |            |         |       |                 |
|           | How   | responsi  | ible do Y | OU feel | for the s | situation? | ? Think | of a scale | where ( | means | you were not at |
|           |       | -         |           |         |           |            |         |            |         |       | you were not at |
| <b>!.</b> |       | -         |           | OU feel |           |            |         |            |         |       | you were not at |
|           | respo | onsible a |           |         |           |            |         |            |         | •     |                 |
|           |       | onsible a |           |         |           |            |         |            |         | •     | you were not at |
|           | respo | onsible a |           |         |           |            |         |            |         | •     |                 |

55. Thinking generally now, how much do you like or dislike the person/the people who made you angry or annoyed? Do you:

| like him/her/them a great deal             | <br> |             | . 1 |
|--|------|-------------|-----|
| like him/her/them a little                 | <br> | . <b></b>   | . 2 |
| feel neutral toward him/her/them           | <br> | . <b></b>   | . 3 |
| dislike him/her/them a little              | <br> |             | . 4 |
| dislike him/her/them a lot                 | <br> | . <b></b> . | . 5 |
| [IF volunteered - love him/her/them]       | <br> |             | . 6 |
| [IF volunteered - don't know him/her/them] | <br> |             | . 7 |
|  |      |             |     |

|   |              |           |  |  | 10.00  |
|---|--------------|-----------|--|--|--|
|   |              |           |  | LUC BOTUARUS GRO   | , altri pieti CSM reter i sessi i  |
| 10-21 INTERVIEWER:                      | CHECK COVE   | R OF OUE  | X OR LABI  | IL FOR THIS  | CASE. IS THIS  |
|   |              |           |  |  | Company of the Compan |
|   | CASE AN "X"  | OR "Y" C  | ASE? IF FO   | JRM X. ASK   | OS. 56X-64X. IF  |
|   |              |           |  |  |  |
|   | FORM Y, GO T | .u seciiu | in D, Page   | . 79.  |  |
|   |              |           |  |  |  |
|   |              |           |  |  | ALC: NO STATE OF THE STATE OF T |
|   | X (AS        | OK AC ECY | CAVI   | ···  | A Part of the Control |
|   |              |           | A THE RESIDENCE OF THE PROPERTY OF THE PROPERT | and the second s |  |
| 2 | Y (G         | A TA SECT | MAN D PA   | CF 7012  |  |
|   |              | J LU UUU. | LEVITALALA   | V  |  |
|   |              |           | 444 (427)  |  |  |

56X. How important is being an AMERICAN to you, where 0 is not at all important and 10 is the most important thing in your life?

| not at all important |   |   |   |   |   |   |   |   | most i | mportant in life |  |
|----------------------|---|---|---|---|---|---|---|---|--------|------------------|--|
| l                    |   |   |   |   |   |   |   |   |        |                  |  |
| 0                    | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9      | 10               |  |

57X. If you were no longer an AMERICAN, but were a citizen of another country living outside the United States, how much would it change what you do in a typical week? Would what you do in a typical week be:

| completely different              |   |
|-----------------------------------|---|
| quite different                   | 2 |
| somewhat different                | 3 |
| just slightly different, or       | 4 |
| not at all different              | 5 |
| I AM A CITIZEN OF ANOTHER COUNTRY | 7 |
| DON'T KNOW                        | 3 |

Now I want to ask some questions about how you feel when you think about this country, the United States. When you think about the United States:



58X. How often do you feel WORRIED? Do you feel worried:

| always           | 1 |
|------------------|---|
| most of the time | 2 |
| some of the time | 3 |
| rarely           |   |
| never            | 5 |
| DON'T KNOW       | 8 |

|                            | always       1         most of the time       2         some of the time       3         rarely       4         never       5         DON'T KNOW       8   |
|----------------------------|--|
| 60X. When you think about  | the United States, how often do you feel FRUSTRATED? Do you feel frustrated:   |
|                            | always       1         most of the time       2         some of the time       3         rarely       4         never       5         DON'T KNOW       8   |
| 61Y When you think about   | the United States, how often do you feel ENTHUSIASTIC? Do you feel enthusiastic:   |
| orx. When you tillik about |  |
|                            | always   |
|                            | most of the time   |
|                            | some of the time   |
|                            | rarely 4   |
|                            | _  |
|                            | never  |
| 62X. When you think about  |  |
| 62X. When you think about  | DON'T KNOW   |
| 62X. When you think about  | the United States, how often do you feel ANGRY? Do you feel angry:  always   |
| 62X. When you think about  | the United States, how often do you feel ANGRY? Do you feel angry:  always   |
| 62X. When you think about  | the United States, how often do you feel ANGRY? Do you feel angry:  always   |
| 62X. When you think about  | the United States, how often do you feel ANGRY? Do you feel angry:  always   |
| 62X. When you think about  | the United States, how often do you feel ANGRY? Do you feel angry:  always   |
|                            | the United States, how often do you feel ANGRY? Do you feel angry:  always   |
|                            | the United States, how often do you feel ANGRY? Do you feel angry:  always   |
|                            | the United States, how often do you feel ANGRY? Do you feel angry:  always   |
|                            | the United States, how often do you feel ANGRY? Do you feel angry:  always   |
|                            | the United States, how often do you feel ANGRY? Do you feel angry:  always 1 most of the time 2 some of the time 3 rarely 4 never 5 DON'T KNOW 8  the United States, how often do you feel HOPEFUL? Do you feel hopeful: always 1 most of the time 2 some of the time 2 some of the time 3 |
|                            | the United States, how often do you feel ANGRY? Do you feel angry:  always   |

# Section C

64X. When you think about the United States, how often do you feel UPSET? Do you feel upset:

| ways            | 1 |
|-----------------|---|
| ost of the time | 2 |
| ome of the time | 3 |
| rely            | 4 |
| ever            | 5 |
| ON'T KNOW       | 8 |

|      | rounding technology with military uses. Do you   |
|------|--|
|      | a. Strongly agree  |
| HAND | b. Agree 2   |
| 20   | c. Neither agree nor disagree  |
|      | d. Disagree 4  |
|      | e. Strongly disagree 5   |
|      | DON'T KNOW 8   |
| В. С | iven the world situation, the government protects too many documents by classifying them as SECRET and OP SECRET. Do you |
|      | a. Strongly agree 1  |
|      | b. Agree 2   |
|      | c. Neither agree nor disagree 3  |
|      | d. Disagree 4  |
|      | e. Strongly disagree 5   |
|      | DONUT WYON   |

#### Section D

2. Before giving an individual a SECRET or TOP SECRET clearance, the government should have the right to ask him or her detailed, personal questions in the following areas:

(READ A-G)

| HAN<br>CAR<br>35 | D                                | Definitely<br>should | Probably<br>should | Probably should not | Definitely<br>should not | DON'T<br>KNOW |
|------------------|----------------------------------|----------------------|--------------------|---------------------|--------------------------|---------------|
| a.               | Financial and credit history     | 1                    | 2                  | 3                   | 4                        | 8             |
| b.               | Criminal arrests and convictions | 1                    | 2                  | 3                   | 4                        | 8             |
| c.               | Illegal drug use                 | 1                    | 2                  | 3                   | 4                        | 8             |
| d.               | Mental health history            | 1                    | 2                  | 3                   | 4                        | 8             |
| e.               | Foreign relatives and friends    | 1                    | 2                  | 3                   | 4                        | . 8           |
| f.               | Alcohol use                      | 1                    | 2                  | 3                   | 4                        | 8             |
| g.               | Sexual orientation               | 1                    | 2                  | 3                   | 4                        | 8             |

3. Should or should not the government maintain a high level of secrecy surrounding:

(READ A-D)



| ÷  |                                       | Definitely should | Probably should | Probably should not | Definitely should not | DON'T<br>KNOW |
|----|---------------------------------------|-------------------|-----------------|---------------------|-----------------------|---------------|
| A. | Diplomatic initiatives                | 1                 | 2               | 3                   | 4                     | 8             |
| B. | Military operations                   | 1                 | 2               | 3                   | 4                     | 8             |
| C. | Efforts to control domestic terrorism | 1                 | 2               | 3                   | 4                     | 8             |
| D. | The US intelligence budget            | 1                 | 2               | 3                   | 4                     | 8             |

4. Before giving-an individual a SECRET or TOP SECRET clearance, the government should contact other people and verify information provided by the individual concerning his or her:

(READ A-C)



|    |   | Definitely<br>should | Probably<br>should | Probably should not | Definitely should not | DON'T<br>KNOW |
|----|---|----------------------|--------------------|---------------------|-----------------------|---------------|
| A. | Financial assets and liabilities          | 1                    | 2                  | 3                   | 4                     | 8             |
| В. | Spouse's financial assets and liabilities | 1                    | 2                  | 3                   | 4                     | 8             |
| C. | Tax records                               | 1                    | 2                  | 3                   | 4                     | 8             |



5. Please tell me which one of the statements on the card best describes what the government has a right to know.

Before giving an individual a SECRET or TOP SECRET clearance, the government should have the right to know:

| Α. | Nothing about an individual's emotional or mental health  | 1 |
|----|---|---|
| В. | Whether or not an individual is currently consulting a mental health professional   | 2 |
| C. | Whether or not an individual has ever consulted a mental health professional  | 3 |
| D. | Whether or not an individual has ever consulted a mental health professional, and the general nature of the diagnosis and counseling by the mental health professional  | 4 |
| E. | Whether or not an individual has ever consulted a mental health professional, the general nature of the diagnosis and counseling by the mental health professional, and the specific information revealed in confidence to the mental health professional | 5 |
|    | DON'T KNOW  | 8 |

# Section E

| A.                  | Go to see a doctor or receive medical treatment at a clinic or hospital?   |
|---------------------|--|
|                     | Yes 1  |
|                     | No 2   |
| В.                  | Have a meal (breakfast, lunch, or dinner) at a restaurant (including fast food places and take-or  |
|                     | Yes 1  |
|                     | No 2   |
| C.                  | Go to a movie theater to see a film?   |
|                     | Yes 1  |
|                     | No 2   |
| D.                  | Attend religious services?   |
|                     | Yes1   |
|                     | No   |
|                     | day or days did you attend religious services during the last seven days? (PROBE: "Did you att services on any other days during the last seven days?" ASK UNTIL R SAYS "NO.")  Attended   |
|                     | services on any other days during the last seven days?" ASK UNTIL R SAYS "NO.")  Attended  Yes  No   |
|                     | services on any other days during the last seven days?" ASK UNTIL R SAYS "NO.")  |
|                     | Attended   Sunday   1  |
|                     | Attended   Sunday   1   2   2   1   2   2   2   2   2   2  |
|                     | Attended   Sunday   1   2   2   2   2   2   2   2   2   2  |
|                     | services on any other days during the last seven days?" ASK UNTIL R SAYS "NO.")           Attended           Yes         No           Sunday         1         2           Monday         1         2           Tuesday         1         2           Wednesday         1         2           Thursday         1         2   |
|                     | services on any other days during the last seven days?" ASK UNTIL R SAYS "NO.")           Attended           Yes         No           Sunday         1         2           Monday         1         2           Tuesday         1         2           Wednesday         1         2           Thursday         1         2           Friday         1         2  |
| religious           | Attended   Yes   No."  |
| religious  During t | Attended   Yes   No   No   Sunday   1   2   2   2   2   2   2   2   2   2  |
| religious           | Attended   Yes   No."  |
| religious  During t | Attended   Yes   No   No   |
| religious  During t | Attended    Yes   No   |
| religious  During t | Sunday 1 2  Monday 1 2  Mednesday 1 2  Wednesday 1 2  Thursday 1 2  Thursday 1 2  Friday 1 2  Friday 1 2  Saturday 1 2  Friday 1 2  Friday 1 2  Saturday 1 2  Thursday 1 2  Friday 1 2  Saturday 1 2  Friday 1 2  Saturday 1 2  Thursday 1 1 2  Friday 1 1 2  Saturday 1 1 2  Saturday 1 1 2  Friday 1 1 2  Saturday 1 1 2  Saturday 1 1 2  Saturday 1 1 2  Saturday 1 1 2  Thursday 1 1 2  Saturday 1 1 2  Saturday 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| During t            | Attended   Yes   No."   Aktended   Yes   No.   No.   No.   |
| During t            | Attended  Yes No Sunday 1 2 Monday 1 2 Monday 1 2 Mednesday 1 2 Thursday 1 2 Thursday 1 2 Friday 1 2 Friday 1 2 Saturday 1 2 Wednesday 1 2 Wednesday 1 2 Wednesday 1 2 Thursday 1 2 Wednesday 1 2 Wednesday 1 2 Thursday 1 2 Wednesday 1 2 Wednesday 1 2 Wednesday 1 2 Wednesday 1 2 Thursday 1 2 Wednesday 1 2 Wednes |

|          | sides the regular, weekly worship service], what type of religious events or meetings did you attend during seven days?   |
|----------|---|
|          |   |
| K Q.5    | ONLY IF RESPONDENT ANSWERED "NO" TO Q.1D, OTHERWISE GO TO IQ-22.  |
| Duri     | ing the last seven days did you do the following:   |
| A.       | Watch a religious program on television or listen to a religious program on the radio?  |
|          | Yes   |
| В.       | Attend some other type of religious event or meeting (e.g. prayer breakfasts, Bible study groups, choir practices, church sponsored lectures, adult fellowship meetings)? |
|          | Yes (ASK Q.6)   |
|          | at type of religious events or meetings did you attend during the last seven days?  |
|          |   |
|          |   |
|          |   |
| Q-22 I   | NTERVIEWER: IF PROTESTANT (SECTION A, PAGE 39, Q.90 CODED 1), ASK Q.7.  IF NOT PROTESTANT (SECTION A, Q.90 NOT 1), GO TO Q.8.   |
|          |   |
|          | en it comes to your religious identity, would you say you are a fundamentalist, evangelical, mainline, or liberestant or do none of these describe you?                   |
| 10000000 | Fundamentalist  |
|          | Liberal   |

#### Section E

8. We would like to know something about how people go about guessing words they do not know. On this card are listed some words--you may know some of them, and you may not know quite a few of them.



On each line the first word is in capital letters--like BEAST. Then there are five other words. Tell me the number of the word that comes closest to the meaning of the word in capital letters. For example, if the word in capital letters is BEAST, you would say "4" since "animal" comes closer to BEAST than any of the other words.

If you wish, I will read the words to you. These words are difficult for almost everyone--just give me your best guess if you are not sure of the answer. CIRCLE ONE CODE NUMBER FOR EACH ITEM BELOW.

|            |             | EXAMPLE<br>BEAST | 1. afraid 2. words | 3. large 4. animal | 5. separate |               |
|------------|-------------|------------------|--------------------|--------------------|-------------|---------------|
| A          | 1.          | 2.               | 3.                 | 4.                 | 5.          | 8. DON'T KNOW |
| В.         | l.          | 2.               | 3.                 | 4.                 | 5.          | 8. DON'T KNOW |
| c          | 1.          | 2.               | 3.                 | 4.                 | 5.          | 8. DON'T KNOW |
| D          | 1.          | 2.               | 3.                 | 4.                 | 5.          | 8. DON'T KNOW |
| E          | 1           | 2.               | 3.                 | 4.                 | 5.          | 8. DON'T KNOW |
| F          | 1.          | 2.               | 3.                 | 4.                 | 5.          | 8. DON'T KNOW |
| G. (1988). | المستنية .1 | 2.               | 3.                 | 4.                 | 5.          | 8. DON'T KNOW |
| Н.         | 1.          | 2.               | 3.                 | 4.                 | 5.          | 8. DON'T KNOW |
| i          | 1.          | 2.               | 3.                 | 4.                 | 5.          | 8. DON'T KNOW |
| 1.         | 1.          | 2.               | 3.                 | 4.                 | 5.          | 8. DON'T KNOW |

|        |          |            | - 2                                     | Delta 1. 10   | 11 4           | *** ** * * * **         | Additional to                         | r          | THE R. LEWIS CO., LANSING             | CO BILLIANS              | Ch & Sure    | and the second | C            |            |                   |                |                 |               |             |       |          |                           |       | 1.0           |            | 7 10 7 17    | 7                                       | ***                 | Z               |  |
|--------|----------|------------|---|---------------|----------------|-------------------------|---------------------------------------|------------|---------------------------------------|--------------------------|--------------|----------------|--------------|------------|-------------------|----------------|-----------------|---------------|-------------|-------|----------|---------------------------|-------|---------------|------------|--------------|---|---------------------|-----------------|--|
|        |          | 77.7       | 2                                       |               | T              |                         |                                       |            | 100                                   | THE PARTY AND ADDRESS OF |              |                | The stone of | 4          |                   | ** T. :        | 27 2 7 4 70     |               |             |       |          | T                         | :: *  |               |            |              | * | 7.5                 | . Se - S. S.    | 4.4  |
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| F - `- |          | 10.00      |   | *** · * * * * | Zich Lemoie    |                         | Yis                                   | A 11 30    | **XXX                                 | - V. T                   | 0.1000       | 100            |              | S          | 3.1 11            |                | 7.              | A Print       | D           |       |          |                           | 7. 7  |               |            |              |   | an, 11              |                 |  |
| 1      | . Y. C   |            |   | 4.6.4         | e con Mary     | Mire 1 - 16 ft.         | Y 1 2 . A . T                         | 10/10      |                                       | 7 ( P                    | -10 -1 -1 -1 |                |              | 7. 7. 1    |                   | 1. 1. 1. 1. 1. |                 |               |             |       |          |                           |       |               | 120 100    |              |   | - 15 Marie          | المرسات (الموات | 1.1  |
|        |          |            | 1000                                    | Va. 25. 1.    | 1              | M                       | *                                     |            |                                       |                          |              |                |              |            |                   |                |                 |               |             |       |          |                           |       |               | ** * * *.  | a market     |   |                     | 400             |  |
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|        |          |            |   | 150 125       | J. 7141 1140 A | the of the plant        | . 1447                                | in 8 6 7 6 |                                       |                          | A 536 - 10   |                |              |            |                   |                |                 |               |             |       |          |                           | . Z   |               |            | . "          |   |                     | A               |  |
| ٠.     | 5. H     | · · · · ·  |   |               | 2.51.6710/8    |                         | *                                     | - 10 CB    | *****                                 |                          | 1171000      |                | 15 5         | 7-7-       | 1                 |                |                 | Feb. 17       |             |       |          |                           |       | Carica.       | : #4 pr 22 |              |   | 24                  | 33. Oak         | 100  |
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| 1.     |          |            | - 10 5 5                                |               | 4 19 1941      |                         | والم الأواجم                          | -11        | 3/25                                  |                          | 44.00        |                | 100          |            |                   |                | 10000           | 15            |             |       |          |                           |       |               |            |              |   |                     | et ikin isin    |  |
|        | 10 To 10 |            |   |               |                | ,                       | 1.1871年,1923年                         |            |                                       | total interior           |              |                | 9.50         |            | ** O. A. A.       |                |                 | 4 1246 2      |             |       |          |                           | ,,    |               | 4574       | 40.00        | 1.5                                     | 1.77 A V ***        | Not the party   | ** ***********************************   |
|        |          |            |   |               |                |                         |                                       |            |                                       |                          |              |                |              |            |                   |                |                 |               |             |       |          |                           |       |               |            |              |   |                     |                 |  |

| 9. What is your date | of birth?  MONTH | DAY                          | YEAR  |
|----------------------|------------------|------------------------------|---|
|                      | <u>NUM</u>       | ERICAL NOT                   |   |
| February             |                  | . 02<br>. 03<br>. 04<br>. 05 | July       0         August       0         September       0         October       1         November       1         December       1 |
| 40. CODE RESPON      | DENT'S SEX:      |                              |   |
|                      | Male             |                              | 1   |
|                      | Female           |                              | 2   |
|                      |                  | S                            |   |

# **USE SAQ-A (RED) WITH THIS VERSION!**

#### INTERVIEWER: READ TO RESPONDENT

Now we would like you to fill out a brief questionnaire on your own. This questionnaire is divided into two parts. This first section is part of an international effort to understand how people view things that affect their way of life, and includes questions about America's role in the world and national values. The final section contains a separate set of questions related to the AIDS epidemic and how to deal with it.

Remember that all of your answers are completely confidential. They will not be associated with your name in any way, and will be published in statistical form only. When you have finished the questionnaire, you will place it in this envelope, seal it, and return it to me.

Do you have any questions? Okay, you may begin.

|     |                             |                | NISTER FIL | est Part ( | OF RED SA | IQ-A NOW | , THEN CO | DE (1, 2, 3, OR                           |
|-----|-----------------------------|----------------|------------|------------|-----------|----------|-----------|---|
|     | 4) BELOW.2                  |                |            |            |           |          |           | nakena ing                                |
| 8.0 |                             | A STATE OF THE |            |            |           |          |           | er en |
|     | R completed<br>Administered |                |            |            |           |          |           |   |
|     | R promises t                |                |            |            |           |          |           |   |
|     | R refused                   |                |            |            |           |          |           |   |
|     |                             |                |            |            |           |          |           |   |
|     |                             |                |            |            |           |          |           |   |

86 Section E

#### INTERVIEWER: READ TO RESPONDENT WHEN INTERNATIONAL SECTION IS COMPLETED

There is a great deal of concern today about the AIDS epidemic and how to deal with it. As you may know, sex is one way of spreading the AIDS virus. Public health officials need to learn more about Americans' sexual behaviors, and how those behaviors relate to who gets AIDS, and who doesn't. We are also having you answer this set of questions privately, and place your answers in an envelope. The most important thing when you answer a question, is that you do so honestly since the information you provide will be used by many researchers and scientists who are working to stop the spread of AIDS.

| 10-25 INTERVIEWER:   | · ADMINISTER SECOND                       | PART OF SAO-A. T                        | HEN CODE (1, 2, 3, OR 4) |
|--|---|---|--------------------------|
| BELOW.   |   |   |                          |
|  |   |   |                          |
| R promises to con  | interviewer                               |   |                          |
| R refused  |   | • |                          |
| ali de la companion de la comp<br>Notation de la companion de la | Private Militaria.<br>Militaria (M. 1900) |   |                          |

| TIME SAQ-A (<br>IF NO SAQ-A,             | JUMPLETED             |     | AM   |
|--|-----------------------|-----|------|
| ENTER TIME                               | INTERVIEW             |     | PM   |
| ENDED:                                   |                       | HR. | MIN. |
| en e | operate in the second |     |      |

#### VALIDATION AND LOCATOR DATA FORM

The office always verifies a certain percentage of the interviews conducted. I just need to verify that the following information is correct. Your answers will remain confidential.

| 1. | What is your name?  | R's name   |                           |
|----|---|--|---------------------------|
|    |   | R Refused  |                           |
| 2. | What is your phone numb                                     | per?   |                           |
|    |   | R's Phone #  |                           |
|    |   | (GO TO Q.3)  | 1                         |
|    |   | R has no phone (GO TO Q.6)                                     | 2                         |
| 3. | Is this phone located in ye                                 | our own house?   |                           |
|    |   | Yes (GO TO Q.5)  |                           |
| 4. | (IF NOT IN R'S HOME.)                                       | Where is the phone located?                                    |                           |
| 5. | In whose name is your ph                                    | one listed?  |                           |
|    |   | R's Name Other (SPECIFY)                                       |                           |
|    | is year, some GSS particip<br>ate you if you are selected i | ants may be contacted for a follow up interview. The following | ng questions will help us |
| 6. | Is your mailing address di                                  | ifferent than (READ ADDRESS FROM ASSIGNMENT LABEL              | ON COVER)?                |
|    |   | Yes (ANSWER A)   |                           |
|    | A. What is your maili                                       | ng address?  |                           |
|    |   |  | -                         |
| _  |   |  | -                         |
| 7. | What is your social securi                                  |  |                           |
|    |   | R's Social Security #  |                           |
|    |   | R Refused  | 7                         |

### Section F

| <del></del>                                |                      |  |  |  |  |  |  |  |  |
|--|----------------------|--|--|--|--|--|--|--|--|
| What is (READ PERSON'S NAME) phone number? |                      |  |  |  |  |  |  |  |  |
|  | Contact's Phone #    |  |  |  |  |  |  |  |  |
|  | 1                    |  |  |  |  |  |  |  |  |
|  | Contact has no phone |  |  |  |  |  |  |  |  |

Thank you very much for your time and help. That is all the survey questions I have for you.

FILL OUT INTERVIEWER REMARKS (PAGE 89) IMMEDIATELY AFTER LEAVING THE HOUSEHOLD.

89

# Section G

#### INTERVIEWER REMARKS

| 1. | WHAT IS YOUR INTERVIEWER ID NUMBER?  |       |  |  |  |  |  |  |  |  |  |
|----|--|-------|--|--|--|--|--|--|--|--|--|
|    | PLEASE SIGN HERE   |       |  |  |  |  |  |  |  |  |  |
|    |  |       |  |  |  |  |  |  |  |  |  |
| 2. | WHO IS YOUR FIELD MANAGER FOR GSS '96?   |       |  |  |  |  |  |  |  |  |  |
|    | A. WHAT OTHER PERSONS WERE PRESENT DURING THE INTERVIEW? CIRCLE ALL THAT A   | PPLY. |  |  |  |  |  |  |  |  |  |
|    | CHILDREN UNDER 6       1         OLDER CHILDREN       2         SPOUSE/PARTNER       3         OTHER RELATIVES       4         OTHER ADULTS       5         NO ONE       6 |       |  |  |  |  |  |  |  |  |  |
| 3. | WHICH OF THE FOLLOWING APPLIES TO THIS CASE? (CIRCLE ONE)  |       |  |  |  |  |  |  |  |  |  |
|    | ENUMERATION AND INTERVIEW IN SAME PERSONAL VISIT   |       |  |  |  |  |  |  |  |  |  |
| 4. | IN WHICH MONTH AND DATE DID YOU COMPLETE THIS INTERVIEW?   |       |  |  |  |  |  |  |  |  |  |
|    | MONTH DATE   |       |  |  |  |  |  |  |  |  |  |
|    | JANUARY       1         FEBRUARY       2         MARCH       3         APRIL       4         MAY       5   |       |  |  |  |  |  |  |  |  |  |
| 5. | ON WHAT DAY?   |       |  |  |  |  |  |  |  |  |  |
|    | SUNDAY       1         MONDAY       2         TUESDAY       3         WEDNESDAY       4         THURSDAY       5         FRIDAY       6         SATURDAY       7           |       |  |  |  |  |  |  |  |  |  |

| 6.  | HOW LONG DID THE INTERVIEW TAKE  | IN MINUTES?                                    |  |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|--|--|
|     |  | MINUTES  |  |  |  |  |  |  |  |
| 7.  | IN GENERAL, WHAT WAS THE RESPONDENT'S ATTITUDE TOWARD THE INTERVIEW? CIRCLE ONE. |  |  |  |  |  |  |  |  |
|     | Cooperative but n<br>Impatient and rest  | rested   |  |  |  |  |  |  |  |
| 8.  | WAS THE RESPONDENT'S UNDERSTAND  | ING OF THE QUESTIONS (CIRCLE ONE)              |  |  |  |  |  |  |  |
|     | Fair?  |  |  |  |  |  |  |  |  |
| 9.  | TYPE OF STRUCTURE IN WHICH THE RE  | SPONDENT LIVES:                                |  |  |  |  |  |  |  |
|     | TRAILER 1  | ROW HOUSE (3 OR<br>MORE UNITS, IN AN           |  |  |  |  |  |  |  |
|     | DETACHED SINGLE-   | ATTACHED ROW)6                                 |  |  |  |  |  |  |  |
|     | FAMILY HOUSE 2   | •  |  |  |  |  |  |  |  |
|     |  | APARTMENT HOUSE                                |  |  |  |  |  |  |  |
|     | 2-FAMILY HOUSE,  | (5 OR MORE UNITS,                              |  |  |  |  |  |  |  |
|     | 2 UNITS  | 3 STORIES OR LESS) 7                           |  |  |  |  |  |  |  |
|     | SIDE BY SIDE 3   | •  |  |  |  |  |  |  |  |
|     |  | APARTMENT HOUSE                                |  |  |  |  |  |  |  |
|     | 2-FAMILY HOUSE,  | (5 OR MORE UNITS,                              |  |  |  |  |  |  |  |
|     | 2 UNITS ONE  | 4 STORIES OR MORE) 8                           |  |  |  |  |  |  |  |
|     | ABOVE THE OTHER 4  |  |  |  |  |  |  |  |  |
|     |  | APARTMENT IN A PARTLY                          |  |  |  |  |  |  |  |
|     | DETACHED 3-4   | COMMERCIAL STRUCTURE9                          |  |  |  |  |  |  |  |
|     | FAMILY HOUSE 5   | OTHER (SPECIFY)10                              |  |  |  |  |  |  |  |
|     |  |  |  |  |  |  |  |  |  |
| 10. | COUNTING THIS CASE HOW MANY INTE   | ERVIEWS HAVE YOU COMPLETED FOR GSS '96 SO FAR? |  |  |  |  |  |  |  |
| 10. | Coolling that, now make here   | EXTENSITIVE 100 CONTESTED 1 OK 600 70 00 11K.  |  |  |  |  |  |  |  |
|     | THIS IS MY FIRST CASE  | (SEND TO FM FOR EDIT) 1                        |  |  |  |  |  |  |  |
|     | SECOND CASE (SEN   | ID THIS AND REST TO CHICAGO) 2                 |  |  |  |  |  |  |  |
|     | THIRD CASE   |  |  |  |  |  |  |  |  |
|     | FOURTH CASE  |  |  |  |  |  |  |  |  |
|     |  |  |  |  |  |  |  |  |  |
|     | SIXTH CASE   | 6  |  |  |  |  |  |  |  |
|     |  |  |  |  |  |  |  |  |  |
|     |  |  |  |  |  |  |  |  |  |
|     |  |  |  |  |  |  |  |  |  |
|     | TENTH CASE   |  |  |  |  |  |  |  |  |
|     | BIBNERIBLIACE (10 M/COL  | 11   |  |  |  |  |  |  |  |

|     | PERSONAL VISITS) WERE MADE TO COMPLETE THIS CASE?   |  |  |  |  |
|-----|---|--|--|--|--|
|     | ATTEMPTS  |  |  |  |  |
| 12. | INCLUDING THE INTERVIEW IF APPLICABLE, HOW MANY OF THESE ATTEMPTS WERE IN PERSON VISITS?  |  |  |  |  |
|     | ATTEMPTS  |  |  |  |  |
| 13. | OMITTED.  |  |  |  |  |
| 14. | HOW DIFFICULT WAS THIS CASE TO GET?   |  |  |  |  |
|     | VERY EASY 1 SOMEWHAT EASY 2 SOMEWHAT DIFFICULT 3 VERY DIFFICULT 4   |  |  |  |  |
| 15. | WHAT WAS "THE SECRET" OF SECURING THIS INTERVIEW? CIRCLE ONE ONLY.  BASIC COOPERATIVENESS OF RESPONDENT   |  |  |  |  |
| 16. | WAS A RESPONDENT INCENTIVE OR FEE USED AS PART OF GETTING THIS CASE?  |  |  |  |  |
|     | YES, MONEY 1  |  |  |  |  |
|     | (SPECIFY AMOUNT: \$)  |  |  |  |  |
|     | YES, OTHER (FLOWERS, FOOD, ETC) 2   |  |  |  |  |
|     | NO 3  |  |  |  |  |
| 17. | WHICH OF THESE MAIL EFFORTS, IF ANY, WERE USED? CIRCLE ALL THAT APPLIED TO THIS CASE  |  |  |  |  |
|     | NO NOTES OR LETTERS WERE USED, OTHER THAN ADVANCE LETTER O NOTE OR LETTER LEFT AT DOOR NOTE OR LETTER MAILED TO R SPECIALIZED LETTER FROM FM SPECIALIZED LETTER FROM CHICAGO OFFICE SPECIALIZED LETTER FROM CLIENT CERTIFIED MAIL MAILGRAM OR FED EX OVERNIGHT LETTER TOON'T KNOW NOT CERTAIN |  |  |  |  |

| 18. | WHAT SORT OF CONVERSION EFFORTS WERE REQUIRED? | CIRCLE ALL THAT APPLIED TO THIS |
|-----|--|---------------------------------|
|     | CASE.  |                                 |

| NO CONVERSION EFFORTS REQUIRED          | 0 |
|---|---|
| SPECIAL PERMISSION TO ACCESS LOCKED     |   |
| BUILDING OR SECURE COMMUNITY            | I |
| IN-PERSON CONVERSION EFFORTS            | 2 |
| TELEPHONE CONVERSION EFFORTS            | 3 |
| SWITCH CASE TO DIFFERENT INTERVIEWER    | 4 |
| CHICAGO OFFICE PHONE CONVERSION EFFORTS | 5 |
| CLIENT PHONE CONVERSION EFFORTS         | 6 |

|      | Quality Assurance Checks Office Use Only   |     |   |     |  |
|------|--|-----|---|-----|--|
| Ho   | ousehold Enumeration Form:   | 7.  | Were HU demographics estimated? (HEF Qs. 44-53)   | 14. | Was the overall quality of data high?          |
| 1.   | Was first contact made before end of 10 day push?  |     | Yes   |     | Yes  |
|      | Yes  | Qu  | estionnaire   | 15. | Was validation and locator data present?       |
| 2.   | Is call record complete, including final outcome code on front cover?                    | 8.  | Were skip patterns followed correctly?  |     | Yes  |
|      | Yes  |     | Yes   | 16. | Were interviewer remarks filled in?  Yes       |
| 3.   | Was enumeration done correctly?  | 9.  | Were any of these critical questions skipped?   |     | No   |
|      | Yes 1  |     | •   | Ot  | ner  |
| 4.   | No   |     | Q 13, Lived w/ parents       6         Q 21, Marital       13         Q 24, Work status       15         Q 31, Spouse work       19         Q 51, Race       26 | 17. | Was SAQ completed for this case?           Yes |
| Te   | Yes  |     | Q 102, Schooling 46<br>Q 9, Date of birth 85<br>Q 10, Gender 85   | 18. | Was case mailed within one week of completion? |
| ** ' | case is a non-interview (NIK).   | 10. | 10. Were verbatims written legibly? Yes   |     | Yes 1  |
| 5.   | Were sufficient steps taken to secure an interview?                                      |     | Yes   | 19. | No   |
|      | Yes  | 11. | Did occupation questions have enough detail to code easily?   |     | Yes  |
| 6.   | Were adequate verbatim details provided to justify non-interview? (HEF Qs. 1-3 or 35-53) |     | Yes   | 20. | Was the time under 90 minutes? Yes             |
|      | Yes  |     |   |     | No 2   |

## 1996 GENERAL SOCIAL SURVEY FUNDED BY THE NATIONAL SCIENCE FOUNDATION

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#### Survey Management:

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#### Assisted by:

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# **Record of Calls on Sampled Address**

| Day: M=1<br>Tu=2 W=3<br>Th=4 F= 5<br>Sa=6 Su=7 | Time: Pre 3=1 3-6=2 Pos 6=3  Type: Per =1 Tel=2 Mail=3 | Refusal description<br>(only if outcome of<br>contact is 25, 27,<br>35, 45, 47, 95, 98.<br>Otherwise, skip to<br>next column). | Results of attempt, or reason for refusal. Give verbatim reasons and explain all circumstances  PLEASE BE COMPLETE! | Purpose of<br>Contact | Your<br>Initials |
|--|--|--|---|-----------------------|------------------|
| Day:   | Time:  | Male 1 Female 2  | Results:  | HEF 1<br>Quex 2       |                  |
| Month.   | Type:  | Age  |   |                       |                  |
| Date:  | Outcomes:  | Other Char:  |   |                       |                  |
|  | (Use codes below)                                      | Roster line letter when known  |   |                       |                  |
| Day:   | Time:  | Male 1 Female 2  | Results:  | HEF 1<br>Quex 2       | 18               |
| Month:   | Туре:  | Age  |   |                       |                  |
| Date:  | Outcomes:  | Other Char:  |   |                       |                  |
|  | (Use codes below)                                      | Roster line letter when known  |   |                       |                  |
| Day:   | Time:  | Male 1 Female 2  | Results:  | HEF 1<br>Quex 2       |                  |
| Month:   | Туре:  | Age  | ,   |                       |                  |
| Date:  | Outcomes:  | Other Char:  |   | ļ                     |                  |
|  | (Use codes below)                                      | Roster line letter when known  |   |                       |                  |
| Day:   | Time:  | Male 1 Female 2  | Results:  | HEF 1<br>Quex 2       |                  |
| Month:   | Type:  | Age  |   |                       |                  |
| Date:  | Outcomes:  | Other Char:  |   |                       |                  |
|  | (Use codes below)                                      | Roster line letter when known  |   |                       |                  |

# **GSS Outcome Codes**

| OUT OF SAMPLE CODES<br>HEF Quex   | PENDING CODES HEF Quex  | FINAL NIRs<br>HEF Quex   | COMPLETED CODES Quex  |  |  |
|---|---|--|---|--|--|
| 80 Not at HU 81 Vacant HU 83 No one in HU speaks English 84 R speaks no English | 20 No action 21 No one home/no answer/busy 22 HU not accessible 32 R not at home 25 Temporary refusal/Breakoff 35 Temporary refusal thru Household contact 45 Temporary refusal from R 26 46 Appointment 27 47 Broken appointment 29 49 Other | 95 98 Final refusal 90 Final inaccessible HU 94 Final unavailable (Entire Household) 91 Final R absent entire Field period 97 R permanently incapacitated 99 Other NIR | 61 Quex complete in person/no SAQ 62 Quex complete by telephone/no SAQ 71 Quex complete in person & SAQ 72 Quex complete by telephone & SAQ |  |  |

# Record of Calls on Sampled Address (Continued)

| Day: M=1<br>Tu=2 W=3<br>Th=4 F= 5<br>Sa=6 Su=7 | Time: Pre 3=1 3-6=2 Pos 6=3  Type: Per =1 Tel=2 Mail=3 | Refusal description<br>(only if outcome of<br>contact is 25, 27,<br>35, 45, 47, 95, 98.<br>Otherwise, skip to<br>next column). | Results of attempt, or reason for refusal. Give verbatim reasons and explain all circumstances  PLEASE BE COMPLETE! | Purpose of<br>Contact | Your<br>Initials |
|--|--|--|---|-----------------------|------------------|
| Day:  Month:  Date:                            | Time: Type: Outcomes:                                  | Male 1 Female 2  Age Other Char: Roster line letter when known   | Results:  | HEF 1<br>Quex 2       |                  |
| Day:  Month:  Date:                            | Time: Type: Outcomes:                                  | Male 1 Female 2 Age Other Char: Roster line letter when known  | Results:  | HEF 1<br>Quex 2       |                  |
| Day:  Month:  Date:                            | Time: Type: Outcomes:                                  | Male 1 Female 2 Age Other Char: Roster line letter when known  | Results:  | HEF 1<br>Quex 2       |                  |
| Day:  Month:  Date:                            | Time: Type: Outcomes:                                  | Male 1 Female 2  Age Other Char:  Roster line letter when known  | Results:  | HEF 1<br>Quex 2       |                  |
| Day:  Month:  Date:                            | Time: Type: Outcomes:                                  | Male   | Results:  | HEF 1<br>Quex 2       |                  |
| Day:  Month:  Date:                            | Time: Type: Outcomes:                                  | Male 1 Female 2 Age Other Char. Roster line letter when known  | Results:  | HEF 1<br>Quex 2       |                  |